



Request for Quote

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
 CAPITOL HILL
 PROVIDENCE RI 02908

BUYER: Hill, Lisa
 PHONE #: 401-222-2142

CREATION DATE : 10-NOV-06
 BID NUMBER: 7002577,1
 TITLE: APPLIANCES, HOUSEHOLD (MPA #162)
 BLANKET START : 01-DEC-06
 BLANKET END : 30-NOV-07
 BID CLOSING DATE AND TIME:
 21-NOV-2006 10:30:00

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Requisition Number:

Line	Description	Quantity	Unit	Unit Price	Total
	<p>Note to Bidders: VENDOR MUST INCLUDE SPECIFICATIONS WITH BID PROPOSAL (EVEN THOSE BIDDING BRAND SPECIFIED). FAILURE TO SUBMIT SPECIFICATIONS WITH BID PROPOSAL MAY RESULT IN DISQUALIFICATION OF BID. ANY EXCEPTIONS TO THE SPECIFICATIONS SHOULD BE NOTED ON THE BID.</p> <p>PRICE TO INCLUDE IN-HOUSE DELIVERY. UNCRATING, AND ON-SITE SET-UP. ALL POWER CORDS MUST BE INCLUDED IN BID PRICE.</p> <p>ALL ITEMS, WITH THE EXCEPTION OF WASHERS AND DRYERS, MUST HAVE A ONE YEAR PARTS AND LABOR WARRANTY. WASHERS AND DRYERS MUST HAVE A (3) THREE YEAR WARRANTY.</p> <p>THE STATE RESERVES THE RIGHT TO MAKE A SINGLE AWARD OR MULTIPLE AWARD ON EACH ITEM WHICHEVER IS DETERMINED TO BE IN THE STATE'S BEST INTEREST. DOCUMENT CHANGE</p> <p>AMENDMENT 1 - 2 LINE ITEMS ADDED</p>				
1	<p>MPA-162 - 12/01/06 - 11/30/07 - 3.5 CU.FT. COMPACT REFRIGERATOR, WHITE, 2 ADJUSTABLE SHELVES, AND DOOR BINS, PUSH-BUTTON DEFROST Line Note to Bidders: MANUFACTURER: _____ CATALOG #: _____ DIMENSION: _____</p>	1	Each		
2	<p>MPA-162 - 12/01/06 - 11/30/07 - 10 CU. FT. REFRIGERATOR, WHITE, 2 ADJUSTABLE SHELVES, FROSTLESS, TOP MOUNT Line Note to Bidders: MANUFACTURER: _____</p>	1	Each		

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	CATALOG #: _____ DIMENSIONS: _____ EXTENDED ONE ADDITIONAL YEAR WARRANTY \$ _____				
3	MPA-162 - 12/01/06 - 11/30/07 - 16 CU. FT. REFRIGERATOR, WHITE, 2 ADJUSTABLE FROSTLESS, TOP MOUNT W/O ICE MAKER Line Note to Bidders: MANUFACTURER: _____ CATALOG #: _____ DIMENSIONS: _____ EXTENDED ONE ADDITIONAL YEAR WARRANTY: \$ _____	1	Each		
4	MAP-162 - 12/01/06 - 11/30/07 - 15 CU. FT. REFRIGERATOR, WHITE, 2 ADJUSTABLE SHELVES, FROSTLESS, AUTOMATIC ICE MAKER, TOP MOUNT Line Note to Bidders: MANUFACTURER: _____ CATALOG #: _____ DIMENSIONS: _____ ONE ADDITIONAL YEAR WARRANTY \$ _____	1	Each		
5	MPA-162 - 12/01/06 - 11/30/07 - 15 CU. FT. REFRIGERATOR, WHITE, 2 ADJUSTABLE SHELVES, FROSTLESS, TOP MOUNT W/O ICE MAKER Line Note to Bidders:	1	Each		

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	MANUFACTURER: _____ CATALOG #: _____ ADDITIONAL ONE YEAR WARRANTY \$ _____				
6	MPA-162 - 12/01/06 - 11/30/07 - 17 CU. FT. REFRIGERATOR, WHITE, 2 ADJUSTABLE SHELVES, FROSTLESS, AUTOMATIC ICE MAKER, TOP MOUNT, ENERGY STAR COMPLIANT Line Note to Bidders: MANUFACTURER: _____ CATALOG #: _____ DIMENSIONS _____ ADDITIONAL ONE YEAR WARRANTY \$ _____	1	Each		
7	MPA-162 - 12/01/06 - 11/30/07 17 CU. FT. REFRIGERATOR, WHITE, 2 ADJUSTABLE SHELVES, FROSTLESS, TOP MOUNT W/O ICE MAKER, ENERGY STAR COMPLIANT Line Note to Bidders: MANUFACTURER: _____ CATALOG #: _____ DIMENSIONS: _____ ADDITIONAL ONE YEAR WARRANTY \$ _____	1	Each		
8	MPA-162 - 12/01/06 - 11/30/07 - 18 CU. FT. REFRIGERATOR WHITE, FROSTLESS, TOP MOUNT, 4 ADJUSTABLE SHELVES, AUTOMATIC ICE MAKER,	1	Each		

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	ENERGY STAR COMPLIANT Line Note to Bidders: MANUFACTURER: _____ CATALOG #: _____ DIMENSIONS: _____ ADDITIONAL ONE YEAR WARRANTY \$ _____				
9	MPA-162 - 12/01/06 - 11/30/07 - 18 CU. FT. REFRIGERATOR, WHITE, FROSTLESS, TOP MOUNT, 4 ADJUSTABLE SHELVES, W/O ICE MAKER, ENERGY STAR COMPLIANT Line Note to Bidders: MANUFACTURER: _____ DIMENSIONS: _____ CATALOG #: _____ ADDITIONAL ONE YEAR WARRANTY \$ _____	1	Each		
10	MPA-162 - 12/01/06 - 11/30/07 - 21 CU. FT. REFRIGERATOR, WHITE, FROSTLESS, TOP MOUNT, 4 ADJUSTABLE SHELVES, AUTOMATIC ICE MAKER, ENERGY STAR COMPLANT Line Note to Bidders: MANUFACTURER: _____ DIMENSIONS: _____ ADDITIONAL ONE YEAR WARRANTY \$ _____	1	Each		
11	MPA-162 - 12/01/06 - 11/30/07 - 21 CU. FT.	1	Each		

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	REFRIGERATOR, WHITE, FROSTLESS, TOP MOUNT 4 ADJUSTABLE SHELVES, W/O ICE MAKER, ENERGY STAR COMPLIANT Line Note to Bidders: MANUFACTURER: _____ CATALOG #: _____ ADDITIONAL ONE YEAR WARRANTY \$ _____				
12	MPA-162 - 12/01/06 - 11/30/07 - 22 CU. FT. REFRIGERATOR, WHITE, FROSTLESS, TOP MOUNT 4 ADJUSTABLE SHELVES, AUTOMATIC ICE MAKER, ENERGY STAR COMPLIANT Line Note to Bidders: MANUFACTURER: _____ CATALOG #: _____ DIMENSIONS: _____ ADDITIONAL ONE YEAR WARRANTY \$ _____	1	Each		
13	MPA-162 - 12/01/06 - 11/30/07 - 22 CU. FT. REFRIGERATOR, WHITE, FROSTLESS, TOP MOUNT, 4 ADJUSTABLE SHELVES, W/O ICE MAKER, ENERGY STAR COMPLIANT Line Note to Bidders: MANUFACTURER: _____ CATALOG #: _____ DIMENSIONS: _____ ADDITIONAL ONE YEAR WARRANTY	1	Each		

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14	MPA-162 - 12/01/06 - 11/30/07 - 25 CU. FT. REFRIGERATOR, WHITE, FROSTLESS, TOP MOUNT 4 ADJUSTABLE SHELVES, AUTOMATIC ICE MAKER, ENERGY STAR COMPLIANT Line Note to Bidders: MANUFACTURER: _____ CATALOG #: _____ DIMENSIONS: _____ ADDITIONAL ONE YEAR WARRANTY \$ _____	1	Each		
15	MPA-162 - 12/01/06 - 11/30/07 25 CU.FT. REFRIGERATOR, WHITE, FROSTLESS, TOP MOUNT, 4 ADJUSTABLE SHELVES, W/O ICE MAKER, ENERGY STAR COMPLIANT Line Note to Bidders: MANUFACTURER: _____ CATALOG #: _____ DIMENSIONS: _____ ADDITIONAL ONE YEAR WARRANTY \$ _____	1	Each		
16	MPA-162 - 12/01/06 - 11/30/07 - 25 CU. FT. REFRIGERATOR, WHITE, FROSTLESS, BOTTOM MOUNT, 4 ADJUSTABLE SHELVES, AUTOMATIC ICE MAKER, ENERGY STAR Line Note to Bidders: MANUFACTURER: _____ CATALOG # _____	1	Each		

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Line	Description	Quantity	Unit	Unit Price	Total
	DIMENSIONS: _____ ADDITIONAL ONE YEAR WARRANTY \$ _____				
17	MPA-162 - 12/01/06 - 11/30/07 - 27 CU. FT. REFRIGERATOR, SIDE BY SIDE, WHITE, REFRESHMENT CENTER, 3 ADJUSTABLE SHELVES GLASS, FROSTLESS, ENERGY STAR COMPLIANT Line Note to Bidders: MANUFACTURER: _____ CATALOG #: _____ DIMENSIONS: _____ ADDITIONAL ONE YEAR WARRANTY \$ _____	1	Each		
18	MPA-162 - 12/01/06 - 11/30/07 - 14 CU. FT. UPRIGHT FREEZER, WHITE, FROST FREE, 3 SHELVES, ENERGY STAR COMPLIANT Line Note to Bidders: MANUFACTURER: _____ CATALOG #: _____ ADDITIONAL ONE YEAR WARRANTY \$ _____	1	Each		
19	MPA-162 - 12/01/06 - 11/30/07 - 17 CU. FT. UPRIGHT FREEZER, WHITE, FROST FREE, 3 SHELVES, ENERGY STAR COMPLIANT Line Note to Bidders: MANUFACTURER: _____ CATALOG #: _____	1	Each		

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	ADDITIONAL ONE YEAR WARRANTY \$ _____				
20	MPA-162 - 12/01/06 - 11/30/07 - 20 CU.FT. UPRIGHT FREEZER, WHITE, FROST FREE, 3 SHELVES, ENERGY STAR COMPLIANT Line Note to Bidders: MANUFACTURER: _____ CATALOG # _____ ADDITIONAL ONE YEAR WARRANTY \$ _____	1	Each		
21	MPA-162 - 12/01/06 - 11/30/07 - 7.2 CU. FT. CHEST FREEZER, WHITE, MANUAL DEFROST, STORAGE BASKET, ENERGY STAR COMPLIANT Line Note to Bidders: MANUFACTURER: _____ CATALOG #: _____ ADDITIONAL ONE YEAR WARRANTY \$ _____	1	Each		
22	MPA-162 - 12/01/06 - 11/30/07 - 14.8 CU. FT. CHEST FREEZER, WHITE, MANUAL DEFROST, STORAGE BASKET, ENERGY STAR COMPLIANT Line Note to Bidders: MANUFACTURER: _____ CATALOG #: _____ ADDITIONAL ONE YEAR WARRANTY \$ _____	1	Each		
23	MPA-162 - 12/01/06 - 11/30/07 - 19.7 CU. FT. CHEST FREEZER, WHITE, MANUAL DEFROST, STORAGE	1	Each		

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Line	Description	Quantity	Unit	Unit Price	Total
	BASKET, ENERGY STAR COMPLIANT Line Note to Bidders: MANUFACTURER: _____ CATALOG # _____ ADDITIONAL ONE YEAR WARRANTY \$ _____				
24	MPA-162 - 12/01/06 - 11/30/07 - 22.7 CU. FT. CHEST FREEZER, WHITE, MANUAL DEFROST, STORAGE BASKET, ENERGY STAR COMPLIANT Line Note to Bidders: MANUFACTURER: _____ CATALOG #: _____ ADDITIONAL ONE YEAR WARRANTY \$ _____	1	Each		
25	MPA-162 - 12/01/06 - 11/30/07 - 30 INCH ELECTRIC STOVE, WHITE, SELF-CLEANING OVEN, 4 BURNER, CLOCK & TIMER, STORAGE DRAWER, SEE THRU WINDOW, ENERGY STAR COMPLIANT Line Note to Bidders: MANUFACTURER: _____ CATALOG #: _____ ADDITIONAL ONE YEAR WARRANTY \$ _____	1	Each		
26	MPA-162 - 12/01/06 - 11/30/07 - 30 INCH GAS STOVE, WHITE, SELF-CLEANING OVEN, 4-BURNER, CLOCK & TIMER, STORAGE DRAWER, SEE THRU WINDOW Line Note to Bidders: MANUFACTURER: _____	1	Each		

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	CATALOG #: _____ ADDITIONAL ONE YEAR WARRANTY \$ _____				
27	MPA-162 - 12/01/06 - 11/30/07 - 24 INCH DISHWASHER, WHITE, 4-BUTTON CONTROL, 4-CYCLE POTS & PANS 2 LEVEL WASH Line Note to Bidders: MANUFACTURER: _____ CATALOG # _____ ADDITIONAL ONE YEAR WARRANTY \$ _____	1	Each		
28	MPA-162 - 12/01/06 - 11/30/07 - COMPACTOR, WHITE, 2 CYCLE, STEP-ON DRAWER OPENER, BUILT IN OR FREE STANDING Line Note to Bidders: MANUFACTURER: _____ CATALOG #: _____ ADDITIONAL ONE YEAR WARRANTY \$ _____	1	Each		
29	MPA-162 - 12/01/06 - 11/30/07 - MICROWAVE OVEN, COMPACT, 7 CUBIC FEET, 700 WATT MINIMUM Line Note to Bidders: MANUFACTURER: _____ CATALOG #: _____	1	Each		
30	MPA-162 - 12/01/06 - 11/30/07 - MICROWAVE OVEN, WHITE, 1.8 CU. FT. CAROUSEL (TURNTABLE) SYSTEM. 16 INCH TURNTABLE - GLASS 1,000 WATT MINIMUM Line Note to Bidders: MANUFACTURER: _____	1	Each		

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31	MPA-162 - 12/01/06 - 11/30/07 - MICROWAVE OVEN 1.2 CU. FT. 1000 WATT MIN. CAROUSEL Line Note to Bidders: MANUFACTURER: _____ CATALOG #:	1	Each		
32	MPA-162 - 12/01/06 - 11/30/07 - DEHUMIDIFIER (WHIRLPOOL MODEL #AD25BBK) 25 PINT MOISTURE REMOVAL/24 HRS FRONT LOADING ADJUSTABLE HUMIDISTAT, AUTO SHUT-OFF, 1 YEAR WARRANTY Line Note to Bidders: MANUFACTURER: _____ CATALOG #:	1	Each		
33	MPA-162 - 12/01/06 - 11/30/07 - DEHUMIDIFIER (WHIRLPOOL MODEL #AD40BDK) 40 PINT MOISTURE REMOVAL/24 HRS. FRONT LOADING ADJUSTABLE HUMIDSTAT, 2 SPEED FAN CONTROL, AUTO-DE-ICER, AUTO SHUT OFF, ADJUSTABLE WATER LEVEL CONTROL, 1 YEAR WARRANTY Line Note to Bidders: MANUFACTURER: _____ CATALOG #:	1	Each		
34	MPA-162 - 12/01/06 - 11/30/07 - DEHUMIDIFIER (WHIRLPOOL MODEL #AD50BDK) 50 PINT MOISTURE REMOVAL/24 HRS FRONT LOADING ADJUSTABLE HUMIDSTAT, 2 SPEED FAN CONTROL, AUTO DE-ICER, AUTO SHUT-OFF, 1 YEAR WARRANTY Line Note to Bidders: MANUFACTURER: _____ CATALOG #:	1	Each		
35	MPA-162 - 12/01/06 - 11/30/07 - KITCHEN AND DISHWASHER KUDRO1TJBL Line Note to Bidders: MANUFACTURER: _____	1	Each		

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36	MPA-162 - 12/01/06 - 11/30/07 - KITCHEN AND DISHWASHER KUDROITJWH Line Note to Bidders: MANUFACTURER: _____ CATALOG # _____ ADDITIONAL ONE YEAR WARRANTY \$ _____	1	Each		
37	MPA-162 - 12/01/06 - 11/30/07 - SPEED QUEEN TOP LOAD WASHER, MODEL SWT 021, OR EQUAL Line Note to Bidders: CABINET - GALVANIZED 60 STEEL WITH ZINC PHOSPHATE PRE-TREAT TOP COAT SHALL BE HIGH BASE PPB ENVIRONCON POLYESTER POWDER. TOP AND LID TO BE PORCELAIN LOAD CAPACITY - 2.52 CUBIC FEET 43 H X 25-5/8" W X 28" D SPIN TUB-PERFORATED STAINLESS STEEL REAR CONTROL PANEL WITH 3 HEAT SELECTIONS SAFETY SWITCH-EMERGENCY SWITCH TO STOP WASHER WARRANTY - 3 YEARS PARTS MANUFACTURER: _____ CATALOG # _____	1	Each		
38	MPA-162 - 12/01/06 - 11/30/07 - SPEED QUEEN SINGLE LOAD ELECTRIC DRYER, SDE007, OR EQUAL Line Note to Bidders: FINISH-ZINC PHOSPHATE PRE-COATED G-60 WITH EPOXY ELECTRIC COAT PRIMER AND ACRYLIC BASE TOPCOAT	1	Each		

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Request for Quote

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
 CAPITOL HILL
 PROVIDENCE RI 02908

BUYER: Hill, Lisa
 PHONE #: 401-222-2142

CREATION DATE : 10-NOV-06
BID NUMBER: 7002577,1
TITLE: APPLIANCES, HOUSEHOLD (MPA #162)

BLANKET START : 01-DEC-06
BLANKET END : 30-NOV-07
BID CLOSING DATE AND TIME:
 21-NOV-2006 10:30:00

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Requisition Number:

Line	Description	Quantity	Unit	Unit Price	Total
	LOAD CAPACITY - 7 CUBIC FEET (18 LBS), UL LISTED 4 CYCLES 43" H X 26-7/8" W X 28" D DRUM GALVANIZED STEEL CYLINDER AND BULKHEADS 1/3 HP MOTOR 3 YEAR PARTS WARRANTY MANUFACTURER: _____ CATALOG #: _____				
39	MPA-162 - 12/01/06 - 11/30/07 - SPEED QUEEN SINGLE LOAD GAS DRYER, SDG009 Line Note to Bidders: MANUFACTURER: _____ CATALOG # _____	1	Each		
40	MPA-162 - 12/01/06 - 11/30/07 - SPEED QUEEN FRONT LOAD WASHER, SWT021, OR EQUAL Line Note to Bidders: FINISH-GALVANIZED 60 STEEL WITH ZINC PHOSPHATE PRE-TREAT. TOPCOAT PPG ENVIRONCON POLYESTER POWDER. 43" H 26-7/8" W X 28" D LOAD CAPACITY 18 LBS CYLINDER VOLUME 2.8 CUBIC FEET INTER WASH BASKET AND OUTER TUB ASSEMBLY TO BE STAINLESS STEEL 3/4 HP MOTOR 3 SPIN SPEED: 2 WASH SPEED SEE THROUGH DOOR WITH STAINLESS STEEL HINGE DOOR LOCK SWITCH TO PREVENT OPENING DURING CYCLE OPERATION 3 YEAR PARTS WARRANTY MANUFACTURER: _____	1	Each		

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Requisition Number:

Line	Description	Quantity	Unit	Unit Price	Total
	CATALOG #:				
41	MPA-162 - 12/01/06 - 11/30/07 - SPEED QUEEN STACKED ELECTRIC DRYER SSE007, OR EQUAL Line Note to Bidders: DESCRIPTION IS SAME AS SDE007, EXCEPT HEIGHT IS 76 1/2" MANUFACTURER: _____ CATALOG #:	1	Each		
42	MPA-162 - 12/01/06 - 11/30/07 - SPEED QUEEN STACKED GAS DRYER SSG009 Line Note to Bidders: SAME AS SDE007, EXCEPT HEIGHT IS 76 1/2" MANUFACTURER: _____ CATALOG #:	1	Each		
43	MPA-162 - 12/01/06 - 11/30/07 - SPEED QUEEN FRONT LOAD WASHER, FTS80, OR EQUAL (SEE ITEM #41)	1	Each		
44	MPA-162 - 12/01/06 - 11/30/07 - SPEED QUEEN STACKED ELECTRIC DRYER SSE007, OR EQUAL (SEE 42)	1	Each		
45	MPA-162 - 12/01/06 - 11/30/07 - SPEED QUEEN STACKED GAS DRYER, SSG009, OR EQUAL (SEE 43)	1	Each		
46	MPA-162 - 12/01/06 - 11/30/07 WALL OVEN, SELF CLEANING, CLOCK WITH TIMER, BROIL ELEMENT, TWO OVEN RACKS, FOUR POSITIONS, OVEN WALL Line Note to Bidders: MANUFACTURER: _____ CATALOG #:	1	Each		
47	MPA-162 - 12/01/06 - 11/30/08 - 30" PORCELAIN OR CHROME COOKTOP, LIFT UP COOKTOP, CHROME DRIP BOWLS, REMOVABLE CONTROL KNOBS, SURFACE "ON" INDICATOR Line Note to Bidders: MANUFACTURER: _____	1	Each		

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Contract Terms and Conditions

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Terms and Conditions

BID STANDARD TERMS AND CONDITIONS

TERMS AND CONDITIONS FOR THIS BID

RIVIP INFO - BID SUBMISSION REQUIREMENTS

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FISCAL YEAR - AWARD EXTENDING PAST FISCAL YR END

AWARDS EXTENDING BEYOND JUNE 30TH ARE SUBJECT TO AVAILABILITY OF FUNDS. CONTINUATION OF THE CONTRACT BEYOND THE INITIAL FISCAL YEAR WILL BE AT THE DISCRETION OF THE STATE. TERMINATION MAY BE EFFECTED BY THE STATE BASED UPON DETERMINING FACTORS SUCH AS UNSATISFACTORY PERFORMANCE OR THE DETERMINATION BY THE STATE TO DISCONTINUE THE GOODS/SERVICES, OR TO REVISE THE SCOPE AND NEED FOR THE TYPE OF GOODS/SERVICES; ALSO MANAGEMENT OWNER DETERMINATIONS THAT MAY PRECLUDE THE NEED FOR GOODS/SERVICES.

PURCHASE AGREEMENT BID

BIDDING (a) A single price shall be quoted for each item against which a proposal is submitted. This price will be the maximum in effect during the agreement period. Any price decline at the manufacturer's level shall be reflected in a reduction of the agreement price to the State. (b) Quantities, if any, are estimated only. The agreement shall cover the actual quantities ordering during the period. Deliveries will be billed at the single, firm, awarded unit price quoted regardless of the quantities ordered. (c) Bid price is net F.O.B. destination and shall include inside delivery at no extra cost. (d) Bids for single items and/or a small percentage of total items listed, may, at the State's sole option, be rejected as being non-responsive to the intent of this request. **ORDERING** (a) The User Agency(s) will submit individual orders for the various items and various quantities as may be required during the agreement period. (b) Exception - Regardless of any agreement resulting from this bid, the State reserves the right to solicit prices separately for any extra large requirements for delivery to specific destinations.