



# Request for Quote

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
 ONE CAPITOL HILL  
 PROVIDENCE RI 02908

BUYER: Melillo, Charlotte A  
 PHONE #: 401-574-8110

CREATION DATE : 21-APR-09  
 BID NUMBER: 7240878  
 TITLE: MEAT: CURED, FRESH & FROZEN (MPA-411)  
 BLANKET START : 19-MAY-09  
 BLANKET END : 31-AUG-09  
 BID CLOSING DATE AND TIME: 12-MAY-2009 11:00:00

**B  
I  
L  
L  
T  
O**  
 DOA CONTROLLER  
 ONE CAPITOL HILL, 4TH FLOOR  
 SMITH ST  
 PROVIDENCE, RI 02908  
 US

**S  
H  
I  
P  
T  
O**  
 DOC CENTRAL DISTRIBUTION CENTER  
 144 POWER ROAD  
 CRANSTON, RI 02920  
 US

**Requisition Number:**

Line	Description	Quantity	Unit	Unit Price	Total
1	<p>BLANKET REQUIREMENTS: 5/19/09 - 8/31/09            PRODUCT TO BE ORDERED FOR USE IN THE            MONTH OF JUNE, 2009            THE BLANKET PERIOD IS 3 MONTHS TO ALLOW            FOR THE PROCESSING OF INVOICES.</p> <p>THIS MASTER PRICE AGREEMENT IS TO BE USED            BY THE CENTRAL DISTRIBUTION CENTER.</p> <p>MASTER PRICE AGREEMENT # 411</p> <p>INDIVIDUAL ORDERS WILL BE PLACED FOR ACTUAL            QUANTITIES REQUIRED. THE CENTRAL            DISTRIBUTION CENTER WILL PROVIDE ORDERING            AND INVOICING INSTRUCTIONS.</p> <p>ALL CASES MUST BE BAR CODED.</p> <p>***FILL IN BRAND INFO FOR ITEMS 8,            9,10,11,12,25,26,27, &amp; 29.***</p> <p>WE REQUIRE DELIVERY WITHIN ONE (1) WEEK OF            ORDERING FOR ITEMS 1, 2, &amp; 3.</p> <p>***PLEASE NOTE THE ABL (APPROVED BRANDS            LIST) FOR BACON - THESE ARE THE BRANDS THAT            ARE TO BE SUPPLIED.***</p> <p>Beef, inside round (top) Bnls. Cry-O-Vac pack. Grade:            Choice, state of refrigeration: Chilled. Weight Range:18-26#.            CDC-1190.</p>	1,000.00	Pound		
2	<p>Beef loin (regular) Bnls. Cry-O-Vac pack. Grade: Choice,            state of refrigeration: Chilled. Weight Range:13-14#.            CDC-1185.</p>	100.00	Pound		
3	<p>Brisket, corned beef, defatted, extra-lean, cry-o vac pack.            Boston Brisket is the brand of choice. Grade: Choice. State            of Refrig: Chilled. Weight Range: 9-12#. CDC-1153.</p>	500.00	Pound		
4	<p>Veal Leg, bnls, tied, roast ready (hind quarter only). State of            Refrig:Frozen. Weight Range:3-5#. CDC-1194.</p>	300.00	Pound		
5	<p>Pork loins, bnls, tied and rolled. State of Refrig:Frozen.            Weight Range:10-12#. CDC-1198.</p>	300.00	Pound		
6	<p>Spare Ribs, Pork. Grade:US #1 State of Refrig:Frozen.            Weight Range:3# or less. CDC-1199.</p>	100.00	Pound		

It is the Vendor's responsibility to check and download any and all addenda from the RIVIP. This offer may not be considered unless a signed RIVIP generated Bidder Certification Cover Form is attached and the Unit Price column is completed. The signed Certification Cover Form must be attached to the front of the offer



# Request for Quote

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
 ONE CAPITOL HILL  
 PROVIDENCE RI 02908

BUYER: Melillo, Charlotte A  
 PHONE #: 401-574-8110

CREATION DATE : 21-APR-09  
 BID NUMBER: 7240878  
 TITLE: MEAT: CURED, FRESH & FROZEN (MPA-411)  
 BLANKET START : 19-MAY-09  
 BLANKET END : 31-AUG-09  
 BID CLOSING DATE AND TIME: 12-MAY-2009 11:00:00

**B  
I  
L  
L  
T  
O**  
 DOA CONTROLLER  
 ONE CAPITOL HILL, 4TH FLOOR  
 SMITH ST  
 PROVIDENCE, RI 02908  
 US

**S  
H  
I  
P  
T  
O**  
 DOC CENTRAL DISTRIBUTION CENTER  
 144 POWER ROAD  
 CRANSTON, RI 02920  
 US

**Requisition Number:**

Line	Description	Quantity	Unit	Unit Price	Total
7	Pork Chops, IQF, Center Cut (Middle 8 Ribs) Grade:Select #1 State of Refrig:Frozen. Weight Range:6 oz. as specified. CDC-1178.	500.00	Pound		
8	Ham, Pork, Bnls, Shankless, Cured, Fully Cooked Moist Heat-RTE, Triple M Chef Delight, No Substitute. Grade:Select #1 State of Refrig:Frozen. Weight Range:4-6#. CDC-1196. BRAND _____ PACKAGING _____	900.00	Pound		
9	Bacon, Pork, Sliced, Skinless Cured & Smoked. Grade:Select #1 State of Refrig:Frozen. Weight Range:Slices 18-22 per # CDC-1193. BRAND _____ PACKAGING _____	500.00	Pound		
10	Bologna, All-Beef, No Variety Meats or Beef By-Prod. 3.5" to 5" Roll. Natural Color. State of Refrig:Frozen. Weight Range:7-12 #. BRAND _____ PACKAGING _____	3,500.00	Pound		
11	Bologna, Low Salt-No more than 140 MG of Sodium per 1 oz. Serving. State of Refrig:Frozen. Weight Range:8-16 #. CDC-1231 BRAND _____ PACKAGING _____	100.00	Pound		
12	Salami, Low Salt, No more than 140 MG. of Sodium per 1 oz. serving. State of Refrig:Frozen. Weight Range:8-16#/cs.. CDC-1233 BRAND _____ PACKAGING _____	50.00	Pound		

It is the Vendor's responsibility to check and download any and all addenda from the RIVIP. This offer may not be considered unless a signed RIVIP generated Bidder Certification Cover Form is attached and the Unit Price column is completed. The signed Certification Cover Form must be attached to the front of the offer



# Request for Quote

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
 ONE CAPITOL HILL  
 PROVIDENCE RI 02908

BUYER: Melillo, Charlotte A  
 PHONE #: 401-574-8110

CREATION DATE : 21-APR-09  
 BID NUMBER: 7240878  
 TITLE: MEAT: CURED, FRESH & FROZEN (MPA-411)  
 BLANKET START : 19-MAY-09  
 BLANKET END : 31-AUG-09  
 BID CLOSING DATE AND TIME: 12-MAY-2009 11:00:00

**B  
I  
L  
L  
T  
O**  
 DOA CONTROLLER  
 ONE CAPITOL HILL, 4TH FLOOR  
 SMITH ST  
 PROVIDENCE, RI 02908  
 US

**S  
H  
I  
P  
T  
O**  
 DOC CENTRAL DISTRIBUTION CENTER  
 144 POWER ROAD  
 CRANSTON, RI 02920  
 US

**Requisition Number:**

Line	Description	Quantity	Unit	Unit Price	Total
13	Kielbasa, (Polish Style) 12" -13" Links, Natural Casing, State of Refrig:Frozen. Weight Range:10# Box. CDC-1171	100.00	Pound		
14	Pickle & Pimento Meat Food Product, Loaf, Baked Rectangular, State of Refrig:Chilled. Weight Range:5# Loaf. CDC-1175	50.00	Pound		
15	Pepper Steaks, Toppers, Max. 20% Fat Content, Mosey Brand (Beef'N'Pepper Patties Not Acceptable). State of Refrig:Frozen. Weight Range:4 & 6 oz. as specified. CDC-1177	100.00	Pound		
16	Fine Ground Pork, Not to exceed 15% Fat. Packed in 10# Poly Bags. State of Refrig:Frozen. Weight Range:10# Polybags. CDC-1168.	500.00	Pound		
17	Cheese, Provolone Salami Style, Unwaxed FDA Standards #19, 950. Weight Range:Average 8 Lbs. CDC-3030.	100.00	Pound		
18	Pastrami, (Kosher Style) Choice, Lean, Black/Red Style, Frozen. CDC#1173.	50.00	Pound		
19	Lamb Leg, Bnls, Tied, Hind Quarteronly. Frozen.	50.00	Pound		
20	Fine Ground Lamb, NTE 15% Fat. Frozen. CDC #1167	50.00	Pound		
21	Swiss Steaks, 6 oz. portions, Packed 35 per box, Frozen. CDC #1181.	100.00	Pound		
22	Beef, Shaved Wafer thin, Lean (Box Pack) Fat Content NTE 12%. No Additives or Solutions. State of Refrig: Frozen. Weight Range: 10-12#. CDC #1184.	1,500.00	Pound		
23	Veal Patty 100% Veal, Breaded, Must have an ingredients label that lists all ingredients. State of Refrig: Frozen. Weight Range:4 & 6 oz. as specified. CDC #1142.	1,500.00	Pound		
24	Fine Ground Veal, NTE 15% Fat. Packed in 10# Polybags. State of Refrig: Frozen. Weight Range: 10# polybags. CDC #1169.	500.00	Pound		
25	Sausage Meat (Italian Style). 25% Max. Fat Content, No artificial flavors or preservatives are allowed. State of Refrig:	300.00	Pound		

It is the Vendor's responsibility to check and download any and all addenda from the RIVIP. This offer may not be considered unless a signed RIVIP generated Bidder Certification Cover Form is attached and the Unit Price column is completed. The signed Certification Cover Form must be attached to the front of the offer



# Request for Quote

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
 ONE CAPITOL HILL  
 PROVIDENCE RI 02908

**CREATION DATE :** 21-APR-09  
**BID NUMBER:** 7240878  
**TITLE:** MEAT: CURED, FRESH & FROZEN (MPA-411)

**BLANKET START :** 19-MAY-09  
**BLANKET END :** 31-AUG-09  
**BID CLOSING DATE AND TIME:** 12-MAY-2009 11:00:00

**BUYER:** Melillo, Charlotte A  
**PHONE #:** 401-574-8110

**B  
I  
L  
L  
T  
O**  
**DOA CONTROLLER**  
**ONE CAPITOL HILL, 4TH FLOOR**  
**SMITH ST**  
**PROVIDENCE, RI 02908**  
**US**

**S  
H  
I  
P  
T  
O**  
**DOC CENTRAL DISTRIBUTION CENTER**  
**144 POWER ROAD**  
**CRANSTON, RI 02920**  
**US**

**Requisition Number:**

Line	Description	Quantity	Unit	Unit Price	Total
	Frozen. Weight Range: 10# polybags. CDC #1166. BRAND _____ PACKAGING _____				
26	Cheese, Processed American, White, 160 slices to meet Fed. Spec. #C-C-291. 6/5#/cs. CDC #3004 BRAND _____ PACKAGING _____	1,500.00	Pound		
27	Cheese, Cheddar, Sharp, Cured, Natural Color, US Grade A. Each 10# Block must be individually boxed. CDC #3003 BRAND _____ PACKAGING _____	500.00	Pound		
28	Beef, Stewing, Lean, NTE 15% Fat, Cube Size as specified by agency. (Amity Brand Not Acceptable). Grade: Choice. State of Refrig: Frozen. Weight Range: 10# Polybag, 50# Box CDC #1155.	3,500.00	Pound		
29	Sausage Links, Pork (Italian Style). 25% Max. Fat Content, H.C. 2, 8, or 10 links per #. Hot or Sweet as specified. No artificial flavors or preservatives are allowed. State of Refrig: Frozen. Weight Range: 10# Box. CDC #1170. BRAND _____ PACKAGING _____	300.00	Pound		
30	Veal Leg, Boneless, Tied, Roast Ready (Hind Quarter Only) State of Refrigeration: Frozen - Weight Range: 3-5 Lbs. CDC #1194	300.00	Pound		

Delivery: \_\_\_\_\_

Terms of Payment: \_\_\_\_\_

It is the Vendor's responsibility to check and download any and all addenda from the RIVIP. This offer may not be considered unless a signed RIVIP generated Bidder Certification Cover Form is attached and the Unit Price column is completed. The signed Certification Cover Form must be attached to the front of the offer

STATE OF RHODE ISLAND  
DIVISION OF PURCHASES  
ONE CAPITOL HILL  
PROVIDENCE, RI 02908

BID INSTRUCTIONS – MEATS: CURED, FRESH & FROZEN

WE WILL NOT RECEIVE ANY FRESH MEATS MORE THAN 14 DAYS OLD. PACK DATE MUST BE STATED ON ALL CARTONS.

Quantities listed are for use during the month stated in the Blanket Requirements on the pricing page.

This is a monthly bid. The bid number will change each month. The opening date and time (every second Tuesday at 11:00 a.m.) will remain the same each month.

Weekly deliveries are required. Stated quantities may be taken as partial shipments or in their entirety, as requested by the Agency (Central Distribution Center).

Shipments are to the Central Distribution Center (only), 144 Power Road, Cranston, RI 02920.

**Where there is a line requesting brand & product code #,  
THE LINE MUST BE FILLED IN.**

Hot Dogs have been sampled. The brands the CDC will accept are: Scott Petersen Brand, Beef Deli Franks, #70055-02686, Schweigert #86551 and Farmland #81097.

The following brands are to be added to the Acceptable Bacon List.

Farmland #171567, Servers Choice #6442 – 18-22 ct – layout bacon – 15# box, Servers Choice #6648 – 18-22 ct – sliced slab bacon – 15# box, and Cara Donna #525060.

**STATE OF RHODE ISLAND  
DEPARTMENT OF ADMINISTRATION  
OFFICE OF PURCHASES  
ONE CAPITOL HILL  
PROVIDENCE, RI 02908**

**ACCEPTABLE BRANDS LIST – 2026 BACON**

**Date:** 12/14/99 **Supersedes:** 4/23/98

**AUTHORITY:** This Acceptable Brands List has been approved by the Advisory Committee for Food and Food Products.

**SCOPE:** The Bacon Products furnished under this Acceptable brands List shall be limited to the Manufacturers and their Branded products listed herein.

**NOTE:** The manufacturers are listed alphabetically, and no preference is intended to be shown.

**MANUFACTURERS**

**Patrick Cudahy  
3500 East Barnard  
Cudahy, WI 53110**

**Dubuque Country Brand  
FDL, Marketing, Inc.  
Dubuque, IA 52001**

**Oscar Mayer  
Food Service Division  
Box 7188  
Madison, WI 53707**

**John Morrell Food Service  
250 E. 5<sup>th</sup> Street  
Cincinnati, OH 45202**

**Rose Packing (Northwoods Brand)  
65 South Barrington Street  
Barrington, IL 60010**

**The Standards Section must be notified in writing of any changes in design, alteration or service of any kind to the products listed herein subsequent to their inclusion on this Acceptable Brands List. Failure to submit detailed information concerning such changes shall be sufficient justification for removal of that brand from the Acceptable Brands List. Application for consideration of additional brands for inclusion on this Acceptable Brands List may be submitted in writing to the Office of Purchases, Standards Section, One Capitol Hill, Providence, RI 02908.**

---

**Item No. 01 Bacon, Sliced, packed 15lbs. per case prepared from USDA GRADE A Bacon, Frozen**

<b>Manufacturer</b>	<b>Brand No.</b>	<b>Slices Per Pound</b>
Patrick Cudahy	HRI-14020	18-22
John Morrell	70100-06508	18-22
Dubuque Country Brand	3257	18-22
Oscar Meyer	2063	18-22

---

**Item No. 02 Bacon, Canadian Whole or Sliced prepared from USDA GRADE A Bacon, Frozen.**

<b>Manufacturer</b>	<b>Brand No.</b>	<b>Slices Per Pound</b>
Dubuque, WA	1727 4/PC Case	Whole
Dubuque, WA	1726 8/PC Case	Whole
John Morrell	04780 Best 2/PC Case	Whole
Rose Packing/Northwoods Brand	3190 8/3#/Case	Sliced

---

**This Acceptable Brands List shall, until revised or rescinded, apply to each future purchase and contract for the commodities described herein. Copies of State of Rhode Island Acceptable Brands List may be obtained from the Office of Purchases, Standards Unit, One Capitol Hill, Providence, RI 02908. Please retain for future reference.**

**Contract Terms and Conditions**

**Table of Contents**

Terms and Conditions.....II  
    BID STANDARD TERMS AND CONDITIONS .....II  
        TERMS AND CONDITIONS FOR THIS BID .....II  
        RIVIP INFO - BID SUBMISSION REQUIREMENTS .....II  
        PURCHASE AGREEMENT BID .....II  
        DELIVERY - CENTRAL DISTRIBUTION CTR - DOC .....II  
        NON-COMPLIANCE - SPECIFICATION .....II  
        DELIVERY PER AGENCY .....II  
        QUARTERLY REPORTS .....II  
        MPA BID AWARD (STATEWIDE APPLICABILITY) .....III

## **Terms and Conditions**

### **BID STANDARD TERMS AND CONDITIONS**

### **TERMS AND CONDITIONS FOR THIS BID**

#### **RIVIP INFO - BID SUBMISSION REQUIREMENTS**

It is the Vendor's responsibility to check and download any and all addenda from the RIVIP. This offer may not be considered unless a signed RIVIP generated Bidder Certification Cover Form is attached and the Unit Price column is completed. The signed Certification Cover Form must be attached to the front of the offer. When delivering offers in person to One Capitol Hill, vendors are advised to allow at least one hour additional time for clearance through security checkpoints.

#### **PURCHASE AGREEMENT BID**

**BIDDING** (a) A single price shall be quoted for each item against which a proposal is submitted. This price will be the maximum in effect during the agreement period. Any price decline at the manufacturer's level shall be reflected in a reduction of the agreement price to the State. (b) Quantities, if any, are estimated only. The agreement shall cover the actual quantities ordering during the period. Deliveries will be billed at the single, firm, awarded unit price quoted regardless of the quantities ordered. (c) Bid price is net F.O.B. destination and shall include inside delivery at no extra cost. (d) Bids for single items and/or a small percentage of total items listed, may, at the State's sole option, be rejected as being non-responsive to the intent of this request. **ORDERING** (a) The User Agency(s) will submit individual orders for the various items and various quantities as may be required during the agreement period. (b) Exception - Regardless of any agreement resulting from this bid, the State reserves the right to solicit prices separately for any extra large requirements for delivery to specific destinations.

#### **DELIVERY - CENTRAL DISTRIBUTION CTR - DOC**

**DELIVERY INSTRUCTIONS:** CENTRAL DISTRIBUTION CENTER DEPT. OF CORRECTIONS 144 POWER ROAD, CRANSTON, RI 02920 (PHONE 462-4022) Delivery only 8:30 AM to 12:00 noon and 12:30 PM to 2:30 PM, Monday through Friday, with shipping slip showing Purchase Order Number and Item Number of State Purchase Order. Any merchandise to be delivered must be on 48" x 40" pallets. If pallets are in good condition, we will exchange them, but only this size pallet. Any merchandise being delivered on other size pallets must be stripped by the trucker and put on our size pallets (48" x 40"). Unsealed packages not accepted. ALL CASES MUST BE BAR-CODED.

#### **NON-COMPLIANCE - SPECIFICATION**

THE PRODUCT(S) PROVIDED BY VENDORS WILL BE SUBJECT TO RANDOM TESTING. IF THE PRODUCT DOES NOT MEET SPECIFICATION, THE VENDOR WILL BE RESPONSIBLE FOR ADMINISTRATIVE COSTS, LAB TESTING AND PERSONNEL COSTS. NON-COMPLIANCE OF THE PRODUCT TO THE BID SPECIFICATION WILL RESULT IN THE REVOCATION OF THE CONTRACT/PURCHASE ORDER.

#### **DELIVERY PER AGENCY**

DELIVERY OF GOODS OR SERVICES AS REQUESTED BY AGENCY.

#### **QUARTERLY REPORTS**

REPORTS - The Vendor agrees to provide the State with quarterly reports describing activity against this Price Agreement. If this is a Master Price Agreement, such reports shall include usage by municipalities, quasi-public agencies, schools, etc. All reports shall contain the following data: (1) Billing volume in dollars and (2) quantity shipped for each line item in the price agreement. When there are no line items in the price agreement, vendor shall report volume by catalog order numbers, with a brief description of each order number. Reports must be submitted to the RI Division of Purchases to the attention BUYER named in this notice, identifying the Agreement number and the Reporting Period. Quarterly reports shall be due 45 calendar days after the end of each quarter. Failure to submit required reports shall be considered a breach of the contractor's obligations and may be considered, at the discretion of the State Purchasing Agent, sufficient cause for the termination of the agreement and other outstanding agreements and orders, and possible suspension from participation in additional State procurements.

**MPA BID AWARD (STATEWIDE APPLICABILITY)**

STATEWIDE APPLICABILITY - Political Subdivisions (cities, towns, schools, quasi-public agencies), as authorized by law, may participate in this Agreement. All ordering and billing shall be between the vendor and the political subdivision (only).