

Department of Administration / Division of Purchases One Capitol Hill, Providence, Rhode Island 02908-5855 Tel: (401) 574-8100 Fax: (401) 574-8387

Solicitation Information August 10th, 2017

ADDENDUM #3

RFQ# 7554564

TITLE: Electrical Upgrades at Fort Adams State Park

Submission Deadline is:

Wednesday August 23rd, 2017 at 11:00 am (EST)

Note to vendors:

Question period has been extended to:

Monday August 14th, 2017 at 5:00 pm (EST)

Attached includes:

• Sign-in sheet from nonmandatory prebid conference held on August 8th, 2017.

Max Righter Buyer II

Interested parties should monitor this website, on a regular basis, for any additional information that may be posted



"NON-MANDATORY" PRE-BID CONFERENCE SIGN IN SHEET

| DID NUMBER, 7554564 | | |
|-----------------------------|------------------------------------|--|
| BID NUMBER: 7554564 | · | |
| BID TITLE: Electrical Upgra | ades at Ft. Adams State Park | |
| | | |
| PRE-BID DATE AND TIME: Tue | esday August 8th, 2017 at 11:00 am | |

| Purch | asing Representative: |
|-------|-------------------------------|
| Max R | |
| NON-N | Mandatory Pre-bid START TIME: |
| | 11:10 |
| NON-N | Nandatory Pre-bid END TIME. |
| | 11:55 |

| | COMPANY NAME | COMPANY REPRESENTATIVE | SIGNATURE | ADDRESS | CONTACT E-MAIL | CONTACT PHONE NUMBER |
|----|-------------------|------------------------|---------------|---------------------------------|------------------------------------|----------------------|
| 1_ | hiss & O'Nell | Charles Waskiewicz | Combo Doskeen | 317 Iron Horsellous Prot. Rt | Charles Com | 7933 |
| 2 | RIDEM | Tyler Whetstone | Torunto 8 | 235 Promenade St. | tyler whetstone @ demorisgov | 222-277(|
| 3 | Eds LC | JACK KARE | Quelly. | PO box 4319 Middle | OUR OGMAN, COK | 401-418-191 |
| 4 | R Purchasing | Max Righter | Mezha | 1 Capital Hill From RI | | |
| 5 | JAM COUST. | Tom ADAMS | 211 | MOD WMASNAD | TADAMS & SAMCONSTRU | 457-849-8080 |
| 6 | EAST COAST COAST. | Spr Bakins | 912 | 202 Class Ad Perasuna H M | Star a CASTCENT constantin, Com | C835656 |
| 7 | Ew Ault | Jest Ardet | MM Will | 169 Boy Short Par | ja del Countil. | 401. con 767-3510 |
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