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Cadoret, David

ONE CAPITOL HILL, 4TH FLOOR

401-574-8131

DOA CONTROLLER

PROVIDENCE, RI 02908

Request for Quote

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS ONE CAPITOL HILL PROVIDENCE RI 02908

> CREATION DATE: 30-APR-20 BID NUMBER: 7602805,3 TITLE: MAINTENANCE OF TWO WIND TURBINES (FISHERMAN'S MEMORIAL & EAST MATUNUCK BEACH)

BLANKET START: 01-MAY-20BLANKET END: 28-FEB-25BID CLOSING DATE AND TIME:11-MAY-2020 01:30:00

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- DEM DIV OF PARKS AND RECREATION
- I 1100 TOWER HILL ROAD P NORTH KINGSTOWN, RI 02852
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BUYER:

PHONE #:

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Amendment Description: THIS ADDENDUM EXTENDS BID CLOSING DATE AND TIME

| Line | Description | Quantity | Unit | Unit Price | Total |
|------|---|----------|------|---------------|-------|
| 1 | FY 20 MAINTENANCE OF WIND TURBINE AT FISHERMAN'S MEMORIAL CAMPGROUND PER ATTACHED SPECIFICATIONS. PER INSPECTION. | 1.00 | Each | | |
| 2 | FY 21 MAINTENANCE OF WIND TURBINE AT FISHERMAN'S MEMORIAL CAMPGROUND PER ATTACHED SPECIFICATIONS. PER INSPECTION. | 1.00 | Each | | |
| 3 | FY 22 MAINTENANCE OF WIND TURBINE AT FISHERMAN'S MEMORIAL CAMPGROUND PER ATTACHED SPECIFICATIONS. PER INSPECTION. | 1.00 | Each | | |
| 4 | FY 23 MAINTENANCE OF WIND TURBINE AT FISHERMAN'S MEMORIAL CAMPGROUND PER ATTACHED SPECIFICATIONS. PER INSPECTION. | 1.00 | Each | | |
| 5 | FY 24 MAINTENANCE OF WIND TURBINE AT FISHERMAN'S MEMORIAL CAMPGROUND PER ATTACHED SPECIFICATIONS. PER INSPECTION. | 1.00 | Each | | |
| 6 | FY 25 MAINTENANCE OF WIND TURBINE AT FISHERMAN'S MEMORIAL CAMPGROUND PER ATTACHED SPECIFICATIONS. PER INSPECTION. | 1.00 | Each | | |
| 7 | FY 20-FY 25 HOURLY RATE FOR ADDITIONAL WORK REQUESTED OUTSIDE OF MAINTENANCE INSPECTIONS AT FISHERMAN'S MEMORIAL CAMPGROUND. | 1.00 | Hour | | |
| 8 | FY 20 MAINTENANCE OF WIND TURBINE AT EAST MATUNUCK STATE BEACH PER ATTACHED SPECIFICATIONS. PER INSPECTION. | 1.00 | Each | | |
| 9 | FY 21 MAINTENANCE OF WIND TURBINE AT EAST MATUNUCK STATE BEACH PER ATTACHED SPECIFICATIONS. PER INSPECTION. | 1.00 | Each | | |
| 10 | FY 22 MAINTENANCE OF WIND TURBINE AT EAST MATUNUCK STATE BEACH PER ATTACHED SPECIFICATIONS. PER INSPECTION. | 1.00 | Each | | |
| 11 | FY 23 MAINTENANCE OF WIND TURBINE AT EAST MATUNUCK STATE BEACH PER ATTACHED SPECIFICATIONS. PER INSPECTION. | 1.00 | Each | | |
| 12 | FY 24 MAINTENANCE OF WIND TURBINE AT EAST MATUNUCK STATE BEACH PER ATTACHED SPECIFICATIONS. PER INSPECTION. | 1.00 | Each | | |
| 13 | FY 25 MAINTENANCE OF WIND TURBINE AT EAST MATUNUCK STATE BEACH PER ATTACHED SPECIFICATIONS. PER INSPECTION. | 1.00 | Each | | |

It is the Vendor's responsibility to check and download any and all addenda from the RIVIP. This offer may not be considered unless a signed RIVIP generated Bidder Certification Cover Form is attached and the Unit Price column is completed. The signed Certification Cover Form must be attached to the front of the offer

Page 2 of 2



Request for Quote

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS ONE CAPITOL HILL PROVIDENCE RI 02908

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BUYER: Cadoret, David

PHONE #: 401-574-8131

- L SMITH ST PROVIDENCE, RI 02908
- T US
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Requistion Number:

Amendment Description: THIS ADDENDUM EXTENDS BID CLOSING DATE AND TIME

| Line | Description | Quantity | Unit | Unit Price | Total |
|------|--|----------|------|---------------|-------|
| 14 | FY 20-FY 25 HOURLY RATE FOR ADDITIONAL WORK REQUESTED OUTSIDE OF MAINTENANCE INSPECTIONS AT EAST MATUNUCK STATE BEACH | 1.00 | Hour | | |
| 15 | FY 20-FY 25 PERCENT OFF MANUFACTURER'S LIST PRICE FOR ADDITIONAL PARTS IF REQUIRED AND NOT INCLUDED UNDER THE MAINTENANCE CATEGORY% | 1.00 | Each | | |

Delivery: _

Terms of Payment: _

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STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Department of Administration DIVISION OF PURCHASES One Capitol Hill Providence, RI 02908-5855 Tel: (401) 574-8100 Fax: (401) 574-8387 Website: www.purchasing.ri.gov

April 30, 2020 ADDENDUM NUMBER THREE RFQ # 7602805 TITLE: MAINTENANCE OF TWO WIND TURBINES (FISHERMAN'S MEMORIAL AND EAST MATUNUCK BEACH)

Closing Date and Time: 5/11/2020 AT 1:30PM (Note Change)

Per the issuance of this <u>ADDENDUM #3 (1 page)</u> the following is noted:

Please be advised the Bid Closing Date and Time has been extended: From: 5/4/2020 at 1:30PM To: 5/11/2020 at 1:30 PM

Please monitor this site for additional information.