



**State of Rhode Island
Department of Administration / Division of Purchases
One Capitol Hill, Providence, Rhode Island 02908-5855
Tel: (401) 574-8100 Fax: (401) 574-8387**

**Solicitation Information
December 28, 2017**

ADDENDUM # 1

RFP# 7582482

TITLE: Chapin Health Lab – HVAC Upgrade

Submission Deadline: Friday January 12, 2018 at 11:00 AM Local Time

- Attached includes sign in sheet from pre bid conference held on 12/22/2017 and additional information

**Tom Bovis
Interdepartmental Project Manager**

Interested parties should monitor this website, on a regular basis, for any additional information.



"NON-MANDATORY" PRE-BID CONFERENCE SIGN IN SHEET

7582482
 BID TITLE: Chapin Health Lab HVAC Upgrade
 PRE-BID DATE AND TIME: 12/22/2017 at 10:00 am

Purchasing Representative:
 Tom Bovis
NON-Mandatory Pre-bid START TIME:
 10:00 AM
NON-Mandatory Pre-bid END TIME:

| COMPANY NAME | COMPANY REPRESENTATIVE | SIGNATURE | ADDRESS | CONTACT EMAIL | CONTACT PHONE NUMBER |
|--------------------|------------------------|-------------|---|---------------------------------|----------------------|
| 1 SCAMP | Ac Cocecs | [Signature] | 1 Capital Hill | ALBERT LOVICS | 722-6212 |
| 2 EME SERVICES | Tom Jovic | [Signature] | 115 BODDING RD CHASTOT RD | JDOVICS@EMESERVICES.COM | 946-1440 |
| 3 SUPERVISE | Dick Palmarco | [Signature] | 104 CENTRAL WARRING | SPR SUPERVISOR ELECTRONE.COM | 738-8121 |
| 4 DELTA MECHANICAL | Ryan Brown | [Signature] | 44 WILKINSON ST. WARRICK RD | rdens@delta-mechanical.com | 401-737-3600 |
| 5 Unique WH | Katie Spatcher | [Signature] | 505 Narragansett Pk Dr. Pawtucket RI 02861 | KSPATCHER@ ARDENERG.COM | 401-230-8449 |
| 6 Arden Eng | Andrew Sullivan | [Signature] | 1 CAPITOL HILL | andrew.sullivan@ ada-ri.gov | 701-518-0122 |
| 7 DEAMM | John Fernandes | [Signature] | 1 Capitol Hill | john.fernandes@ ada-ri.gov | 401-419-1361 |
| 8 BCANN | John King | [Signature] | 1 Capitol Hill | john.king@energy.ri.gov | |
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