



State of Rhode Island  
Department of Administration / Division of Purchases  
One Capitol Hill, Providence, Rhode Island 02908-5855  
Tel: (401) 574-8100 Fax: (401) 574-8387

**ADDENDUM #5**  
(total 5 pages)

**RFQ #7602850**      **TITLE: Great Swamp Shooting Range Maintenance Contract**

**SUBMISSION DEADLINE: 6/15/2020 at 10am**

This addendum posts sign in sheet from mandatory pre-bid conference.

This addendum posts buyer's introductory remarks from pre-bid conference.

This addendum posts notes/clarifications from pre-bid conference.

This addendum posts bid opening instructions.

Attachment A "Bid Form" has been revised.

Buyer's introductory remarks:

This is a mandatory pre-bid conference. Only bids by those vendors on this sign in sheet will be evaluated.

Questions are being accepted on-line until 6/4 at 5pm. Instructions how to submit questions is on page 1 of the bid.

Attachment A is the bid form that will need to be submitted. All lines must be bid. DO NOT INCLUDE THE ALLOWANCES described in the bid package to your prices. I will do that when issuing the purchase order.

I have indicated in the bid package how the bid will be evaluated.

The first 3 pages in the zip file is the scope of work for this project. The remaining pages were the bid specifications for the project already completed and are for informational purposes only.

Bid openings: As of right now the State is not allowing any vendors into the bid room. We are conducting bid openings using the ZOOM app. It is conducted just as if you were in the room. Vendor names and the bid price are read aloud. People viewing the bid opening are asked to post their name and company name in the chat feature.

Instructions how to access the bid opening will be posted in an addendum.

Be advised that if you drop off your bid in person you must wear a mask and you will be asked a series of questions before being allowed access to drop off your bid. Plan accordingly. The Division of Purchases does not accept late bids.

Notes/clarifications from pre-bid.

There is an extra stockpile of boards on site.

Fasteners can be re-used if possible.

All activities must be coordinated with the agency before any work is done.

Ballistic sand had been provided by Richmond Sand and Gravel.

Be advised there is a drainage issue at the gate on the smaller range.

DOT like tarps are on site at the archery range.

## **BID OPENING ADDENDUM -COVID-19 EMERGENCY PROTOCOL**

Vendors and the public are advised that due to Covid-19 emergency social distancing requirements bid openings at the Division of Purchases shall be conducted via live streaming on the ZOOM . Vendors and the public shall not be permitted to enter the Division of Purchases to attend bid openings. Vendors and the public who attend bid openings via live streaming shall be required to identify themselves and a record of all such attendees shall be maintained by the Division of Purchases. Vendor bid proposals shall be opened and read aloud at the date and time listed herein. The results of bid solicitations requiring a public copy for public works projects shall be posted on the Division of Purchases website as soon as possible after the bid opening. For RFP solicitations only vendor names shall be read aloud at the opening.

Vendors and the public are further advised that visitor access to the Powers Building at One Capitol Hill, Providence, RI requires pre-screening at the entrance to the building. In accordance with the Governor's Executive Order(s) and Department of Health emergency regulations all visitors to the Powers Building must wear a cloth mask which covers the nose and mouth. Vendors delivering bid proposals to the Division of Purchases should allow sufficient time for the pre-screening process. The Division of Purchases assumes no responsibility for delays caused by the screening process or any other reason. Vendors are solely responsible for on time delivery of bid proposals. The Division of Purchases shall not accept late bids for any reason.

Division of Purchases is inviting you to a scheduled Zoom meeting.

Topic: 7602850

Time: Jun 15, 2020 10:00 AM Eastern Time (US and Canada)

Join Zoom Meeting

<https://zoom.us/j/94608532796?pwd=Q00rOWFhSXZnSnplY1hjUkt5ODVDUT09>

Meeting ID: 946 0853 2796

Password: 099923

One tap mobile

+13126266799,,94608532796#,1#,099923# US (Chicago)

+16465588656,,94608532796#,1#,099923# US (New York)

Dial by your location

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 301 715 8592 US (Germantown)

+1 346 248 7799 US (Houston)

+1 669 900 9128 US (San Jose)

+1 253 215 8782 US (Tacoma)

833 548 0276 US Toll-free

833 548 0282 US Toll-free

877 853 5247 US Toll-free

888 788 0099 US Toll-free

Meeting ID: 946 0853 2796

Password: 099923

Find your local number: <https://zoom.us/u/>

David A. Cadoret

Chief Buyer

**MANDATORY PRE-BID CONFERENCE SIGN IN SHEET**

Mandatory Pre-bid Conference: Any vendor who intends to submit a bid proposal in response to this solicitation must have its representative attend this mandatory prebid conference, sign, and complete all required information on this Sign-In Sheet. Failure to comply with this requirement will result in the rejection of any bid proposal.

BID NUMBER: 7602850  
 BID TITLE: GREAT SWAMP SHOOTING RANGE MAINTENANCE CONTRACT  
 PRE-BID DATE AND TIME: 6/2/2020 AT 10AM

Purchasing Representative  
**DAVID A. CADORET**  
 Mandatory Pre-Bid Conference Start Time: 10:10  
 Mandatory Pre-Bid Conference End Time: 10:40

| COMPANY NAME         | COMPANY REPRESENTATIVE | SIGNATURE | ADDRESS                            | CONTACT E-MAIL                   | CONTACT PHONE NUMBER |
|----------------------|------------------------|-----------|------------------------------------|----------------------------------|----------------------|
| 1 STATE PURCHASING   | DAVID A. CADORET       |           | 1 CAPITOL HILL, PROVIDENCE         | DOA.PURCHASING@PURCHASING.RI.GOV | 401-574-8131         |
| 2 EAST Coast Const   | Jack Milburn           |           | 202 Chace Rd Pawtucket             | stave@westcoastconst.com         | 401-833-8358         |
| 3 Dubannason NYC     | Jim Dubon              |           | 102 Prudence St Providence         | JDubon@dubonmasonry.com          | 401-639-2105         |
| 4 RI DEM             | Jillia Thompson        |           |                                    |                                  |                      |
| 5 Tower Construction | Donna Wiegley          |           | 10 Southern Industrial Dr Cranston | estimating@towerconstruction.com | 401-943-0110         |
| 6 RI DEM             | Scott A. Lawless       |           |                                    |                                  |                      |
| 7                    |                        |           |                                    |                                  |                      |
| 8                    |                        |           |                                    |                                  |                      |
| 9                    |                        |           |                                    |                                  |                      |
| 10                   |                        |           |                                    |                                  |                      |
| 11                   |                        |           |                                    |                                  |                      |
| 12                   |                        |           |                                    |                                  |                      |
| 13                   |                        |           |                                    |                                  |                      |
| 14                   |                        |           |                                    |                                  |                      |
| 15                   |                        |           |                                    |                                  |                      |
| 16                   |                        |           |                                    |                                  |                      |
| 17                   |                        |           |                                    |                                  |                      |
| 18                   |                        |           |                                    |                                  |                      |
| 19                   |                        |           |                                    |                                  |                      |

|    | A  | B           |
|----|--|-------------|
| 1  | ATTACHMENT A BID FORM REVISED 6/8/2020   |             |
| 2  | BID 7602850 CLOSING DATE AND TIME: 6/15/2020 AT 10AM   |             |
| 3  | MUST BID ALL LINES   |             |
| 4  |  |             |
| 5  | DESCRIPTION  | TOTAL PRICE |
| 6  |  |             |
| 7  |  |             |
| 8  | FY 21 RANGE OPENING AS PER BID SPECIFICATIONS. BETWEEN 3/1 AND 3/30                              |             |
| 9  | FY 22 RANGE OPENING AS PER BID SPECIFICATIONS. BETWEEN 3/1 AND 3/30                              |             |
| 10 |  |             |
| 11 | FY 20 MID SEASON WORK AS PER BID SPECIFICATIONS. BETWEEN 6/1 AND 7/2                             |             |
| 12 | FY 21 MID SEASON WORK AS PER BID SPECIFICATIONS. BETWEEN 6/1 AND 7/2                             |             |
| 13 | FY 22 MID SEASON WORK AS PER BID SPECIFICATIONS. BETWEEN 6/1 AND 7/2                             |             |
| 14 |  |             |
| 15 | FY 20 RANGE CLOSING AS PER BID SPECIFICATIONS. BETWEEN 11/1 AND 11/30                            |             |
| 16 | FY 21 RANGE CLOSING AS PER BID SPECIFICATIONS. BETWEEN 11/1 AND 11/30                            |             |
| 17 | FY 22 RANGE CLOSING AS PER BID SPECIFICATIONS. BETWEEN 11/1 AND 11/30                            |             |
| 18 |  |             |
| 19 |  |             |
| 20 |  |             |
| 21 |  | CUBIC YARD  |
| 22 | FY 20 UNIT PRICE PER CY FOR ADDITIONAL BALLISTIC SAND IF NEEDED                                  |             |
| 23 | FY 21 UNIT PRICE PER CY FOR ADDITIONAL BALLISTIC SAND IF NEEDED                                  |             |
| 24 | FY 22 UNIT PRICE PER CY FOR ADDITIONAL BALLISTIC SAND IF NEEDED                                  |             |
| 25 |  |             |
| 26 |  | PER HOUR    |
| 27 | FY 20 HOURLY RATE (PER MAN) FOR ADDITIONAL WORK NOT INCLUDED IN SCOPE.<br>NORMAL BUSINESS HOURS. |             |
| 28 | FY 21 HOURLY RATE (PER MAN) FOR ADDITIONAL WORK NOT INCLUDED IN SCOPE.<br>NORMAL BUSINESS HOURS. |             |
| 29 | FY 22 HOURLY RATE (PER MAN) FOR ADDITIONAL WORK NOT INCLUDED IN SCOPE.<br>NORMAL BUSINESS HOURS. |             |
| 30 | FY 20 HOURLY RATE (PER MAN) FOR ADDITIONAL WORK NOT INCLUDED IN SCOPE.<br>OVERTIME RATE.         |             |
| 31 | FY 21 HOURLY RATE (PER MAN) FOR ADDITIONAL WORK NOT INCLUDED IN SCOPE.<br>OVERTIME RATE.         |             |
| 32 | FY 22 HOURLY RATE (PER MAN) FOR ADDITIONAL WORK NOT INCLUDED IN SCOPE.<br>OVERTIME RATE.         |             |
| 33 |  |             |
| 34 | THESE ALLOWANCES WILL BE ADDED TO VENDORS BID PRICES   |             |
| 35 | EQUIPMENT  | \$15,000    |
| 36 | MATERIALS  | \$45,000    |
| 37 | SUBCONTRACTOR SERVICES   | \$20,000    |
| 38 |  |             |
| 39 | FY 20 REPRESENTS THE TIME PERIOD 7/1/2020-11/30/2020   |             |
| 40 | FY 21 REPRESENTS THE TIME PERIOD 3/31/2021-11/30/2021  |             |
| 41 | FY 22 REPRESENTS THE TIME PERIOD 3/31/2022-11/30/2022  |             |