



# Request for Quote

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
 ONE CAPITOL HILL  
 PROVIDENCE RI 02908

**CREATION DATE :** 26-MAR-20  
**BID NUMBER:** 7602828,2  
**TITLE:** JANITORIAL SERVICE-AIR NATIONAL  
 GUARD-NORTH SMITHFIELD  
**BLANKET START :** 01-MAY-20  
**BLANKET END :** 30-JUN-23  
**BID CLOSING DATE AND TIME:**14-APR-2020 02:00:00

**BUYER:** Cadoret, David  
**PHONE #:** 401-574-8131

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 DOA CONTROLLER  
 ONE CAPITOL HILL, 4TH FLOOR  
 SMITH ST  
 PROVIDENCE, RI 02908  
 US

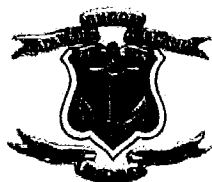
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 MS-ANG NORTH SMITHFIELD FACILITY  
 274 OLD OXFORD RD  
 SLATERSVILLE, RI 02876-9999  
 US

**Requisition Number:** 1649706

**Amendment Description:** THIS ADDENDUM CANCELS PRE BID. NEW PRE BID WILL BE SCHEDULED WHEN POSSIBLE.

Line	Description	Quantity	Unit	Unit Price	Total
1	JANITORIAL SERVICES FOR NORTH SMITHFIELD ANG - 4/1/20 TO 6/30/20 - MONTHLY PRICE FOR SERVICES DESCRIBED IN ATTACHMENT B AS ROUTINE SERVICES IF DAILY, WEEKLY, MONTHLY, YEARLY	3.00	Month		
2	JANITORIAL SERVICES FOR NORTH SMITHFIELD ANG - 7/1/20 TO 6/30/21 - MONTHLY PRICE FOR SERVICES DESCRIBED IN ATTACHMENT B AS ROUTINE SERVICES IF DAILY, WEEKLY, MONTHLY, YEARLY	12.00	Month		
3	JANITORIAL SERVICES FOR NORTH SMITHFIELD ANG - 7/1/21 TO 6/30/22 - MONTHLY PRICE FOR SERVICES DESCRIBED IN ATTACHMENT B AS ROUTINE SERVICES IF DAILY, WEEKLY, MONTHLY, YEARLY	12.00	Month		
4	JANITORIAL SERVICES FOR NORTH SMITHFIELD ANG - 7/1/22 TO 6/30/23 - MONTHLY PRICE FOR SERVICES DESCRIBED IN ATTACHMENT B AS ROUTINE SERVICES IF DAILY, WEEKLY, MONTHLY, YEARLY	12.00	Month		
5	JANITORIAL SERVICES FOR NORTH SMITHFIELD ANG - 4/1/20 TO 6/30/20 - PRICE FOR SERVICES DESCRIBED IN ATTACHMENT B AS FLOOR CARE SERVICES (SCRUBBING, STRIP, SEAL & FINISH) AS REQUIRED	1.00	Each		
6	JANITORIAL SERVICES FOR NORTH SMITHFIELD ANG - 7/1/20 TO 6/30/21 - PRICE FOR SERVICES DESCRIBED IN ATTACHMENT B AS FLOOR CARE SERVICES (SCRUBBING, STRIP, SEAL & FINISH) AS REQUIRED	1.00	Each		
7	JANITORIAL SERVICES FOR NORTH SMITHFIELD ANG - 7/1/21 TO 6/30/22 - PRICE FOR SERVICES DESCRIBED IN ATTACHMENT B AS FLOOR CARE SERVICES (SCRUBBING, STRIP, SEAL & FINISH) AS REQUIRED	1.00	Each		
8	JANITORIAL SERVICES FOR NORTH SMITHFIELD ANG - 7/1/22 TO 6/30/23 - PRICE FOR SERVICES DESCRIBED IN ATTACHMENT B AS FLOOR CARE SERVICES (SCRUBBING, STRIP, SEAL & FINISH) AS REQUIRED	1.00	Each		
9	JANITORIAL SERVICES FOR NORTH SMITHFIELD ANG - 4/1/20 TO 6/30/20 - PRICE FOR SERVICES DESCRIBED IN ATTACHMENT B AS FLOOR CARE SERVICES (CARPET CLEANING) AS REQUIRED	1.00	Each		
10	JANITORIAL SERVICES FOR NORTH SMITHFIELD ANG - 7/1/20 TO 6/30/21 - PRICE FOR SERVICES DESCRIBED IN ATTACHMENT B AS FLOOR CARE SERVICES (CARPET CLEANING) AS REQUIRED	1.00	Each		

It is the Vendor's responsibility to check and download any and all addenda from the RIVIP. This offer may not be considered unless a signed RIVIP generated Bidder Certification Cover Form is attached and the Unit Price column is completed. The signed Certification Cover Form must be attached to the front of the offer



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Line	Description	Quantity	Unit	Unit Price	Total
11	JANITORIAL SERVICES FOR NORTH SMITHFIELD ANG - 7/1/21 TO 6/30/22 - PRICE FOR SERVICES DESCRIBED IN ATTACHMENT B AS FLOOR CARE SERVICES (CARPET CLEANING) AS REQUIRED	1.00	Each		
12	JANITORIAL SERVICES FOR NORTH SMITHFIELD ANG - 7/1/22 TO 6/30/23 - PRICE FOR SERVICES DESCRIBED IN ATTACHMENT B AS FLOOR CARE SERVICES (CARPET CLEANING) AS REQUIRED	1.00	Each		

**Delivery:** \_\_\_\_\_

**Terms of Payment:** \_\_\_\_\_

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STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Department of Administration  
DIVISION OF PURCHASES  
One Capitol Hill  
Providence, RI 02908-5855

Tel: (401) 574-8100  
Fax: (401) 574-8387  
Website: [www.purchasing.ri.gov](http://www.purchasing.ri.gov)

**March 26, 2020**  
**ADDENDUM NUMBER TWO**  
**RFQ # 7602828**

**TITLE: JANITORIAL SERVICE-AIR NATIONAL GUARD-NORTH SMITHFIELD**

**Closing Date and Time: 4/14/2020 AT 2:00PM**

**Per the issuance of this ADDENDUM #2 (1 page) the following is noted:**

**THIS ADDENDUM CANCELS PRE-BID SCHEDULED FOR 4/2/2020 AT 10AM. NEW PRE-BID WILL BE SCHEDULED WHEN POSSIBLE.**

**Continue monitoring this site for additional information.**

**Contract Terms and Conditions**

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**Terms and Conditions**

**BID STANDARD TERMS AND CONDITIONS**

**TERMS AND CONDITIONS FOR THIS BID**

**AWARD**

THE STATE, AT ITS SOLE DISCRETION, SHALL RESERVE THE RIGHT TO MAKE ONE OR MULTIPLE AWARDS FOR THIS REQUIREMENT AND/OR TO REJECT ANY OR ALL BIDS.

**MULTI YEAR AWARD**

THIS IS A MULTI-YEAR BID/CONTRACT. PER RHODE ISLAND STATE LAW 37-2-33, CONTRACT OBLIGATIONS BEYOND THE CURRENT FISCAL YEAR ARE SUBJECT TO AVAILABILITY OF FUNDS. CONTINUATION OF THE CONTRACT BEYOND THE INITIAL FISCAL YEAR WILL BE AT THE DISCRETION OF THE STATE. TERMINATION MAY BE EFFECTED BY THE STATE BASED UPON DETERMINING FACTORS SUCH AS UNSATISFACTORY PERFORMANCE OR THE DETERMINATION BY THE STATE TO DISCONTINUE THE GOODS/SERVICES, OR TO REVISE THE SCOPE AND NEED FOR THE TYPE OF GOODS/SERVICES; ALSO MANAGEMENT OWNER DETERMINATIONS THAT MAY PRECLUDE THE NEED FOR GOODS/SERVICES.

**DELIVERY PER AGENCY**

DELIVERY OF GOODS OR SERVICES AS REQUESTED BY AGENCY.

**RIVIP INFO - BID SUBMISSION REQUIREMENTS**

It is the vendor's responsibility to check and download any and all addenda from the RIVIP. This offer may not be considered unless a signed RIVIP generated Bidder Certification Cover Form is attached and the Unit Price column is completed. The signed Certification Cover Form should be attached to the front of the offer. Each bid proposal must be submitted in a separate sealed envelope with the bidder's name and address and the specific "Solicitation Number," "Solicitation Title," and the "Bid Proposal Submission Deadline" marked in the upper left-hand corner of the envelope.

The bid proposal must be delivered (via mail, messenger service, or personal delivery) to the Division of Purchases and date-stamped/receipted by the date and time specified for the bid proposal submission deadline. Bidders should mail bid proposals sufficiently in advance of the bid proposal submission deadline to ensure timely delivery to the Division of Purchases or, when delivering a bid proposal in person or by messenger, should allow additional time for parking and clearance through security checkpoints. Bid proposals must be addressed to:

Rhode Island Department of Administration  
Division of Purchases, 2nd Floor  
One Capitol Hill, Providence, RI 02908-5855

Bid proposals that are not received by the Division of Purchases by the bid proposal submission deadline for whatever reason will be deemed late and will not be considered. The submission time will be determined by the time clock in the Division of Purchases. Postmarks will not be considered proof of timely submission.

Bid proposals in electronic format are not accepted at this time.

At the bid proposal submission deadline, bid proposals will be opened and read aloud in public.

**DIVESTITURE OF INVESTMENTS IN IRAN REQUIREMENT:**

No vendor engaged in investment activities in Iran as described in R.I. Gen. Laws §37-2.5-2(b) may

submit a bid proposal to, or renew a contract with, the Division of Purchases. Each vendor submitting a bid proposal or entering into a renewal of a contract is required to certify that the vendor does not appear on the list maintained by the General Treasurer pursuant to R.I. Gen. Laws §37-2.5-3.

**INSURANCE REQUIREMENTS**

AN INSURANCE CERTIFICATE IN COMPLIANCE WITH PROVISIONS OF ITEM 31 (INSURANCE) OF THE GENERAL CONDITIONS OF PURCHASE IS REQUIRED FOR COMPREHENSIVE GENERAL LIABILITY, AUTOMOBILE LIABILITY, AND WORKERS' COMPENSATION AND MUST BE SUBMITTED BY THE SUCCESSFUL BIDDER(S) TO THE DIVISION OF PURCHASES PRIOR TO AWARD. THE INSURANCE CERTIFICATE MUST NAME THE STATE OF RHODE ISLAND AS CERTIFICATE HOLDER AND AS AN ADDITIONAL INSURED. FAILURE TO COMPLY WITH THESE PROVISIONS MAY RESULT IN REJECTION OF THE OFFEROR'S BID. ANNUAL RENEWAL CERTIFICATES MUST BE SUBMITTED TO THE AGENCY IDENTIFIED ON THE PURCHASE ORDER. FAILURE TO DO SO MAY BE GROUNDS FOR CANCELLATION OF CONTRACT.

NOTE: IF THIS BID COVERS CONSTRUCTION, SCHOOL BUSING, HAZARDOUS WASTE, OR VESSEL OPERATION, APPLICABLE COVERAGES FROM THE FOLLOWING LIST MUST ALSO BE SUBMITTED TO THE DIVISION OF PURCHASES PRIOR TO AWARD: \* PROFESSIONAL LIABILITY INSURANCE (AKA ERRORS & OMISSIONS) - \$1 MILLION OR 5% OF ESTIMATED PROJECT COST, WHICHEVER IS GREATER. \* BUILDER'S RISK INSURANCE - COVERAGE EQUAL TO FACE AMOUNT OF CONTRACT FOR CONSTRUCTION. \* SCHOOL BUSING - AUTO LIABILITY COVERAGE IN THE AMOUNT OF \$5 MILLION. \* ENVIRONMENTAL IMPAIRMENT (AKA POLLUTION CONTROL) - \$1 MILLION OR 5% OF FACE AMOUNT OF CONTRACT, WHICHEVER IS GREATER. \* VESSEL OPERATION - (MARINE OR AIRCRAFT) - PROTECTION & INDEMNITY COVERAGE REQUIRED IN THE AMOUNT OF \$1 MILLION.