

# Request for Quote

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
 ONE CAPITOL HILL  
 PROVIDENCE RI 02908

CREATION DATE : 27-MAY-10  
 BID NUMBER: 7361671  
 TITLE: AMMUNITION (MPA #31)  
 BLANKET START : 01-JUL-10  
 BLANKET END : 30-JUN-11  
 BID CLOSING DATE AND TIME: 17-JUN-2010 10:45:00

BUYER: Cowell Jr, John A  
 PHONE #: 401-574-8114

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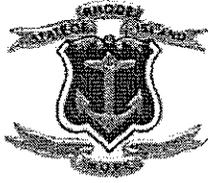
Requisition Number:  
 Note to Bidders: MPA #31

BLANKET REQUIREMENTS: 7/1/10 - 6/30/11

NOTE: ITEMS IDENTIFIED AS NO SUBSTITUTION DOES NOT ALLOW ANY SUBSTITUTION - NO EXCEPTION

Line	Description	Quantity	Unit	Unit Price	Total
1	MPA-31 - 7/1/10 - 6/30/11 - MILITEC, 1 GAL CONTAINER (SYNTHETIC BASED METAL CONDITIONER) NO SUBSTITUTION Line Note to Bidders: BRAND/ITEM # BIDDING	10 00	Each		
2	MPA-31 - 7/1/10 - 6/30/11 - CLAY PIGEONS - 135/CASE - LAW ENFORCEMENT T Line Note to Bidders: # / CASE _____  BRAND/ITEM # BIDDING	37 00	Case		
3	MPA-31 - 7/1/10 - 6/30/11 - CLEANING BRUSHES HOPPE'S 22 CALIBER BRONZE BORE Line Note to Bidders: BULK BRONZE  BRAND/ITEM #	200 00	Each		
4	MPA-31 - 7/1/10 - 6/30/11 - CLEANING BRUSHES - HOPPE'S 40 CALIBER BRONZE BORE Line Note to Bidders: BULK BRONZE  BRAND/ITEM #	200 00	Each		
5	MPA-31 - 7/1/10 - 6/30/11 - CLEANING BRUSHES HOPPE'S 45 CALIBER BRONZE BORE Line Note to Bidders: BULK BRONZE  BRAND/ITEM #	200 00	Each		
6	MPA-31 - 7/1/10 - 6/30/11 - CLEANING BRUSHES HOPPE'S 223 CALIBER Line Note to Bidders: BULK BRONZE  BRAND/ITEM #	20 00	Each		
7	MPA-31 - 7/1/10 - 6/30/11 - CLEANING BRUSHES HOPPE'S 12 GA SHOTGUN Line Note to Bidders: BULK BRONZE  BRAND/ITEM #	60 00	Each		
8	MPA-31 - 7/1/10 - 6/30/11 - CLEANING PATCHES HOPPE'S - 12 GA 25/PK NO 1205, 1,000/PACK	55 00	Package		

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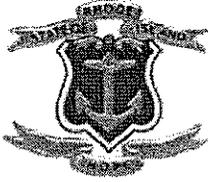
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	Line Note to Bidders: # / PACK _____ BRAND/ITEM # _____				
9	MPA-31 - 7/1/10 - 6/30/11 - CLEANING PATCHES HOPPE'S - 38/357 40/PK NO. 1204 1 000/PACK Line Note to Bidders: # / PACK _____ BRAND/ITEM # _____	55 00	Package		
10	MPA-31 - 7/1/10 - 6/30/11 - CLEANING PATCHES HOPPE'S - 22 CAL 60/PK NO 1202, 1,000/PACK Line Note to Bidders: # / PACK _____ BRAND/ITEM # _____	55 00	Package		
11	MPA-31 - 7/1/10 - 6/30/11 - CLEANING PATCHES 357 CALIBER 1,000/BAG BULK KLEEN BORE Line Note to Bidders: # / BAG _____ BRAND/ITEM # _____	20 00	Bag		
12	MPA-31 - 7/1/10 - 6/30/11 - EAR PLUGS. FOAM 200/BOX AEARO-TASCO Line Note to Bidders: # / BOX _____ BRAND/ITEM # _____	6 00	Box		
13	MPA-31 - 7/1/10 - 6/30/11 - "GUN SCRUBBER" SPRAY CAN, 16 OZ , 10/CARTON BIRCHWOOD CASEY Line Note to Bidders: #0Z/CAN _____ # / CARTON _____ BRAND/ITEM # _____	10.00	Carton		
14	MPA-31 - 7/1/10 - 6/30/11 - HOPPE'S (10-2 1/4 OZ CANS PER CARTON) 1003B NO. 1003 Line Note to Bidders: #0Z/CAN _____ # CANS / CARTON _____	2 00	Carton		

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	BRAND/ITEM # _____				
15	MPA-31 - 7/1/10 - 6/30/11 - LUBRICATE/CLEANER BREAK FREE, PINT CLP-5 Line Note to Bidders: BRAND/ITEM # _____	10 00	Pint		
16	MPA-31 - 7/1/10 - 6/30/11 - NO 9 SOLVENT HOPPE'S QUART NO 932 Line Note to Bidders: BRAND/ITEM # _____	3 00	Quart		
17	MPA-31 - 7/1/10 - 6/30/11 - PIPE CLEANERS 44/PACK B.J. LONGS Line Note to Bidders: # / PACK _____ BRAND/ITEM # _____	400 00	Package		
18	MPA-31 - 7/1/10 - 6/30/11 - ROUNDS BALL 5 56MM 223 CAL 55 GR FMJ - WINCHEST Q3131 Line Note to Bidders: # / CASE _____ BRAND/ITEM # _____	30 00	Thousand		
19	MPA-31 - 7/1/10 - 6/30/11 - ROUNDS 40 CALIBER SMITH & WESSON, 180 GRAIN FULL METAL CASE - WINCHESTER Q4238 Line Note to Bidders: # / CASE _____ BRAND/ITEM # _____	105 00	Thousand		
20	MPA-31 - 7/1/10 - 6/30/11 - MPA-31 - 7/1/07 - 6/30/08 - ROUNDS 40 CALIBER, SMITH & WESSON 180 GRAIN, WINCHESTER AMMUNITION RA40T Line Note to Bidders: # / CASE _____ BRAND/ITEM # _____	12 50	Thousand		
21	MPA-31 - 7/1/10 - 6/30/11 - ROUNDS FEDERAL 168 GRAIN HOLLOW POINT BOAT TAIL (WHITE BOX MATCH) .308 CALIBER Line Note to Bidders: # / CASE _____	6 00	Thousand		

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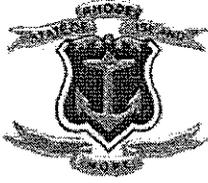
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	BRAND/ITEM # _____ NO SUBSTITUTION				
22	MPA-31 - 7/1/10 - 6/30/11 - ROUNDS FEDERAL 223 CAL (5.56 MM) T223F NOSLER BALLISTIC TIP, 500 ROUNDS/CASE Line Note to Bidders: # ROUNDS/CASE _____ BRAND/ITEM # _____	1 00	Thousand		
23	MPA-31 - 7/1/10 - 6/30/11 - ROUNDS 12 GAUGE 2 3/4" 00 BUCK WINCHESTER CASE 250 RD. XB 1200 Line Note to Bidders: # ROUNDS / CASE _____ BRAND/ITEM # _____	27 00	Case		
24	MPA-31 - 7/1/10 - 6/30/11 - ROUNDS 12 GAUGE 2 3/4" #9 SHOT, WINCHESTER, 250 ROUNDS/CASE AA 129 Line Note to Bidders: # ROUNDS /CASE _____ BRAND/ITEM # _____	20 00	Case		
25	MPA-31 - 7/1/10 - 6/30/11 - GAUGE 2 3/4" #8 SHOT LOW BRASS, WINCHESTER XU 126. XU128 Line Note to Bidders: # ROUNDS/CASE _____ BRAND ITEM # _____	20 00	Thousand		
26	MPA-31 - 7/1/10 - 6/30/11 - ROUNDS WINCHESTER 12 GAUGE, LOW RECOIL AAL 129 Line Note to Bidders: BRAND/ITEM # _____	5 00	Thousand		
27	MPA-31 - 7/1/10 - 6/30/11 - ROUNDS WINCHESTER 12 GA RIFLE SLUG CASE 250 RD X 12RS15 Line Note to Bidders: # ROUNDS / CASE _____ BRAND/ITEM # _____	25 00	Case		
28	MPA-31 - 7/1/10 - 6/30/11 - ROUNDS WINCHESTER 12	22 00	Case		

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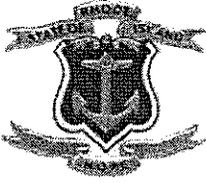
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	GA RIFLE SLUG REDUCED RECOIL 250 RD RA 12RS 15 Line Note to Bidders: # ROUNDS / CASE _____  BRAND/ITEM #				
29	MPA-31 - 7/1/10 - 6/30/11 - ROUNDS WINCHESTER 230 GRAIN BALL, 45 CALIBER Q4170 Line Note to Bidders: BRAND/ITEM #	1 50	Thousand		
30	MPA-31 - 7/1/10 - 6/30/11- SHOTGUN TEAR GUN CARTRIDGE CS/CN 12 GA 25/PK FERRET/DEF TEC Line Note to Bidders: # / PACK  BRAND/ITEM #	2 00	Lot		
31	MPA-31 - 7/1/10 - 6/30/11 - ARMY "L" TARGETS B-22 ROCKWOOD Line Note to Bidders: BRAND/ITEM #	50 00	Hundred		
32	MPA-31 - 7/1/10 - 6/30/11 - CORRUGATED TARGET BACKING - 36" X 48" 275 T QAS ROCKWOOD, LAW ENFORCEMENT TARGETS Line Note to Bidders: BRAND/ITEM #	50 00	Hundred		
33	MPA-31 - 7/1/10 - 6/30/11 - POLICE SILHOUETTE TARGETS B-21X 25' ROCKWOOD LAW ENFORCEMENT TARGETS Line Note to Bidders: BRAND/ITEM #	150 00	Hundred		
34	MPA-31 - 7/1/10 - 6/30/11 - POLICE SILHOUETTE TARGETS B-21 X 50' ROCKWOOD LAW ENFORCEMENT TARGETS Line Note to Bidders: BRAND/ITEM #	150 00	Each		
35	MPA-31 - 7/1/10 - 6/30/11 - TARGET FBI - Q PAPER TARGETS ROCKWOOD LAW ENFORCEMENT TARGETS, INC Line Note to Bidders: BRAND/ITEM	50 00	Hundred		

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	# _____				
36	MPA-31 - 7/1/10 - 6/30/11 - TARGET FBI-Q (19" X 31" CARDBOARD) Line Note to Bidders: BRAND/ITEM # _____  NO SUBSTITUTION	50 00	Each		
37	MPA-31 - 7/1/10 - 6/30/11 - TARGETS PAPER DOT-2 (20" X 20 1/2" DOTS) Line Note to Bidders: BRAND/ITEM # _____	500 00	Each		
38	MPA-31 - 7/1/10 - 6/30/11 - TARGET - QCB - FAC (FACER ON TARGET) LAW ENFORCEMENT TARGETS INC Line Note to Bidders: BRAND/ITEM # _____	50 00	Hundred		
39	MPA-31 - 7/1/10 - 6/30/11 - TARGET #530 (5 BULLSEYE) LAW ENFORCEMENT TARGETS. INC Line Note to Bidders: BRAND/ITEM # _____	50 00	Hundred		
40	MPA-31 - 7/1/10 - 6/30/11 - TARGETS CAT-1V US CUSTOMS Line Note to Bidders: BRAND/ITEM # _____	500 00	Each		
41	MPA-31 - 7/1/10 - 6/30/11 - TARGET BACKERS PLASTIC CARDBOARD, 24" X 35" #BAC-PLAS 1 (LAW ENFORCEMENT TARGETS ITEM #) Line Note to Bidders: BRAND/ITEM # _____	50 00	Each		
42	MPA-31 - 7/1/10 - 6/30/11 - TARGET BACKERS PLASTIC CARDBOARD, 24" X 45", #BAC-PLAS 2 (LAW ENFORCEMENT TARGETS ITEM #) Line Note to Bidders: BRAND/ITEM # _____	50 00	Each		
43	MPA-31 - 7/1/10 - 6/30/11 - TARGET BACKERS PLASTIC CARDBOARD, 35" X 45" #BAC-PLAS 3 (LAW ENFORCEMENT TARGETS ITEM #) Line Note to Bidders: BRAND/ITEM # _____	50 00	Each		
44	MPA-31 - 7/1/10 - 6/30/11 - TARGET BACKERS PLASTIC CARDBOARD, 36" X 48" #BAC-PLAS 4 (LAW ENFORCEMENT TARGETS ITEM #)	50 00	Each		

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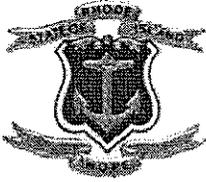
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45	MPA-31 - 7/1/10 - 6/30/11 - TARGET BACKERS, PLASTIC CARDBOARD, 24" X 48" #BAC-PLAS 5 (LAW ENFORCEMENT TARGETS ITEM #) Line Note to Bidders: BRAND/ITEM # _____	50 00	Each		
46	MPA-31 - 7/1/10 - 6/30/11 - SPEER .357 SIG TMJ (TOTAL METAL JACKET) #53919 Line Note to Bidders: BRAND/ITEM # _____	1 00	Thousand		
47	MPA-31 - 7/1/10 - 6/30/11 - SPEER .357 SIG GDHP (GOLD DOT HOLLOW POINT) #54234 Line Note to Bidders: BRAND/ITEM # _____	1 00	Thousand		
	NO SUBSTITUTION				
48	MPA-31 - 7/1/10 - 6/30/11 - CCI BLAZER 180 GR 40 CALIBER FMJ CCI 3592 Line Note to Bidders: BRAND/ITEM # _____	1 00	Thousand		
49	MPA-31 - 7/1/10 - 6/30/11 - FEDERAL TACTICAL RIFLE CARTRIDGE 223 REMINGTON 55 GRAIN TACTICAL LOAD #LE 223T1 200/CASE Line Note to Bidders: NO SUBSTITUTION  # ROUNDS / CASE _____ BRAND/ITEM # _____	1 00	Case		
50	MPA-31 - 7/1/10 - 6/30/11 - 49 S&W 125 GRAIN NTF ITEM CODE #040-125TFP-M3 1 000/CS	150 00	Case		
51	MPA-31 - 7/1/10 - 6/30/11 - 40 S&W 125 GRAIN HP STD ITEM CODE #040-125XHP-M 1 000/CS	75 00	Case		
52	MPA-31 - 7/1/10 - 6/30/11 - .45 AUTO 155 GRAIN FP NTF ITEM CODE #045-155TFP-M1 1 000/CS	100 00	Case		

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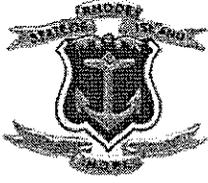
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53	MPA-31 - 7/1/10 - 6/30/11 - .45 AUTO 155 GRAIN HP STD ITEM CODE #045-155XHP-MX 1 000/CS	15 00	Case		
54	MPA-31 - 7/1/10 - 6/30/11 - 12 GAUGE (9 PELLET) 270 GRAIN STD ITEM CODE #012-Q09SHT-C2 250/CS	120 00	Case		
55	MPA-31 - 7/1/10 - 6/30/11 - 12 GAUGE (SLUG) 325 GRAIN STD ITEM CODE #012-325SLG-CX 250/CS	20 00	Case		
56	MPA-31 - 7/1/10 - 6/30/11 - 223 REM 42 GRAIN RTP-STD ITEM CODE #223-042 RTP - M 1 000/CS	100 00	Case		
57	MPA-31 - 7/1/10 - 6/30/11 - CCI SPEER #53368 RHT 357 SIG 100 GRAIN NON-LEAD, 1000 ROUNDS PER PACKAGE - NO SUBSTITUTION Line Note to Bidders: AWARD SUBJECT TO OWNER APPROVAL  AWARDED VENDOR MUST OBTAIN AND FURNISH EVIDENCE OF A MINIMUM OF \$2,000,000.00 OF PRODUCT LIABILITY INSURANCE NAMING THE STATE OF RHODE ISLAND AS CERTIFICATE HOLDER. THIS AMOUNT MUST BE MAINTAINED THROUGHOUT THE TERM OF THIS AGREEMENT  DEPENDING ON THE BID RESULTS, THIS AWARD MAY BE BASED ON A "TOTAL LOW" OR AWARDED INDIVIDUALLY.  AWARDED VENDOR MUST OBTAIN AND FURNISH EVIDENCE OF A MINIMUM OF \$2,000,000.00 OF PRODUCT LIABILITY INSURANCE NAMING THE STATE OF RHODE ISLAND AS CERTIFICATE HOLDER. THIS AMOUNT MUST BE MAINTAINED THROUGHOUT THE TERM OF THIS AGREEMENT.  DELIVERY TIME _____  NOTE: THE SUCCESSFUL BIDDER MUST HAVE A	30 00	Each		

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US

Requisition Number:  
Note to Bidders: MPA #31

BLANKET REQUIREMENTS: 7/1/10 - 6/30/11

NOTE: ITEMS IDENTIFIED AS NO SUBSTITUTION DOES NOT ALLOW ANY SUBSTITUTION - NO EXCEPTION

Line	Description	Quantity	Unit	Unit Price	Total
	MINIMUM OF 10% STOCK ON HAND AT ALL TIMES				
	AMMUNITION SOLD IN CASE LOTS ONLY.				

Delivery: \_\_\_\_\_

Terms of Payment: \_\_\_\_\_

It is the Vendor's responsibility to check and download any and all addenda from the RIVIP. This offer may not be considered unless a signed RIVIP generated Bidder Certification Cover Form is attached and the Unit Price column is completed. The signed Certification Cover Form must be attached to the front of the offer.

**Contract Terms and Conditions**

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## **Terms and Conditions**

### **BID STANDARD TERMS AND CONDITIONS**

#### **TERMS AND CONDITIONS FOR THIS BID**

#### **PURCHASE AGREEMENT BID**

**BIDDING** (a) A single price shall be quoted for each item against which a proposal is submitted. This price will be the maximum in effect during the agreement period. Any price decline at the manufacturer's level shall be reflected in a reduction of the agreement price to the State (b) Quantities, if any, are estimated only. The agreement shall cover the actual quantities ordering during the period. Deliveries will be billed at the single, firm, awarded unit price quoted regardless of the quantities ordered (c) Bid price is net F O B destination and shall include inside delivery at no extra cost (d) Bids for single items and/or a small percentage of total items listed, may, at the State's sole option, be rejected as being non-responsive to the intent of this request. **ORDERING** (a) The User Agency(s) will submit individual orders for the various items and various quantities as may be required during the agreement period (b) Exception - Regardless of any agreement resulting from this bid, the State reserves the right to solicit prices separately for any extra large requirements for delivery to specific destinations

#### **READING VENDOR NAMES ONLY**

DUE TO LENGTH OF BID AND TIME CONSTRAINTS, THE STATE WILL ONLY ACKNOWLEDGE RECEIPT AND READ THE NAMES OF VENDORS SUBMITTING PROPOSALS NO EXAMINATION OF DOCUMENTS OR PRESENTATION OF INFORMATION CONTAINED IN PROPOSALS WILL BE MADE AVAILABLE AT THE BID OPENING; HOWEVER, INSTRUCTIONS TO OBTAIN THE TABULATION OR SUMMARY OF BID RESPONSES WILL BE MADE AVAILABLE AT THE RI DIVISION OF PURCHASES WEBSITE AT WWW PURCHASING RI GOV

#### **DELIVERY PER AGENCY**

DELIVERY OF GOODS OR SERVICES AS REQUESTED BY AGENCY