Page 1 of 2



Request for Quote

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS ONE CAPITOL HILL PROVIDENCE RI 02908

CREATION DATE: 24-APR-20 **BID NUMBER**: 7602828,4

TITLE: JANITORIAL SERVICE-AIR NATIONAL

GUARD-NORTH SMITHFIELD

BLANKET START: 01-MAY-20 **BLANKET END**: 30-JUN-23

BID CLOSING DATE AND TIME:20-MAY-2020 10:30:00

PHONE #: 401-574-8131

BLANKET END
BID CLOSING I

ONE CAPITOL HILL, 4TH FLOOR

BUYER: Cadoret, David

L SMITH ST PROVIDENCE, RI 02908

T US

0 | 08

L

Requistion Number: 1649706

Amendment Description: THIS ADDENDUM CHANGES BID CLOSING DATE AND TIME

S	
Н	MS-ANG NORTH SMITHFIELD FACILITY
ı	274 OLD OXFORD RD
Р	SLATERSVILLE, RI 02876-9999
Т	US
0	

Line	Description	Quantity	Unit	Unit Price	Total
1	JANITORIAL SERVICES FOR NORTH SMITHFIELD ANG - 4/1/20 TO 6/30/20 - MONTHLY PRICE FOR SERVICES DESCRIBED IN ATTACHMENT B AS ROUTINE SERVICES IF DAILY, WEEKLY, MONTHLY, YEARLY	3.00	Month		
2	JANITORIAL SERVICES FOR NORTH SMITHFIELD ANG - 7/1/20 TO 6/30/21 - MONTHLY PRICE FOR SERVICES DESCRIBED IN ATTACHMENT B AS ROUTINE SERVICES IF DAILY, WEEKLY, MONTHLY, YEARLY	12.00	Month		
3	JANITORIAL SERVICES FOR NORTH SMITHFIELD ANG - 7/1/21 TO 6/30/22 - MONTHLY PRICE FOR SERVICES DESCRIBED IN ATTACHMENT B AS ROUTINE SERVICES IF DAILY, WEEKLY, MONTHLY, YEARLY	12.00	Month		
4	JANITORIAL SERVICES FOR NORTH SMITHFIELD ANG - 7/1/22 TO 6/30/23 - MONTHLY PRICE FOR SERVICES DESCRIBED IN ATTACHMENT B AS ROUTINE SERVICES IF DAILY, WEEKLY, MONTHLY, YEARLY	12.00	Month		
5	JANITORIAL SERVICES FOR NORTH SMITHFIELD ANG - 4/1/20 TO 6/30/20 - PRICE FOR SERVICES DESCRIBED IN ATTACHMENT B AS FLOOR CARE SERVICES (SCRUBBING, STRIP, SEAL & FINISH) AS REQUIRED	1.00	Each		
6	JANITORIAL SERVICES FOR NORTH SMITHFIELD ANG - 7/1/20 TO 6/30/21 - PRICE FOR SERVICES DESCRIBED IN ATTACHMENT B AS FLOOR CARE SERVICES (SCRUBBING, STRIP, SEAL & FINISH) AS REQUIRED	1.00	Each		
7	JANITORIAL SERVICES FOR NORTH SMITHFIELD ANG - 7/1/21 TO 6/30/22 - PRICE FOR SERVICES DESCRIBED IN ATTACHMENT B AS FLOOR CARE SERVICES (SCRUBBING, STRIP, SEAL & FINISH) AS REQUIRED	1.00	Each		
8	JANITORIAL SERVICES FOR NORTH SMITHFIELD ANG - 7/1/22 TO 6/30/23 - PRICE FOR SERVICES DESCRIBED IN ATTACHMENT B AS FLOOR CARE SERVICES (SCRUBBING, STRIP, SEAL & FINISH) AS REQUIRED	1.00	Each		
9	JANITORIAL SERVICES FOR NORTH SMITHFIELD ANG - 4/1/20 TO 6/30/20 - PRICE FOR SERVICES DESCRIBED IN ATTACHMENT B AS FLOOR CARE SERVICES (CARPET CLEANING) AS REQUIRED	1.00	Each		
10	JANITORIAL SERVICES FOR NORTH SMITHFIELD ANG - 7/1/20 TO 6/30/21 - PRICE FOR SERVICES DESCRIBED IN ATTACHMENT B AS FLOOR CARE SERVICES (CARPET CLEANING) AS REQUIRED	1.00	Each		

Page 2 of 2



Request for Quote

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS ONE CAPITOL HILL PROVIDENCE RI 02908

> CREATION DATE: 24-APR-20 BID NUMBER: 7602828,4

JANITORIAL SERVICE-AIR NATIONAL

GUARD-NORTH SMITHFIELD

BLANKET START: 01-MAY-20 **BLANKET END**: 30-JUN-23

BID CLOSING DATE AND TIME:20-MAY-2020 10:30:00

Н

MS-ANG NORTH SMITHFIELD FACILITY

274 OLD OXFORD RD Ρ **SLATERSVILLE, RI 02876-9999**

US

Т 0

ı

PHONE #: 401-574-8131

BUYER: Cadoret, David

DOA CONTROLLER ONE CAPITOL HILL, 4TH FLOOR L **SMITH ST** L **PROVIDENCE, RI 02908** Т US 0

Requistion Number: 1649706

Amendment Description: THIS ADDENDUM CHANGES BID CLOSING DATE AND TIME

Line	Description	Quantity	Unit	Unit Price	Total
11	JANITORIAL SERVICES FOR NORTH SMITHFIELD ANG - 7/1/21 TO 6/30/22 - PRICE FOR SERVICES DESCRIBED IN ATTACHMENT B AS FLOOR CARE SERVICES (CARPET CLEANING) AS REQUIRED	1.00	Each		
12	JANITORIAL SERVICES FOR NORTH SMITHFIELD ANG - 7/1/22 TO 6/30/23 - PRICE FOR SERVICES DESCRIBED IN ATTACHMENT B AS FLOOR CARE SERVICES (CARPET CLEANING) AS REQUIRED	1.00	Each		

Delivery:		 	
Tarms of	Dayment:		

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Department of Administration DIVISION OF PURCHASES One Capitol Hill Providence, RI 02908-5855 Tel: (401) 574-8100 Fax: (401) 574-8387 Website: www.purchasing.ri.gov

April 24, 2020 ADDENDUM NUMBER FOUR RFQ # 7602828 TITLE: JANITORIAL SERVICE-AIR NATIONAL GUARD-NORTH SMITHFIELD

Per the issuance of this <u>ADDENDUM #4 (1 page)</u> the following is noted:

Closing Date and Time: 5/20/2020 AT 10:30AM (Note Change)

Please be advised the Bid Closing Date and Time has been extended: From: 4/29/2020 at 2:00PM To: 5/20/2020 at 10:30 AM

Please continue to monitor this site for additional information.