

Request for Quote

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
 ONE CAPITOL HILL
 PROVIDENCE RI 02908

CREATION DATE : 31-MAY-11
 BID NUMBER: 7448733
 TITLE: WATER BOTTLED AND COOLERS - MPA-165
 BID CLOSING DATE AND TIME: 28-JUN-2011 10:30:00

BUYER: Melillo, Charlotte A
 PHONE #: 401-574-8110

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Requisition Number:

Line	Description	Quantity	Unit	Unit Price	Total
	BLANKET REQUIREMENTS: 9/1/2011 - 8/31/2013 (TWO YEAR CONTRACT) WITH THE OPTION TO RENEW FOR TWO (2) ADDITIONAL YEARS MPA #165 * PRICES WILL BE FOR FURNISHING GLASS OR POLYCARBONATE CARBOYS THERE WILL BE NO SEPARATE FEES OR DEPOSITS FOR BOTTLES OR CRATES AT TIME OF DELIVERY CHARGES FOR UNRETURNED BOTTLES AT TERMINATION OF SERVICE ONLY. FAILURE TO ADHERE TO THIS REQUIREMENT WILL RESULT IN TERMINATION OF THE CONTRACT * QUESTIONS MAY BE ENTERTAINED UNTIL 6/16/11 BY EMAILING THEM TO: questions@purchasing ri gov PLEASE REFERENCE BID NUMBER * AWARD WILL BE BASED ON 4 YEAR PRICE ANALYSIS AND EVALUATED AS FOLLOWS: THE STATE RESERVES THE RIGHT NOT TO EXTEND BEYOND THE INITIAL 2 YEAR TERM 5 GALLON 30% 3 GALLON 3% 1 GALLON 30% COOLER RENTAL 13% FILTRATION SYS RENTAL 20% CUPS/DISPENSERS 4% * RI DEPARTMENT OF HEALTH LICENSE NUMBER REQUIRED WITH BID. LICENSE # _____ * *				

It is the Vendor's responsibility to check and download any and all addenda from the RIVIP This offer may not be considered unless a signed RIVIP generated Bidder Certification Cover Form is attached and the Unit Price column is completed The signed Certification Cover Form must be attached to the front of the offer



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1	<p>BIDDER MUST PROVIDE THE FOLLOWING INFORMATION:</p> <p>IMPORTANT: VENDOR MUST FURNISH REFERENCES: LIST 3 LARGEST VOLUME CLIENTS PLEASE INCLUDE NAME ADDRESS AND PHONE CONTACT</p> <p>FURNISH THE NAME AND CONTACT NUMBERS AS WELL AS EMAIL OF A MANAGER OR MANAGERS WHO WILL BE RESPONSIBLE FOR ORDERING, SERVICE AND BILLING PROBLEMS AND OTHER ISSUES THAT WILL ARISE DURING THE PERIOD OF THIS CONTRACT</p> <hr/> <hr/> <hr/> <p>* IF AT ANY TIME DURING THE CONTRACT THIS INFORMATION CHANGES, STATE OF RI - PURCHASING DEPT MUST BE PROVIDED WITH THE NEW INFORMATION. *</p> <p>FOR BIDDING PURPOSES ONLY A LIST IS PROVIDED OF THE AUTOMATIC DELIVERIES FROM 7/1/10 TO 3/31/11. THIS LIST MAY NOT BE EXACT THE REQUIREMENTS LISTED ARE APPROXIMATE AND THE DISTRIBUTION POINTS ARE MEANT TO COVER THE ENTIRE STATE OF RI *</p> <p>SUCCESSFUL VENDOR MAY MARKET THIS CONTRACT TO CITIES, TOWNS AND SCHOOLS WHICH HAVE HISTORICALLY USED THESE SERVICES *</p> <p>CANCELLATIONS AND ADDITIONS MUST BE ACCEPTED BY THE SUCCESSFUL BIDDER AT THE BID PRICE ARRANGEMENT *</p> <p>MPA -165 9/1/11-8/31/13 PURIFIED WATER 5 GALLON BOTTLE - PRICE PER 5 GALLON BOTTLE *</p>	32,142.00	Each		

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Line	Description	Quantity	Unit	Unit Price	Total
	BRAND _____				
2	MPA-165 9/1/11-8/31/13 SPRING WATER - 3 GALLON BOTTLE - PRICE PER 3 GALLON BOTTLE * BRAND _____	186 00	Each		
3	MPA-165 9/1/11-8/31/13 SPRING WATER - 1 GALLON CONTAINER - PRICE PER GALLON * BRAND _____ * COOLERS ARE TO BE FREESTANDING	49,600 00	Each		
4	MPA-165 9/1/11-8/31/13 COOLER COLD, RENTAL CHARGE PER MONTH	24 00	Month		
5	MPA-165 9/1/11-8/31/13 COOLER HOT & COLD RENTAL CHARGE PER MONTH	24 00	Month		
6	MPA-165 9/1/11-8/31/13 CUPS CONE WITH DISPENSER PROVIDED * SIZE OF CUP: _____ OZ * CUPS PER SLEEVE _____	1 00	Sleeve		
7	MPA-165 9/1/11-8/31/13 CUPS FLAT BOTTOM, WITH DISPENSER PROVIDED * SIZE OF CUP: _____ OZ * CUPS PER SLEEVE _____	1 00	Sleeve		
8	MPA - 165 9/1/13-8/31/15 PURIFIED WATER, 5 GALLON BOTTLE- PRICE PER 5 GALLON BOTTLE *	32 142 00	Each		

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	BRAND _____				
9	MPA-165 9/1/13-8/31/15 SPRING WATER - 3 GALLON BOTTLE - PRICE PER 3 GALLON BOTTLE * BRAND _____	186 00	Each		
10	MPA-165 9/1/13-8/31/15 SPRING WATER - 1 GALLON CONTAINER - PRICE PER GALLON CONTAINER * BRAND _____ * COOLERS ARE TO BE FREESTANDING	49 600 00	Each		
11	MPA-165 9/1/13-8/31/15 COOLER, COLD RENTAL CHARGE PER MONTH	24 00	Month		
12	MPA-165 9/1/13-8/31/15 COOLER HOT & COLD, RENTAL CHARGE PER MONTH	24 00	Month		
13	MPA-165 9/1/13-8/31/15 CUPS CONE WITH DISPENSER PROVIDED * SIZE OF CUP: _____ OZ * CUPS PER SLEEVE _____	1 00	Sleeve		
14	MPA-165 9/1/13-8/31/15 CUPS FLAT BOTTOM WITH DISPENSER PROVIDED * SIZE OF CUP: _____ OZ * CUPS PER SLEEVE _____	1 00	Sleeve		
15	MPA -165 9/1/11-8/31/13 RENTAL OF POINT OF USE FILTRATION SYSTEM - OASIS POU1SR SERIES OR EQUAL - BID A PRICE PER MONTH FOR RENTAL	24 00	Month		

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Requisition Number:

Line	Description	Quantity	Unit	Unit Price	Total
	* INSTALLATION - PRICE PER FOOT _____ FT * MAINTENANCE: FILTER CHANGES - PRICE PER FILTER CHANGE _____ /EA				
16	MPA -165 9/1/13-8/31/15 RENTAL OF POINT OF USE FILTRATION SYSTEM - OASIS POU1SR SERIES OR EQUAL - BID A PRICE PER MONTH FOR RENTAL * INSTALLATION - PRICE PER FOOT _____ FT * MAINTENANCE: FILTER CHANGES - PRICE PER FILTER CHANGE _____ /EA	24 00	Month		

Delivery: _____

Terms of Payment: _____

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FOR THE PERIOD 7/1/10 - 3/31/11

TOTALS BELOW ARE APPROXIMATE FOR A 9 MONTH PERIOD

Address Name	Address	City	5 Gals Qty	Equip Qty
GARDNER DRIVE GROUP HOME	21 GARDNER DR	WESTERLY	18	1
HENRY BROWN GROUP HOME	384 HENRY BROWN ROAD	WEST GREENWICH	97	1
SCITUATE GROUP HOME	123 SCITUATE AVE	JOHNSTON	51	1
SOUTH ROAD GROUP HOME	1425 SOUTH RD	WAKEFIELD	29	No Equip
RICLAS-SIMPSON HALL	6 HARRINGTON RD	CRANSTON	84	1
RICLAS BUSINESS OFFICE	6 HARRINGTON RD	CRANSTON	70	1
HIGHVIEW DAYSITE	65 HIGHVIEW AVE	HOPE VALLEY	21	1
RI VETERANS CEMETERY	301 SOUTH COUNTY TRAIL	EXETER	79	1
RI DEM FISH & WILDLIFE	13C OLD RICHMOND TOWNHOUSE RD	CAROLINA	7	1
RI DEM FISH & WILDLIFE	277 GREAT NECK ROAD	WEST KINGSTON	42	2
RI DEM FISH & WILDLIFE	424 HATCHERY RD	NORTH KINGSTON	8	1
RI DEM FISH & WILDLIFE	2426 POST ROAD	WAKEFIELD	2	1
RI DEM PARKS & REC.	230 WARWICK AVE	PROVIDENCE	4	1
RI STATE POLICE	311 DANIELSON PIKE	NORTH SCITUATE	277	19
RI DEM PARKS & REC	1 BURLINGAME STATE PARK RD	CHARLESTOWN	49	1
RI STATE POLICE	1575 LOUISQUISSET PIKE	LINCOLN	181	4
RI DEM FORESTRY	2185 PUTNAM PIKE	CHEPACHET	17	1
RI DEM FORESTRY	2185 PUTNAM PIKE	CHEPACHET	22	1
RI DEM FORESTRY	260 ARCADIA RD	HOPE VALLEY	19	1
RI STATE POLICE	7875 POST RD	NORTH KINGSTON	67	2
RI STATE POLICE	838 EAST MAIN RD	PORTSMOUTH	22	2
RI STATE POLICE	54 NOOSENECK HILL RD	WYOMING	89	2
RI DEPT CHILD, YOUTH & FAMILIES	249 ROOSEVELT AVE	PAWTUCKET	24	1
RI DEPT CHILD, YOUTH & FAMILIES	650 TEN ROD RD	NORTH KINGSTON	93	3
RI DEPT CHILD, YOUTH & FAMILIES	530 WOOD ST	BRISTOL	102	2
RI DEPT CHILD, YOUTH & FAMILIES	191 SOCIAL ST #730	WOONSOCKET	13	1
RI DEPT CHILD, YOUTH & FAMILY	23 POWER RD.	CRANSTON	1327	30
RI DEPT CHILD, YOUTH & FAMILIES	42 CHERRYDALE COURT	CRANSTON	40	2
RI DEPT HUMAN SERVICES	57 HOWARD AVE	CRANSTON	358	6
RI DEPT HUMAN SERVICES	55 HOWARD AVE BENJAMIN RUSH BUILDING	CRANSTON	93	3
RI DEPT HUMAN SERVICES	74 WEST RD	CRANSTON	247	3
RI DEPT OF HUMAN SVCS-FINANCIAL MGMT	55 HOWARD AVE	CRANSTON	45	1
DHS/NORTHER RI REGIONAL FAMILY CTR	450 CLINTON ST	WOONSOCKET	188	2
DHS/PAWTUCKET WELFARE OFFICE	24 COMMERCE ST 2ND FLOOR	PAWTUCKET	176	3
DHS/N. KINGSTOWN WELFARE	4808 TOWER HILL RD (G1)	WAKEFIELD	32	1
DHS/WARWICK FAMILY CTR	195 BUTTONWOODS AVE	WARWICK	102	1
DHS/NEWPORT FAMILY CTR	110 ENTERPRISE CTR	MIDDLETOWN	79	2
RI DEPT OF ELDERLY AFFAIRS	74 WEST RD 2ND FLR	CRANSTON	109	3
ELEANOR SLATER HOSP ZAMBARANO	2090 WALLUM LAKE RD	PASCOAG	74	No Equip
RI DEPT OF ADMIN FACILITIES & MAINT	19 FOSTER ROAD	CRANSTON	146	1
ELEANOR SLATER HOSP	1 WILMA SCHLESSER LAND	CRANSTON	412	2
ELEANOR SLATER HOSP	46 FLEMMING ROAD	CRANSTON	30	1
E-911 EMERGENCY SYSTEMS	311 DANIELSON PIKE	NORTH SCITUATE	126	2
COASTAL RESOURCES MANAGEMENT COUNCIL	4808 TOWER HILL RD STE 3	WAKEFIELD	165	2
RI DEPT MHRH BEHAVIORIAL HEALTH	14 HARRINGTON RD	CRANSTON	97	2
RI DEPT MHRH BEHAVIORIAL HEALTH	14 HARRINGTON RD	CRANSTON	50	1
RI DEPT MHRH DEVELOPMENTAL DISABILITIES	6 HARRINGTON RD RM 320-E	CRANSTON	86	2
RI ATOMIC ENERGY COMMISSION	16 REACTOR RD	NARRAGANSETT	28	2
RI EMERGENCY MANAGEMENT	645 NEW LONDON AVE	CRANSTON	21	1
RI EMERGENCY MANAGEMENT	279 DANIELSON PIKE	NORTH SCITUATE	2	1
ELEANOR SLATER HOSPITAL	111 HOWARD AVE	CRANSTON	8	1
RI DEPT OF ADMINISTRATION COMPUTER CENTER	1670 HARTFORD AVE	JOHNSTON	164	3
RI DEPT CHILDREN YOUTH SERVICES	4800 TOWER HILL RD	WAKEFIELD	23	1
RICLAS-VIRKS BLDG	1 WEST RD	CRANSTON	10	1
ARMY NATIONAL GUARD	104 AIRPORT ST	NORTH KINGSTON	397	13
ARMY NATIONAL GUARD	437 AIRPORT RD	WARWICK	71	2
RI DEPT OF CORRECTIONS PAROLE BOARD	30 HOWARD AVE	CRANSTON	61	1



Point-of-Use Coolers

POU1SR Series

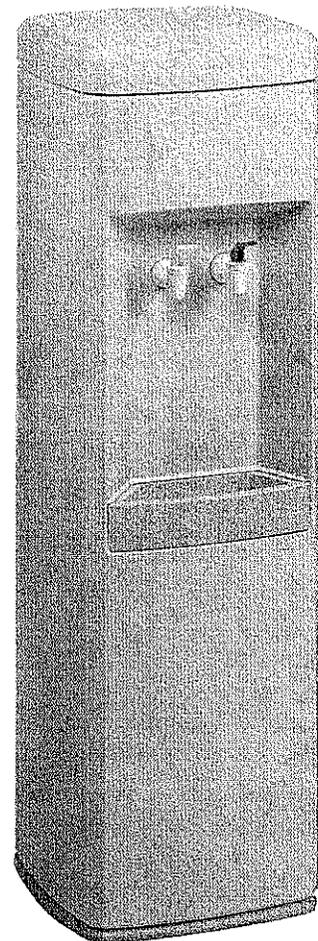
A reliable POU cooler with the industry's most advanced cooling technology

Models:

POU1SRK (Cook N' Cold™)

POU1SRHS (Hot N' Cold™)

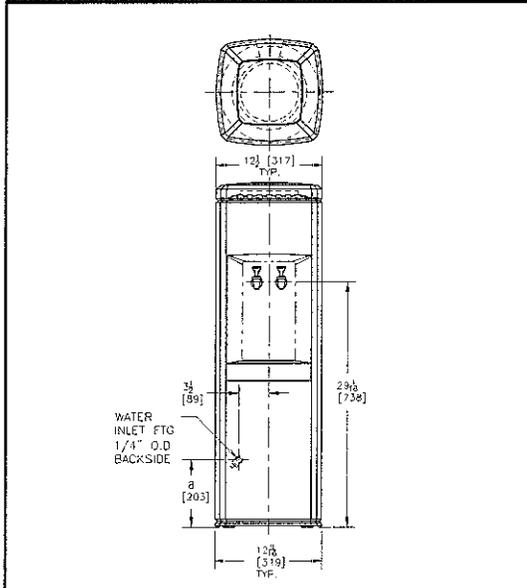
- > POU1SR does not include a water treatment
- > Square, scratch-resistant polycarbonate cabinet
- > Patented removable plastic reservoir that's easy to clean and dishwasher-safe
- > Dual float system with built-in safety float to prevent overflowing
- > Inside/Out cooling probe
- > 2 piece hot tank easy to service
- > Tough durable large drip tray
- > Handle on back enables easy transport and placement
- > Available in Cook 'N Cold™ and Hot 'N Cold™
- > 5-year limited warranty



POU1SR Series Technical Data & Specifications



Dimensions: W 12-1/2" x D 12-1/2" x H 39"
Net Weight (approx.):
Cook N' Cold - 33 lbs.
Hot N' Cold - 38 lbs.



Capacity Table

Room Temp.	Bottled Water Temp.	*G.P.H. 50°F. water	Approx. No. of 3 oz. cups/hour of 50°F. Water
70°F	70°F	1.2	59
80°F	80°F	1.0	25
90°F	90°F	0.6	25
100°F	100°F	0.5	17

Two-Piece Hot Water Tank: The 500-watt heating element can be replaced on site, reducing time and service costs. Two-piece hot tank easy to replace or service without breaking soldered refrigeration connections. The hot tank is type 300 series stainless steel.

Capacity: 45 six-ounce cups of piping hot water per hour. 1- 1/2 quart storage tank.

Hot Water Thermostat: Adjustable thermostat with safety limiter.

Cabinet: One-piece blow molded of heavy-duty, textured polycarbonate. The color is molded all the way through to help conceal scratches for years of use. Holes are pre-punctured on cabinet side for installation of cup dispenser.

Cold Water Refrigeration Unit:

Convection-cooled condenser. Internally spring mounted, hermetically sealed compressor with automatic overload protector. No lubrication needed. Refrigerant is controlled accurately by capillary tube.

Cold Water Thermostat: Temperature is controlled by an adjustable thermostat with "Off" position that is easily accessible on the rear of the cabinet.

Cold Water Reservoir: Durable polyethylene reservoir with all fittings integrally molded. Cooling with a refrigerated molded probe. The reservoir is nestled inside its one-piece expanded polystyrene foam insulation. Reservoir can be easily removed for sanitizing.

Float System: Dual mechanical floats include a safety lockout.

Hot Water Safer Faucet: Self-closing faucet requires a two-step action that's easy for adults to use, but helps protect small children. All faucets are made of durable polypropylene.

Drip Receptor: Ruggedly molded. Easily removable.

Electrical: 115 volts, 60 Hertz. Water Cooler compressor hp 1/20. 3-wire service cord and polarized plug furnished.

Warranty: (Continental limits of the United States and Canada) Limited 5-year Warranty. Five year on the sealed refrigeration system and most component parts. Detailed warranty certificate enclosed with each water cooler; sample copy available upon request.

Components in this water cooler are lead free as defined by the Safe Water Drinking Act Amendments of 1986, and the Lead Contamination Control Act of 1988. Model Listed by Underwriter's Laboratories to U.S. and Canadian Standards.

Export Model: One year warranty on the sealed refrigeration system and most component parts. Four-year replacement contract on sealed refrigeration system. Detailed warranty certificate with each water cooler; sample copy available upon request.



Specifications are subject to change without notice.

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Contract Terms and Conditions

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Terms and Conditions

BID STANDARD TERMS AND CONDITIONS

TERMS AND CONDITIONS FOR THIS BID

PURCHASE AGREEMENT BID

BIDDING (a) A single price shall be quoted for each item against which a proposal is submitted. This price will be the maximum in effect during the agreement period. Any price decline at the manufacturer's level shall be reflected in a reduction of the agreement price to the State. (b) Quantities, if any, are estimated only. The agreement shall cover the actual quantities ordered during the period. Deliveries will be billed at the single, firm, awarded unit price quoted regardless of the quantities ordered. (c) Bid price is net F O B, destination and shall include inside delivery at no extra cost. (d) Bids for single items and/or a small percentage of total items listed, may, at the State's sole option, be rejected as being non-responsive to the intent of this request. **ORDERING** (a) The User Agency(s) will submit individual orders for the various items and various quantities as may be required during the agreement period. (b) Exception - Regardless of any agreement resulting from this bid, the State reserves the right to solicit prices separately for any extra large requirements for delivery to specific destinations.

MPA BID AWARD (STATEWIDE APPLICABILITY)

STATEWIDE APPLICABILITY - Political Subdivisions (cities, towns, schools, quasi-public agencies), as authorized by law, may participate in this Agreement. All ordering and billing shall be between the vendor and the political subdivision (only).

RIVIP INFO - BID SUBMISSION REQUIREMENTS

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INSURANCE REQUIREMENTS

AN INSURANCE CERTIFICATE IN COMPLIANCE WITH PROVISIONS OF ITEM 31 (INSURANCE) OF THE GENERAL CONDITIONS OF PURCHASE IS REQUIRED FOR COMPREHENSIVE GENERAL LIABILITY, AUTOMOBILE LIABILITY, AND WORKERS' COMPENSATION AND MUST BE SUBMITTED BY THE SUCCESSFUL BIDDER(S) TO THE DIVISION OF PURCHASES PRIOR TO AWARD. THE INSURANCE CERTIFICATE MUST NAME THE STATE OF RHODE ISLAND AS CERTIFICATE HOLDER AND AS AN ADDITIONAL INSURED. FAILURE TO COMPLY WITH THESE PROVISIONS MAY RESULT IN REJECTION OF THE OFFEROR'S BID. ANNUAL RENEWAL CERTIFICATES MUST BE SUBMITTED TO THE AGENCY IDENTIFIED ON THE PURCHASE ORDER. FAILURE TO DO SO MAY BE GROUNDS FOR CANCELLATION OF CONTRACT.

NOTE: IF THIS BID COVERS CONSTRUCTION, SCHOOL BUSING, HAZARDOUS WASTE, OR VESSEL OPERATION, APPLICABLE COVERAGES FROM THE FOLLOWING LIST MUST ALSO BE SUBMITTED TO THE DIVISION OF PURCHASES PRIOR TO AWARD: * PROFESSIONAL LIABILITY INSURANCE (AKA ERRORS & OMISSIONS) - \$1 MILLION OR 5% OF ESTIMATED PROJECT COST, WHICHEVER IS GREATER. * BUILDER'S RISK INSURANCE - COVERAGE EQUAL TO FACE AMOUNT OF CONTRACT FOR CONSTRUCTION. * SCHOOL BUSING - AUTO LIABILITY COVERAGE IN THE AMOUNT OF \$5 MILLION. * ENVIRONMENTAL IMPAIRMENT

(AKA POLLUTION CONTROL) - \$1 MILLION OR 5% OF FACE AMOUNT OF CONTRACT, WHICHEVER IS GREATER. * VESSEL OPERATION - (MARINE OR AIRCRAFT) - PROTECTION & INDEMNITY COVERAGE REQUIRED IN THE AMOUNT OF \$1 MILLION

MULTI YEAR AWARD

THIS IS A MULTI-YEAR BID/CONTRACT. PER RHODE ISLAND STATE LAW 37-2-33, CONTRACT OBLIGATIONS BEYOND THE CURRENT FISCAL YEAR ARE SUBJECT TO AVAILABILITY OF FUNDS. CONTINUATION OF THE CONTRACT BEYOND THE INITIAL FISCAL YEAR WILL BE AT THE DISCRETION OF THE STATE. TERMINATION MAY BE EFFECTED BY THE STATE BASED UPON DETERMINING FACTORS SUCH AS UNSATISFACTORY PERFORMANCE OR THE DETERMINATION BY THE STATE TO DISCONTINUE THE GOODS/SERVICES, OR TO REVISE THE SCOPE AND NEED FOR THE TYPE OF GOODS/SERVICES; ALSO MANAGEMENT OWNER DETERMINATIONS THAT MAY PRECLUDE THE NEED FOR GOODS/SERVICES

DELIVERY PER AGENCY

DELIVERY OF GOODS OR SERVICES AS REQUESTED BY AGENCY.