Page 1 of 1



## **Request for Quote**

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS ONE CAPITOL HILL PROVIDENCE RI 02908

BUYER: Cadoret, David PHONE #: 401-574-8131

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L
HIGHER ED-WESTERLY EDUCATION CENTER
23 FRIENDSHIP STREET
WESTERLY, RI 02891
US
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**CREATION DATE**: 11-APR-19 **BID NUMBER**: **7598718**,1

**TITLE:** LANDSCAPING AND GROUNDS MAINTENANCE SERVICES AT THE WESTERLY EDUCATION CENTER

**BLANKET START**: 01-MAY-19 **BLANKET END**: 30-JUN-21

BID CLOSING DATE AND TIME:22-APR-2019 10:00:00

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Н	HIGHER ED-WESTERLY EDUCATION CENTER
1	23 FRIENDSHIP STREET
Р	WESTERLY, RI 02891
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Requistion Number:

Note to Bidders: Questions concerning this solicitation may be e-mailed to the Division of Purchases at doa.purbidinfo@purchasing.ri.gov no later than April 10, 2019 at 5pm. Please reference the RFQ number on all correspondence. Questions should be submitted in a Microsoft word attachment. Answers to questions received, if any, will be posted on the internet as an addendum to this solicitation (www.purchasing.ri.gov). It is the responsibility of all interested parties to download this information

Amendment Description: THIS ADDENDUM ANSWERS THE QUESTIONS SENT IN ON LINE.

Line	Description	Quantity	Unit	Unit Price	Total
· <b>1</b>	FY 19 - LANDSCAPING AND GROUNDS MAINTENANCE SERVICES AT WESTERLY EDUCATION CENTER AS PER ATTACHED SPECIFICATIONS	1.00	Total		
2	FY 20 - LANDSCAPING AND GROUNDS MAINTENANCE SERVICES AT WESTERLY EDUCATION CENTER AS PER ATTACHED SPECIFICATIONS	1.00	Total		
3	FY 21 - LANDSCAPING AND GROUNDS MAINTENANCE SERVICES AT WESTERLY EDUCATION CENTER AS PER ATTACHED SPECIFICATIONS	1.00	TOTAL		

Delivery:	
Terms of Payment:	

### STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Department of Administration DIVISION OF PURCHASES One Capitol Hill Providence, RI 02908-5855

Tel: (401) 574-8100 Fax: (401) 574-8387

Website: www.purchasing.ri.gov

#### April 11, 2019 ADDENDUM NUMBER ONE RFQ # 7598718

# TITLE: LANDSCAPING AND GROUNDS MAINTENANCE SERVICES AT THE WESTERLY EDUCATION CENTER

Closing Date and Time: 4/22/19 AT 10:00AM

#### Per the issuance of this ADDENDUM #1 (1 page) the following is noted:

This addendum answers questions sent in on line and accepted until 4/10/19 at 5pm.

- Q. Who holds the current contract?A. This is the first time this has been put out to public bid.
- Q. Is the current contract a three-year period too?A. See above response.
- Q. What is the value of the current contract? A. See above response.
- Q. Are there more specifications for this solicitationA. No. Specifications provided by the agency are attached to the original bid posting.

**END OF QUESTIONS**