



State of Rhode Island  
Department of Administration / Division of Purchases  
One Capitol Hill, Providence, Rhode Island 02908-5855  
Tel: (401) 574-8100 Fax: (401) 574-8387

**ADDENDUM # 1**  
9/23/2020

**RFP# 7608806**

**TITLE: Construction Accessibility Doors RI Veterans Home, Bristol**

**Submission Deadline has been postponed until:**  
**Wednesday September 30, 2020 11 AM (Local Time)**

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**Attached includes:**

- Sign in sheet from mandatory pre bid meeting held
- Meeting minutes
- Questions received with responses
- Bid form that must be used

**Thomas Bovis**  
**Interdepartmental Project Manager**

*Interested parties should monitor this website, on a regular basis, for any additional information.*

## COVID-19 EMERGENCY PROTOCOL FOR BID OPENINGS

Vendors and the public are advised that due to Covid-19 emergency social distancing requirements bid openings at the Division of Purchases shall be conducted via live streaming on the ZOOM website/application. Vendors and the public shall not be permitted to enter the Division of Purchases to attend bid openings. Vendors and the public who attend bid openings via live streaming shall be required to identify themselves and a record of all such attendees shall be maintained by the Division of Purchases. Vendor bid proposals shall be opened and read aloud at the date and time listed herein. The results of bid solicitations requiring a public copy for public works projects shall be posted on the Division of Purchases website as soon as possible after the bid opening. For RFP solicitations only vendor names shall be read aloud at the opening.

Vendors and the public are further advised that visitor access to the Powers Building at One Capitol Hill, Providence, RI requires pre-screening at the entrance to the building. In accordance with the Governor's Executive Order(s) and Department of Health emergency regulations all visitors to the Powers Building must wear a cloth mask which covers the nose and mouth. Vendors delivering bid proposals to the Division of Purchases should allow sufficient time for the pre-screening process. The Division of Purchases assumes no responsibility for delays caused by the screening process or any other reason. Vendors are solely responsible for on time delivery of bid proposals. The Division of Purchases shall not accept late bids for any reason.

Division of Purchases is inviting you to a scheduled Zoom meeting.

Topic: 7608806

Time: Sep 30, 2020 11:00 AM Eastern Time (US and Canada)

Join Zoom Meeting

<https://zoom.us/j/97467995573?pwd=U1NKMS82VnN2QVF0M0d3M2FrTjBpUT09>

Meeting ID: 974 6799 5573

Passcode: 145856

One tap mobile

+13126266799,,97467995573#,,,,,0#,,145856# US (Chicago)

+16465588656,,97467995573#,,,,,0#,,145856# US (New York)

Dial by your location

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 301 715 8592 US (Germantown)

+1 346 248 7799 US (Houston)

+1 669 900 9128 US (San Jose)

+1 253 215 8782 US (Tacoma)

888 788 0099 US Toll-free

833 548 0276 US Toll-free

833 548 0282 US Toll-free

877 853 5247 US Toll-free

Meeting ID: 974 6799 5573

Passcode: 145856

Find your local number: <https://zoom.us/j/9123456789>



**"MANDATORY" PRE-BID CONFERENCE SIGN IN SHEET**

Mandatory Pre-bid Conference: Any vendor who intends to submit a bid proposal in response to this solicitation must have its representative attend this mandatory prebid conference, sign, and complete all required information on this Sign-In Sheet. Failure to comply with this requirement will result in the rejection of any bid proposal.

BID NUMBER: 7608806  
 BID TITLE: Access Doors RI Veterans Home  
 PRE-BID DATE AND TIME: 9/10/20 at 10 AM

Purchasing Representative:  
 Tom Bovis  
 Mandatory Pre-bid START TIME:  
 10:00 AM  
 Mandatory Pre-bid END TIME:

	COMPANY NAME	COMPANY REPRESENTATIVE	SIGNATURE	ADDRESS	CONTACT E-MAIL	CONTACT PHONE NUMBER
17	MADERA CORP	Gordon Longley	<i>Gordon Longley</i>	727 WASHINGTON ST SOUTH ATTLEBORO MA 01943	M WENYARD @ MADERA CORP.COM	508 326 8527
18	CHARLES INDUSTRIES	David Chirino	<i>David Chirino</i>	56 JEFFERSON BLVD WARRICK RI 02885	CALIBRO CONSTRUCTION & EXH.NET	401-640-2230
19	BOLSTRA Contracting Co. ARON CONSTRUCTION	BOB COLETTA	<i>Bob Coletta</i>	411 Holister Rd. Seekonk, MA 01969	BOB@COLETTA(401) CONTRACTING.COM	401-272-4936
20	STREETS RI	WILLIAM HUNTER	<i>William Hunter</i>	180 BURTONSHAW DR. PROVIDENCE, RI 02908	WHUNTER@MASONCO.COM	574-9935
21		MARISA DELFARNO	<i>Marisa Delfarno</i>	ONE CAPITOL HILL	MARISA.DELFARNO@PURCHASING.STATE.RI.GOV	
22						
23						
24						
25						
26						
27						
28						
29						
30						
31						
32						

**SECTION 00 9111**  
**ADDENDUM NUMBER 1**

**PARTICULARS**

- 1.01 DATE: **September 21, 2020**
- 1.02 PROJECT: **RI Veterans Home Accessibility Door Upgrades**
- 1.03 PROJECT NUMBER: **1326A**
- 1.04 OWNER: **State of Rhode Island Division of Capital Asset Management and Maintenance**
- 1.05 ARCHITECT: **Brewster Thornton Group Architects, LLP.**

**TO: PROSPECTIVE BIDDERS**

- 2.01 THIS ADDENDUM FORMS A PART OF THE CONTRACT DOCUMENTS AND MODIFIES THE BIDDING DOCUMENTS DATED **April 17, 2020**, WITH AMENDMENTS AND ADDITIONS AS NOTED BELOW.
- 2.02 AFFECTED TRADES SHOULD ACKNOWLEDGE RECEIPT OF THIS ADDENDUM IN THE SPACE PROVIDED IN THEIR BID FORM. FAILURE TO DO SO MAY DISQUALIFY THE BIDDER.
- 2.03 THIS ADDENDUM CONSISTS OF 2 PAGES AND THE FOLLOWING NEW OR REISSUED DOCUMENTS/SKETCHES:
  - A. Bid Form
  - B. Drawing A1.5 Common Area Doors – H, revised 9/21/20
  - C. Drawing A1.7 Common Area Doors – J, revised 9/21/20

**CHANGES TO ADDENDA**

- 3.01 CHANGES TO PRIOR ADDENDUM
  - A. None

**CHANGES TO THE PROJECT MANUAL**

- 4.01 REPLACE THE FOLLOWING SECTIONS:
  - A. None
- 4.02 ADD THE FOLLOWING SECTIONS:
  - A. None
- 4.03 REVISE THE FOLLOWING SECTIONS:
  - A. None

**CHANGES TO THE DRAWINGS**

- 5.01 ADD THE FOLLOWING DRAWINGS:
  - A. None.
- 5.02 REPLACE THE FOLLOWING DRAWINGS:
  - A. A1.5 Common Area Doors – H, dated 09/21/2020  
Drawing has been modified to clarify the extent of the frame to be replaced at the barber shop.

B. A1.7 Common Area Doors – J, dated 09/21/2020

Drawing has been modified to clarify the extent of the frame to be replaced at the clinic and the bank entries.

5.03 REVISE THE FOLLOWING DRAWINGS:

- A. None

**QUESTIONS & ANSWERS**

**6.01 Questions & Answers**

A. Question 1

- a. Q: The bid documents do not contain a bid form. Please provide.
- b. A: Please find attached the bid form to be used.

B. Question 2:

- a. Q: What is the anticipated completion date for this project?
- b. A: The completion dates are included in the bid form and as follows:  
Substantial Completion..... January 22, 2021  
Final Completion..... February 5, 2021  
If the Alternate is accepted:  
Substantial Completion..... February 19, 2021  
Final Completion..... March 5, 2021

C. Question 3:

- a. Q: Is the \$50,000. allowance for unforeseen conditions contained in alternate number 1 the same allowance that is contained in section 012100, allowances?
- b. A: No, there are two separate \$50,000 allowances, one included in the base bid and one that is to be included in the alternate.

D. Question 4:

- a. Q: The drawings call for many of the existing hollow metal frames to be modified. It appears that these frames cannot be modified and are required to be replaced, Please advise.
- b. A: The three frames called to remain are the barber shop, bank, and clinic. All other frames are to be replaced in its entirety. The team would like to maintain as much of the existing frames as possible. The clinic and bank frames are shown demolished until the corner where there is an existing field splice. The barber shop was revised to show a new frame tight to the remaining existing frame. Refer to the attached drawings that revise the extent of frame replacement.

**SUBSTITUTION REQUESTS**

7.01 The following substitutions were requested:

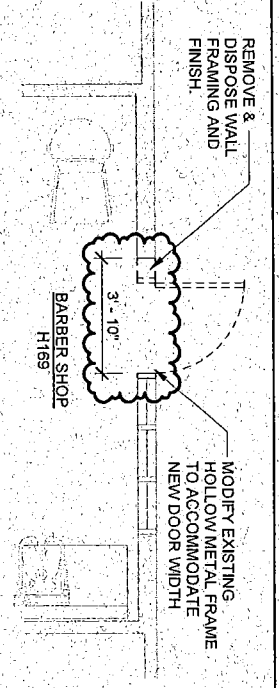
- A. N/A.

**ADDITIONAL INFORMATION**

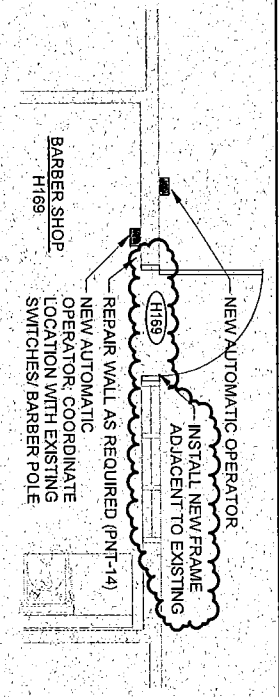
8.01 The following additional information should be noted:

- A. Please use the attached bid form for submitting bids.

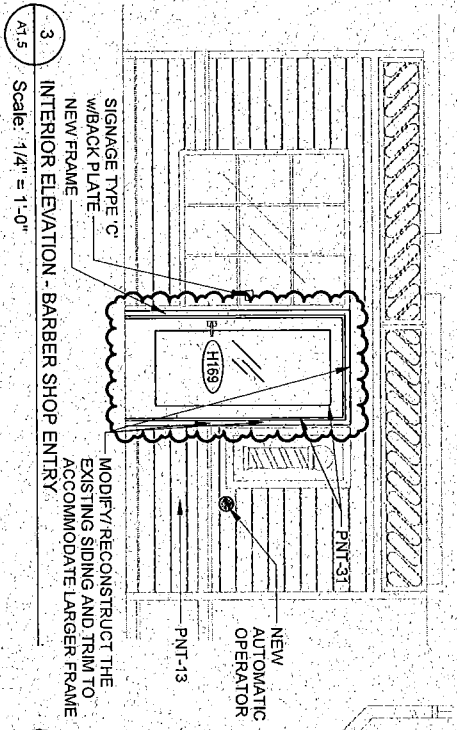
**END OF SECTION**



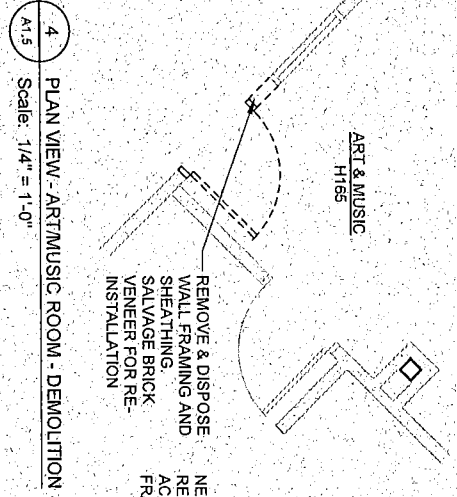
1 PLAN VIEW - BARBER SHOP ENTRY - DEMOLITION  
 A1.5 Scale: 1/4" = 1'-0"



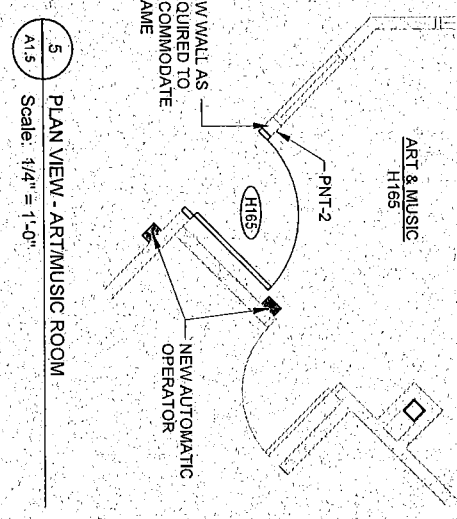
2 PLAN VIEW - BARBER SHOP ENTRY  
 A1.5 Scale: 1/4" = 1'-0"



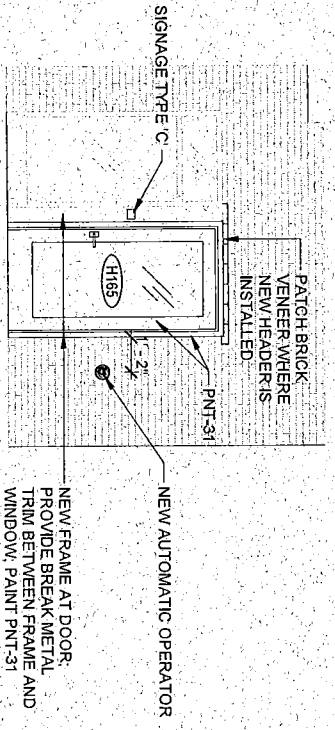
3 INTERIOR ELEVATION - BARBER SHOP ENTRY  
 A1.5 Scale: 1/4" = 1'-0"



4 PLAN VIEW - ART/MUSIC ROOM - DEMOLITION  
 A1.5 Scale: 1/4" = 1'-0"



5 PLAN VIEW - ART/MUSIC ROOM  
 A1.5 Scale: 1/4" = 1'-0"

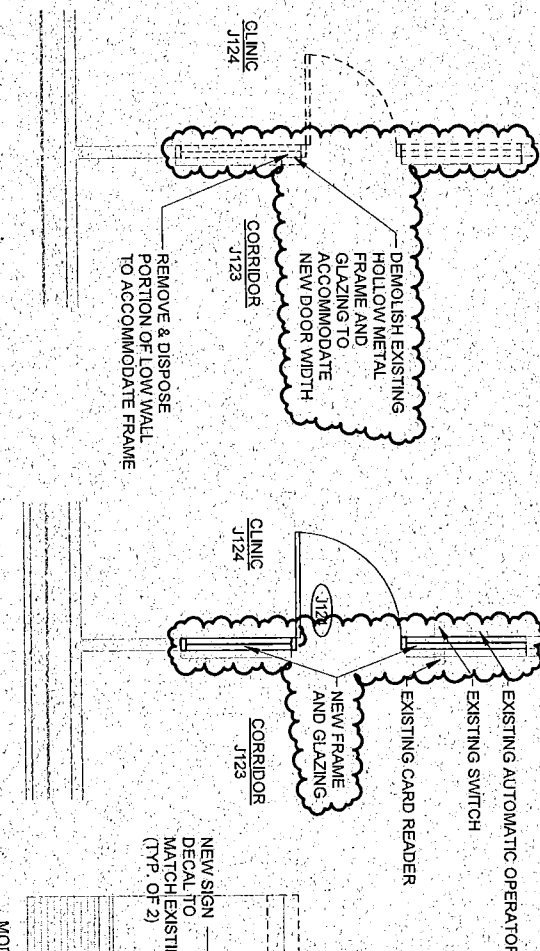


6 INTERIOR ELEVATION - ART & MUSIC ROOM  
 A1.5 Scale: 1/4" = 1'-0"

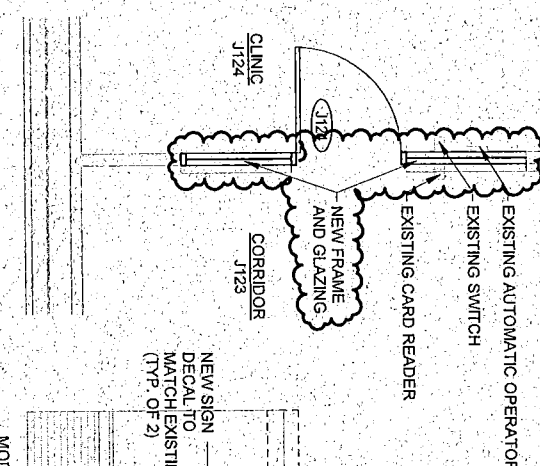
**BREWSTER THORNTON GROUP ARCHITECTS**  
 317 Iron Horse Way  
 Suite 202  
 Providence, RI 02908  
 Tel: 401.861.1600  
 Fax: 401.861.5588

**COMMON AREA DOORS - H**  
**100% CONSTRUCTION DOCUMENTS**  
 DATE: 04/17/2020 REVISED 9/21/2020 SCALE: 1/4" = 1'-0"  
 RHODE ISLAND VETERANS HOME ACCESSIBILITY DOOR UPGRADES  
 480 METACOM AVENUE, BRISTOL, RI 02809

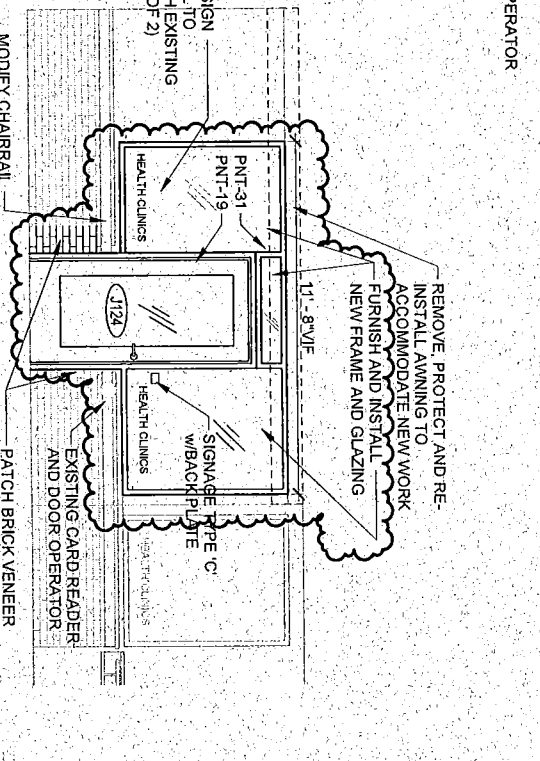
**A1.5**  
 1326A



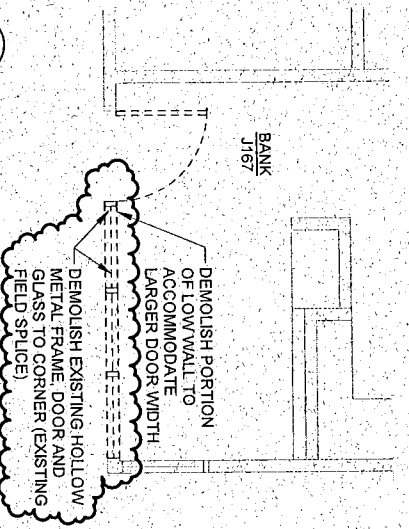
1 PLAN VIEW - CLINIC ENTRY - DEMOLITION  
 A1.7 Scale: 1/4" = 1'-0"



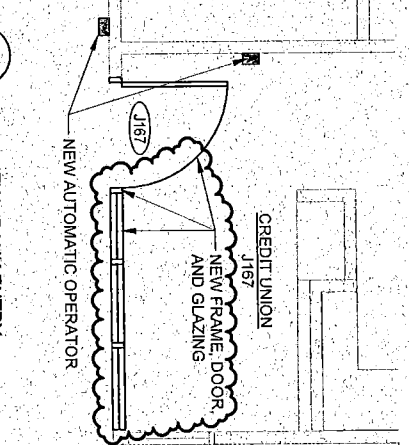
2 PLAN VIEW - CLINIC ENTRY  
 A1.7 Scale: 1/4" = 1'-0"



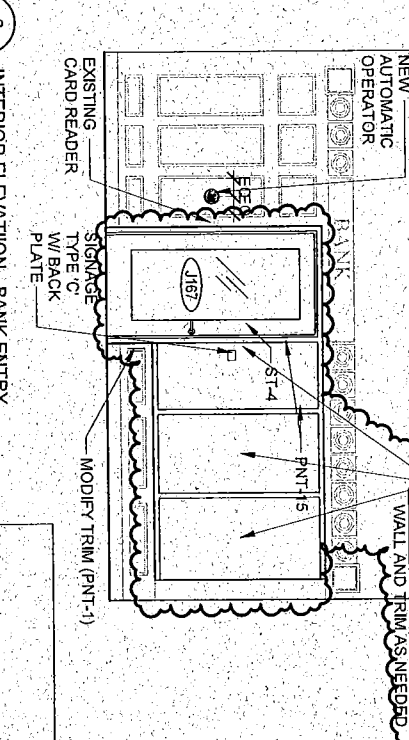
3 INTERIOR ELEVATION - CLINIC ENTRY  
 A1.7 Scale: 1/4" = 1'-0"



4 PLAN VIEW - BANK ENTRY - DEMOLITION  
 A1.7 Scale: 1/4" = 1'-0"



5 PLAN VIEW - BANK ENTRY  
 A1.7 Scale: 1/4" = 1'-0"



6 INTERIOR ELEVATION - BANK ENTRY  
 A1.7 Scale: 1/4" = 1'-0"

COMMON AREA DOORS - J

100% CONSTRUCTION DOCUMENTS

DATE: 04/17/2020 REVISED 9/21/2020

SCALE: 1/4" = 1'-0"

RHODE ISLAND VETERANS HOME  
 480 METACOM AVENUE, BRISTOL, RI 02809

ACCESSIBILITY DOOR UPGRADES

**BREWSTER THORNTON GROUP ARCHITECTS**  
 317 Iron Horse Way  
 Suite 202  
 Providence, RI 02908  
 Tel: 401.861.1600  
 Fax: 401.861.5588

A1.7



**Solicitation: 7608806**

**Solicitation Title: Access Doors RI Veterans Home**

**BID FORM**

To: The Department of Administration, Division of Purchases  
One Capitol Hill, Providence, RI 02908

Project: The Rhode Island Veterans Home – Accessibility Door Upgrades

Bidder:

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Legal name of entity

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Address

---

Contact name

Contact email

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Contact telephone

Contact fax

**1. BASE BID PRICE**

The Bidder submits this bid proposal to perform all of the work (including labor and materials) as described in the solicitation for this Base Bid Price, (including the costs for all Allowances, Bonds, and Addenda):

\$

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(Base Bid Price *in figures* printed electronically, typed, or handwritten legibly in ink)

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(Base Bid Price *in words* electronically, typed, or handwritten legibly in ink)

• **ALLOWANCES**

The Base Bid Price ***includes*** the costs for the following Allowances:

1. Allowance No. 1: **\$50,000.00**

Total Allowances: **\$50,000.00**

• **BONDS**

Solicitation: 7608806

Solicitation Title: Access Doors RI Veterans Home

The Base Bid Price ***includes*** the costs for all Bid and Payment and Performance Bonds required by the solicitation.

• **ADDENDA**

The Bidder has examined the entire solicitation (including the following Addenda), and the Base Bid Price ***includes*** the costs of any modifications required by the Addenda.

All Addenda must be acknowledged.

Addendum No. 1, dated \_\_\_\_\_

Addendum No. 2, dated \_\_\_\_\_

Addendum No. 3, dated \_\_\_\_\_

**2. ALTERNATES** (*Additions to Base Bid Price*)

The Bidder offers to: (i) perform the work described in these Alternates as selected by the State in the order of priority specified below, based on the availability of funds and the best interest of the State; and (ii) increase the Base Bid Price by the amount set forth below for each Alternate selected.

**ADD ALTERNATE No 1 – Additional NBHD Doors**

DESCRIPTION OF ALTERNATE: Additional NBHD Doors with \$50,000 allowance and revised substantial completion dates.

\$ \_\_\_\_\_

(Amount *in figures* printed electronically, typed, or handwritten legibly in ink)

\_\_\_\_\_  
(Amount *in words* electronically, typed, or handwritten legibly in ink)

**3. UNIT PRICES**

The Bidder submits these predetermined Unit Prices as the Basis for any change orders approved in advance by the State. These Unit Prices include ***all*** costs, including labor, materials, services, regulatory compliance, overhead, and profit.

	DESCRIPTION OF SERVICES	CONTRACTORS UNIT COST						
Unit Price No. 1	Additional length of electrical conduit/wiring	\$						
Unit Price No. 2	Additional painting	\$						

Solicitation: 7608806  
Solicitation Title: Access Doors RI Veterans Home

#### 4. CONTRACT TIME

The Bidder offers to perform the work in accordance with the timeline specified below:

- Substantial Completion ..... January 22, 2021
- Final Completion ..... February 5, 2021

If Alternate 1 is selected, the bidder will perform the work in accordance with the timeline specified below:

- Substantial Completion ..... February 19, 2021
- Final Completion ..... March 5, 2021

#### 5. LIQUIDATED DAMAGES

The successful bidder awarded a contract pursuant to this solicitation shall be liable for and pay the State, as liquidated damages and not as a penalty, the following amount for ***each*** calendar day of delay beyond the date for substantial completion, as determined in the sole discretion of the State: **Five Hundred Dollars (\$500.00) per day.**

#### BID FORM SIGNATURE(S)

This bid proposal is irrevocable for 60 days from the bid proposal submission deadline.

If the Bidder is determined to be the successful bidder pursuant to this solicitation, the bidder will promptly: (i) comply with each of the requirements of the Tentative Letter of Award; and (ii) commence and diligently pursue the work upon issuance and receipt of the purchase order from the State and authorization from the user agency.

The person signing below certifies that he or she has been duly authorized to execute and submit this bid proposal on behalf of the Bidder.

Date: \_\_\_\_\_

**BIDDER**

\_\_\_\_\_  
Name of Bidder

\_\_\_\_\_  
Signature in ink

\_\_\_\_\_  
Printed name and title of person signing on behalf of Bidder

# \_\_\_\_\_  
Bidder's Contractor Registration Number