

BID SOLICITATION



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
 CAPITOL HILL
 PROVIDENCE RI 02908

BID NUMBER: B04046
TITLE: MILK AND CREAM - MPA 70
BID OPENING DATE AND TIME:
07/23/2004 10:30 AM

BUYER: ALMA MILLER
 PHONE #: (401) 222 - 2142 ext. 124
 BLANKET PERIOD: 8/1/04 - 7/31/05

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**ADMINISTRATION
 MASTER PRICE AGREEMENT
 RELEASE AGAINST RI MPA**

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 MASTER PRICE AGREEMENT
 RELEASE AGAINST RI MPA**

Requisition Number(s): MPA #70

| Item | Class-Item | Quantity | Unit | Unit Price | Total |
|------|---|----------|------|------------|-------|
| | <p>BLANKET REQUIREMENTS: 8/1/04 - 7/31/05 MPA #70</p> <p>BIDDING</p> <p>(a) A single price shall be quoted for each item against which a proposal is submitted. This price will be the maximum in effect during the agreement period. Any price decline at the manufacturer's level shall be reflected in a reduction of the agreement price to the State.</p> <p>(b) Quantities, if any, are estimated only. The agreement shall cover the actual quantities ordering during the period. Deliveries will be billed at the single, firm, awarded unit price quoted regardless of the quantities ordered.</p> <p>(c) Bid price is net F.O.B. destination and shall include inside delivery at no extra cost.</p> <p>(d) Bids for single items and/or a small percentage of total items listed, may, at the State's sole option, be rejected as being non-responsive to the intent of this request.</p> <p>ORDERING</p> <p>(a) The User Agency(s) will submit individual orders for the various items and various quantities as may be required during the agreement period.</p> <p>(b) Exception - Regardless of any agreement resulting from this bid, the State reserves the right to solicit prices separately for any extra large requirements for delivery to specific destinations.</p> | | | | |

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| | <p>STATEWIDE APPLICABILITY - Political Subdivisions (cities, towns, schools, quasi-public agencies), as authorized by law, may participate in this Agreement. All ordering and billing shall be between the vendor and the political subdivision (only).</p> <p>REPORTS - The Vendor agrees to provide the State with quarterly reports describing activity against this Price Agreement. If this is a Master Price Agreement, such reports shall include usage by municipalities, quasi-public agencies, schools, etc. All reports shall contain the following data: (1) Billing volume in dollars and (2) quantity shipped for each line item in the price agreement. When there are no line items in the price agreement, vendor shall report volume by catalog order numbers, with a brief description of each order number.</p> <p>Reports must be submitted to the RI Division of Purchases to the attention BUYER named in this notice, identifying the Agreement number and the Reporting Period. Quarterly reports shall be due 45 calendar days after the end of each quarter. Failure to submit required reports shall be considered a breach of the contractor's obligations and may be considered, at the discretion of the State Purchasing Agent, sufficient cause for the termination of the agreement and other outstanding agreements and orders, and possible suspension from participation in additional State procurements.</p> | | | | |

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| | <p>AWARDS EXTENDING BEYOND JUNE 30TH ARE SUBJECT TO AVAILABILITY OF FUNDS. CONTINUATION OF THE CONTRACT BEYOND THE INITIAL FISCAL YEAR WILL BE AT THE DISCRETION OF THE STATE. TERMINATION MAY BE EFFECTED BY THE STATE BASED UPON DETERMINING FACTORS SUCH AS UNSATISFACTORY PERFORMANCE OR THE DETERMINATION BY THE STATE TO DISCONTINUE THE GOODS/SERVICES, OR TO REVISE THE SCOPE AND NEED FOR THE TYPE OF GOODS/SERVICES; ALSO MANAGEMENT OWNER DETERMINATIONS THAT MAY PRECLUDE THE NEED FOR GOODS/SERVICES.</p> <p>DUE TO LENGTH OF BID AND TIME CONSTRAINTS, THE STATE WILL ONLY ACKNOWLEDGE RECEIPT AND READ THE NAMES OF VENDORS SUBMITTING PROPOSALS. NO EXAMINATION OF DOCUMENTS OR PRESENTATION OF INFORMATION CONTAINED IN PROPOSALS WILL BE MADE AVAILABLE AT THE BID OPENING; HOWEVER, INSTRUCTIONS TO OBTAIN THE TABULATION OR SUMMARY OF BID RESPONSES WILL BE MADE AVAILABLE AT THE RI DIVISION OF PURCHASES WEBSITE (www.purchasing.state.ri.us).</p> <p>* TOTALS ONLY WILL BE READ AT THE BID OPENING *</p> | | | | |

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| | PLEASE NOTE: THERE IS A 1/4 OF 1% PRICE PREFERENCE ON POURABLE MILK FOR RHODE ISLAND VENDORS. INDICATE AND/OR CIRCLE CONTAINER SIZE YOU WILL BE SUPPLYING. ELEANOR SLATER HOSPITAL REGAN BUILDING, ADOLPH MEYER BLDG. (2 DELIVERY POINTS) CRANSTON, RI 02920 MILK TO BE IN PAPER CARTONS | | | | |
| 1.0 | 380-75 WHOLE MILK, HOMOGENIZED PLEASE INDICATE CONTAINER SIZE _____ | 21000.00 | 1/4 PT | _____ | _____ |
| 2.0 | 380-75 LOW FAT (1%) MILK, HOMOGENIZED PLEASE INDICATE CONTAINER SIZE _____ | 352500.00 | 1/4 PT. | _____ | _____ |
| 3.0 | 380-75 LOW FAT (1%) MILK, HOMOGENIZED - "SLIM LINE" CARTON PLEASE INDICATE CONTAINER SIZE _____ | 80000.00 | 1/2 PT. | _____ | _____ |

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| 4.0 | 380-75 WHOLE MILK, HOMOGENIZED PLEASE INDICATE CONTAINER SIZE _____ | 1250.00 | 1/2 PT. | | |
| 5.0 | 380-75 LOW FAT (1%) MILK, HOMOGENIZED PLEASE INDICATE CONTAINER SIZE _____ | 9826.00 | 1/2 GAL. | | |
| 6.0 | 380-75 SKIM MILK PLEASE INDICATE CONTAINER SIZE _____ | 1000.00 | 1/4 PT. | | |
| 7.0 | 380-75 WHOLE MILK, HOMOGENIZED PLEASE INDICATE CONTAINER SIZE _____ | 1998.00 | 1/2 GAL. | | |
| 8.0 | 380-75 SKIM MILK PLEASE INDICATE CONTAINER SIZE _____ | 225.00 | 1/2 GAL. | | |
| 9.0 | 380-75 COFFEE MILK, LOW FAT - "SLIM LINE" CARTON PLEASE INDICATE CONTAINER SIZE _____ | 500.00 | 1/2 PT. | | |

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|------|--|----------|---------|------------|-------|
| 10.0 | 380-75 CHOCOLATE MILK, LOW FAT - "SLIM LINE" CARTON PLEASE INDICATE CONTAINER SIZE _____ | 500.00 | 1/2 PT. | | |
| 11.0 | 380-75 1/2 & 1/2 INDIVIDUAL CREAMERS 200 OR 300 CASE | 46800.00 | 3/8 OZ. | | |
| 12.0 | 380-75 SOUR CREAM, INDIVIDUAL 1 OZ. 100 CASE | 4000.00 | 1 OZ. | | |
| 13.0 | 380-75 SOUR CREAM 1 LB. CONTAINER | 60.00 | LB. | | |
| 14.0 | 380-75 SOUR CREAM 5 LB. CONTAINER | 340.00 | LB. | | |
| 15.0 | 380-75 HEAVY CREAM QUART OR 1/2 GAL. | 24.00 | QT. | | |

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|------|--|----------|------|------------|-------|
| 16.0 | 380-75 LITE CREAM QUART | 24.00 | QT. | | |
| 17.0 | 380-75 COTTAGE CHEESE, LOW FAT 5 LB. CONTAINER | 375.00 | LB. | | |
| 18.0 | 380-75 COTTAGE CHEESE, SALT FREE 1 LB. CONTAINER | 60.00 | LB. | | |
| 19.0 | 380-75 RICOTTA CHEESE 2 OR 3 LB. CONTAINER | 200.00 | LB. | | |
| 20.0 | 380-75 INDIVIDUAL CREAM CHEESE, 1 OZ. CASE | 6000.00 | OZ | | |
| 21.0 | 380-75 CREAM CHEESE 3 OR 5 LB. CONTAINER | 320.00 | LB. | | |

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|------|--|----------|----------|------------|-------|
| 22.0 | 380-75 YOGURT, STRAWBERRY, VANILLA, BLUEBERRY, PLAIN, FAT FREE 32 OZ. CONTAINER | 3000.00 | LB. | | |
| 23.0 | 380-75 SOY MILK, CHOCOLATE, STRAWBERRY, VANILLA | 120.00 | 1/2 GAL. | | |
| 24.0 | 380-75 LACTOSE FREE MILK 100% PLEASE INDICATE CONTAINER SIZE _____ | 6876.00 | QTS. | | |
| 25.0 | 380-75 EGG NOG PLEASE INDICATE CONTAINER SIZE _____ | 64.00 | QTS. | | |
| 26.0 | 380-75 MOZZARELLA CHEESE 5 OR 6 # LOAF | 40.00 | LB. | | |
| 27.0 | 380-75 MOZZARELLA CHEESE-SKIM 5 OR 6 # LOAF | 40.00 | LB. | | |

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| | TOTAL PRICE 1 THRU 27 \$ _____ | | | | |
| | ADULT CORRECTIONAL INST., 7 DELIVERY POINTS, CRANSTON, RI 02920 | | | | |
| 28.0 | 380-75 LOW FAT (1%) MILK, HOMOGENIZED - "SLIM LINE" PLEASE INDICATE CONTAINER SIZE _____ | 2750000.00 | 1/2 PT. | _____ | _____ |
| 29.0 | 380-75 LOW FAT (1%) MILK, HOMOGENIZED PLEASE INDICATE CONTAINER SIZE _____ | 5500.00 | 1/2 GAL. | _____ | _____ |
| 30.0 | 380-75 LACT-AID MILK, LOW FAT 1% | 50.00 | QTS. | _____ | _____ |
| 31.0 | 380-75 COTTAGE CHEESE 5 LB. CONTAINER | 100.00 | LB. | _____ | _____ |
| 32.0 | 380-75 YOGURT, LOW FAT, ASSORTED FLAVORS, COLUMBO PLEASE INDICATE CONTAINER SIZE _____ | 50.00 | 1/2 PT. | _____ | _____ |

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| 33.0 | 380-75 PASSOVER KOSHER MILK, 1% PLEASE INDICATE CONTAINER SIZE _____ TOTAL PRICE 28 THRU 33 \$ _____ RI TRAINING SCHOOL, RIMC CRANSTON, RI 02920 | 75.00 | 1/2 GAL. | | |
| 34.0 | 380-75 LOW FAT (1%) MILK, HOMOGENIZED PLEASE INDICATE CONTAINER SIZE _____ | 320000.00 | 1/2 PT. | | |
| 35.0 | 380-75 LOW FAT (1%) MILK, HOMOGENIZED PLEASE INDICATE CONTAINER SIZE _____ | 1400.00 | 1/2 GAL. | | |
| 36.0 | 380-75 SKIM MILK PLEASE INDICATE CONTAINER SIZE _____ | 15600.00 | 1/2 PT. | | |
| 37.0 | 380-75 CHOCOLATE MILK, LOW FAT PLEASE INDICATE CONTAINER SIZE _____ | 32000.00 | 1/2 PT. | | |

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| 38.0 | 380-75 COFFEE MILK, LOW FAT PLEASE INDICATE CONTAINER SIZE _____ | 32000.00 | 1/2 PT. | | |
| 39.0 | 380-75 RICOTTA CHEESE 2 OR 3 LB. CONTAINER | 800.00 | LB. | | |
| 40.0 | 380-75 YOGURT, LOW FAT, ASSORTED FLAVORS PLEASE INDICATE CONTAINER SIZE _____ | 42000.00 | 6 OZ. | | |
| 41.0 | 380-75 LACTOSE FREE MILK PLEASE INDICATE CONTAINER SIZE _____ | 1300.00 | QTS. | | |
| 42.0 | 380-75 CREAM CHEESE, INDIVIDUAL 1 LB. BLOCK | 1600.00 | LB. | | |

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| | TOTAL PRICE 34 THRU 42 \$ _____ | | | | |
| | DHS, RI VETERAN'S HOME METACOM AVENUE BRISTOL, RI 02809 | | | | |
| | SUCCESSFUL VENDOR MUST SUPPLY A REFRIGERATED SELF-SERVICE UNIT THAT HOLDS 8-12 CASES OF MILK, A BULK MILK DISPENSER THAT HOLDS 2-24 QT. CONTAINERS OF MILK, AND A 4 CASE MILK COOLER AT NO EXTRA CHARGE. | | | | |
| 43.0 | 380-75 HOMOGENIZED MILK PLEASE INDICATE CONTAINER SIZE _____ | 425000.00 | 1/4 PT. | _____ | _____ |
| 44.0 | 380-75 BULK, HOMOGENIZED MILK 20 QT. | 300.00 | GAL.BK | _____ | _____ |
| 45.0 | 380-75 SKIM MILK PLEASE INDICATE CONTAINER SIZE _____ | 350.00 | 1/2 GAL. | _____ | _____ |

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BID SOLICITATION



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
 CAPITOL HILL
 PROVIDENCE RI 02908

BID NUMBER: B04046
TITLE: MILK AND CREAM - MPA 70
BID OPENING DATE AND TIME:
07/23/2004 10:30 AM

BUYER: ALMA MILLER
 PHONE #: (401) 222 - 2142 ext. 124
 BLANKET PERIOD: 8/1/04 - 7/31/05

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 RELEASE AGAINST RI MPA**

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 MASTER PRICE AGREEMENT
 RELEASE AGAINST RI MPA**

Requisition Number(s): MPA #70

| Item | Class-Item | Quantity | Unit | Unit Price | Total |
|------|---|-----------|----------|------------|-------|
| 46.0 | 380-75 SKIM MILK PLEASE INDICATE CONTAINER SIZE _____ | 125000.00 | 1/4 PT. | | |
| 47.0 | 380-75 SKIM MILK 24 QT. CONTAINER | 2400.00 | QT. | | |
| 48.0 | 380-75 CHOCOLATE MILK, LOW FAT | 1000.00 | 1/2 PT. | | |
| 49.0 | 380-75 COFFEE MILK, LOW FAT | 1000.00 | 1/2 PT. | | |
| 50.0 | 380-75 LACTOSE FREE MILK PLEASE INDICATE CONTAINER SIZE _____ | 1200.00 | 1/2 GAL. | | |
| 51.0 | 380-75 RICOTTA CHEESE 2 OR 3 LB. CONTAINER | 400.00 | LB. | | |
| 52.0 | 380-75 COTTAGE CHEESE 5 LB. CONTAINER | 100.00 | LB. | | |

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Requisition Number(s): MPA #70

| Item | Class-Item | Quantity | Unit | Unit Price | Total |
|------|--|----------|----------|------------|-------|
| 53.0 | 380-75 SOUR CREAM 5 LB. CONTAINER | 200.00 | LB. | | |
| 54.0 | 380-75 1/2 & 1/2 INDIVIDUAL CREAMERS 200 OR 300 CASE | 20000.00 | 3/8 OZ. | | |
| 55.0 | 380-75 1/2 & 1/2 QUARTS PLEASE INDICATE CONTAINER SIZE | 400.00 | QTS. | | |
| 56.0 | 380-75 YOGURT, LOW FAT, (130 CALORIES CARTON) ASSORTED FLAVORS (4 OZ.) PLEASE INDICATE CONTAINER SIZE _____ | 40000.00 | 1/4 PT. | | |
| 57.0 | 380-75 HOMOGENIZED MILK PLEASE INDICATE CONTAINER SIZE _____ | 100.00 | 1/2 GAL. | | |
| 58.0 | 380-75 SOUR CREAM (INDIVIDUAL) 1% 100 PER CASE | 17500.00 | 1 OZ. | | |

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Requisition Number(s): MPA #70

| Item | Class-Item | Quantity | Unit | Unit Price | Total |
|------|--|-----------|----------|------------|-------|
| | TOTAL PRICE 43 THRU 58 \$ _____ | | | | |
| | ZAMBARANO HOSPITAL WALLUM LAKE, RI 02884 | | | | |
| 59.0 | 380-75 WHOLE MILK HOMOGENIZED PLEASE INDICATE CONTAINER SIZE _____ | 100000.00 | 1/4 PT. | _____ | _____ |
| 60.0 | 380-75 WHOLE MILK HOMOGENIZED PLEASE INDICATE CONTAINER SIZE _____ | 100.00 | 1/2 PT. | _____ | _____ |
| 61.0 | 380-75 WHOLE MILK HOMOGENIZED PLEASE INDICATE CONTAINER SIZE _____ | 14000.00 | 1/2 GAL. | _____ | _____ |
| 62.0 | 380-75 LOW FAT (1%) HOMOGENIZED PLEASE INDICATE CONTAINER SIZE _____ | 200000.00 | 1/4 PT. | _____ | _____ |
| 63.0 | 380-75 SKIM MILK PLEASE INDICATE CONTAINER SIZE _____ | 2000.00 | 1/4 PT. | _____ | _____ |

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Requisition Number(s): MPA #70

| Item | Class-Item | Quantity | Unit | Unit Price | Total |
|------|--|----------|----------|------------|-------|
| 64.0 | 380-75 LOW FAT (1%) HOMOGENIZED PLEASE INDICATE CONTAINER SIZE _____ | 100.00 | 1/2 PT. | | |
| 65.0 | 380-75 SKIM MILK PLEASE INDICATE CONTAINER SIZE _____ | 2000.00 | 1/2 PT. | | |
| 66.0 | 380-75 LACTAID MILK (LACTOSE FREE) FAT FREE PLEASE INDICATE CONTAINER SIZE _____ | 15000.00 | 1/2 PT. | | |
| 67.0 | 380-75 LOW FAT (1%) HOMOGENIZED PLEASE INDICATE CONTAINER SIZE _____ | 11000.00 | 1/2 GAL. | | |
| 68.0 | 380-75 LACTAID (LACTOSE FREE MILK) PLEASE INDICATE CONTAINER SIZE _____ | 2500.00 | QTS. | | |
| 69.0 | 380-75 SKIM MILK PLEASE INDICATE CONTAINER SIZE _____ | 100.00 | 1/2 GAL. | | |

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Requisition Number(s): MPA #70

| Item | Class-Item | Quantity | Unit | Unit Price | Total |
|------|---|-----------|----------|------------|-------|
| 70.0 | 380-75 COFFEE MILK, LOW FAT PLEASE INDICATE CONTAINER SIZE _____ | 16000.00 | 1/2 PT. | | |
| 71.0 | 380-75 CHOCOLATE MILK, LOW FAT PLEASE INDICATE CONTAINER SIZE _____ | 8000.00 | 1/2 PT. | | |
| 72.0 | 380-75 HALF & HALF PLEASE INDICATE CONTAINER SIZE _____ | 600.00 | 1/2 GAL. | | |
| 73.0 | 380-75 1/2 & 1/2 INDIVIDUAL CREAMERS 200 OR 300 CASE | 100000.00 | 3/8 OZ. | | |
| 74.0 | 380-75 HEAVY CREAM QUART OR 1/2 GAL. | 500.00 | QT. | | |
| 75.0 | 380-75 SOUR CREAM 1 LB. (PINT) | 500.00 | LB. | | |
| 76.0 | 380-75 SOUR CREAM, LOW FAT | 500.00 | LB | | |

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Requisition Number(s): MPA #70

| Item | Class-Item | Quantity | Unit | Unit Price | Total |
|------|---|----------|------|------------|-------|
| 77.0 | 380-75 INDIVIDUAL CREAM CHEESE PLEASE INDICATE SIZE _____ | 10000.00 | OZ. | _____ | _____ |
| 78.0 | 380-75 INDIVIDUAL LOW FAT CREAM CHEESE PLEASE INDICATE SIZE _____ | 10000.00 | OZ. | _____ | _____ |
| 79.0 | 380-75 CREAM CHEESE 3 LB. CONTAINER | 600.00 | LB. | _____ | _____ |
| 80.0 | 380-75 CREAM CHEESE, LOW FAT | 600.00 | LB | _____ | _____ |
| 81.0 | 380-75 COTTAGE CHEESE 5 LB. CONTAINER | 200.00 | LB. | _____ | _____ |
| 82.0 | 380-75 COTTAGE CHEESE, LOW FAT 1 LB. CONTAINER | 1000.00 | LB. | _____ | _____ |
| 83.0 | 380-75 RICOTTA CHEESE 2 OR 3 LB. CONTAINER | 100.00 | LB. | _____ | _____ |

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Requisition Number(s): MPA #70

| Item | Class-Item | Quantity | Unit | Unit Price | Total |
|------|---|----------|---------|------------|-------|
| 84.0 | 380-75 MOZZARELLA CHEESE 5 LB. SHREDDED | 900.00 | LB. | | |
| 85.0 | 380-75 YOGURT, ALL NATURAL, ASSORTED FLAVORS, COLOMBO LITE PLEASE INDICATE CONTAINER SIZE _____ | 200.00 | 1/2 PT. | | |
| 86.0 | 380-75 YOGURT, LOW FAT ASST. FLAVORS PLEASE INDICATE CONTAINER SIZE _____ | 10000.00 | 1/2 PT. | | |
| 87.0 | 380-75 YOGURT, FAT FREE, SUGAR FREE, 100 CALORIES, ASST. FLAVOR PLEASE INDICATE CONTAINER SIZE _____ | 12000.00 | 1/2 PT. | | |
| 88.0 | 380-75 PLAIN YOGURT QUART | 900.00 | QT. | | |
| 89.0 | 380-75 BUTTERMILK QUART | 100.00 | QT. | | |

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| Item | Class-Item | Quantity | Unit | Unit Price | Total |
|--|--|----------|------|------------|-------|
| 90.0 | 380-75 YOGURT, ASSORTED FLAVORS 10 QUART PAIL | 20.00 | QT. | | |
| 91.0 | 380-75 SPRING WATER BOTTLED, SCREW TOP OR SPORT TOP 16-22 OZ. EACH 24/CS. TOTAL PRICE 59 THRU 91 \$ _____ | 32000.00 | CS. | | |
| <p>AN INSURANCE CERTIFICATE IN COMPLIANCE WITH PROVISIONS OF ITEM 31 (INSURANCE) OF THE GENERAL CONDITIONS OF PURCHASE IS REQUIRED FOR COMPREHENSIVE GENERAL LIABILITY, AUTOMOBILE LIABILITY, AND WORKERS' COMPENSATION AND MUST BE SUBMITTED BY THE SUCCESSFUL BIDDER(S) TO THE DIVISION OF PURCHASES PRIOR TO AWARD. THE INSURANCE CERTIFICATE MUST NAME THE STATE OF RHODE ISLAND AS CERTIFICATE HOLDER AND AS AN ADDITIONAL INSURED. FAILURE TO COMPLY WITH THESE PROVISIONS MAY RESULT IN REJECTION OF THE OFFEROR'S BID. ANNUAL RENEWAL CERTIFICATES MUST BE SUBMITTED TO THE AGENCY IDENTIFIED ON THE PURCHASE ORDER. FAILURE TO DO SO MAY BE GROUNDS FOR CANCELLATION OF CONTRACT.</p> | | | | | |

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| Item | Class-Item | Quantity | Unit | Unit Price | Total |
|------|--|----------|------|---------------|-------|
| | <p>NOTE: IF THIS BID COVERS CONSTRUCTION, SCHOOL BUSING, HAZARDOUS WASTE, OR VESSEL OPERATION, APPLICABLE COVERAGES FROM THE FOLLOWING LIST MUST ALSO BE SUBMITTED TO THE DIVISION OF PURCHASES PRIOR TO AWARD:</p> <ul style="list-style-type: none"> * PROFESSIONAL LIABILITY INSURANCE (AKA ERRORS & OMISSIONS) - \$1 MILLION OR 5% OF ESTIMATED PROJECT COST, WHICHEVER IS GREATER. * BUILDER'S RISK INSURANCE - COVERAGE EQUAL TO FACE AMOUNT OF CONTRACT FOR CONSTRUCTION. * SCHOOL BUSING - AUTO LIABILITY COVERAGE IN THE AMOUNT OF \$5 MILLION. * ENVIRONMENTAL IMPAIRMENT (AKA POLLUTION CONTROL) - \$1 MILLION OR 5% OF FACE AMOUNT OF CONTRACT, WHICHEVER IS GREATER. * VESSEL OPERATION - (MARINE OR AIRCRAFT) - PROTECTION & INDEMNITY COVERAGE REQUIRED IN THE AMOUNT OF \$1 MILLION. <p>DELIVERY OF GOODS OR SERVICES AS REQUESTED BY AGENCY.</p> | | | | |
| | | | | TOTAL: | _____ |

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ATTACHMENT "B"

FRESH MILK

NOTE: BIDS WILL BE BASED ON THE CLASS I PRICE OF THE MARKET ADMINISTRATOR – BOSTON REGIONAL MARKETING AREA – ZONE 21, OR THE REGIONAL COOPERATIVE MARKETING AGENCY (YANKEE MILK, INC.) WHICHEVER IS THE GREATER.

PRICE IN BOTH INSTANCES MAY INCREASE OR DECREASE MONTHLY.

WHERE APPLICABLE BESIDE EACH ITEM ON THIS BID, A PRICE TO BE USED FOR THE SIZE CONTAINERS SPECIFIED MUST BE INSERTED FOR PRICE COMPARISON.

DELIVERIES WILL BE MADE AS REQUESTED BY AGENCIES, UNLESS OTHERWISE NOTED.

ALL UNUSED QUANTITIES WILL AUTOMATICALLY BE CANCELLED AT END OF CONTRACT PERIOD.

EQUIPMENT AND MAINTENANCE WILL BE PROVIDED BY THE SUCCESSFUL DAIRY WHERE SPECIFIED.

ALL SUPPLIERS ARE REQUESTED TO COORDINATE DELIVERIES WITH AGENCIES AND FAMILIARIZE THEIR DRIVERS WITH THE DETAILS TO AVOID DISAGREEMENTS DURING THE TERM OF THE AGREEMENT.

SHOULD THERE BE QUESTIONS CONCERNING ANY OF THE PROVISIONS, PLEASE CONTACT THE DIVISION OF PURCHASES FOR CLARIFICATIONS.

TESTS:

1. ALL ITEMS DELIVERED UNDER THE CONTRACTS AWARDED MUST BE IN STRICT ACCORDANCE WITH THE SPECIFICATIONS HEREIN. EACH DELIVERY WILL BE SUBJECT TO TESTS BY THE STATE HEALTH DEPARTMENT. DURING THE LIFE OF THE CONTRACT AND VIOLATIONS.

CONTAINERS

2. ALL CONTAINERS SHALL BE POLYETHYLENE LINED WAXED PAPER CARTONS UNLESS OTHERWISE SPECIFIED. ALL CONTAINERS OF EITHER TYPE SHALL MEET WITH THE APPROVAL OF THE STATE DEPARTMENT OF HEALTH.

ALL CONTAINERS MUST BE COLOR CODED TO DIFFERENTIATE BETWEEN UNFLAVORED, FLAVORED AND LOW FAT FORTIFIED MILK, AND CODED FOR SHELF-LIFE OF A MINIMUM OF FIVE DAYS BEFORE EXPIRATION.

TEMPERATURE:

3. THE TEMPERATURE OF THE MILK, ETC., MUST AT NO TIME EXCEED 45 DEGREES F.

ELIGIBLE DAIRIES:

4. BIDS WILL BE CONSIDERED ONLY FROM DAIRIES WHO HAVE BEEN RATED BY THE DEPARTMENT OF HEALTH FOR CONFORMANCE TO FEDERAL STANDARDS. (U.S. PUBLIC HEALTH SERVICE) PRIOR TO TIME OF BID OPENING.

PAGE 2

ALL BIDDERS MUST SPECIFY THE PROCEEDING DAIRY WHICH WILL BE SUPPLYING THEM MILK FOR THE STATE REQUIREMENTS.

IN THE EVENT YOUR DAIRY OR SUPPLIER LOSES ITS RATING DURING THE CONTRACT PERIOD, THE CONTRACT WILL BE CANCELLED.

LIABILITY:

5. THE SUPPLIER WILL HOLD THE STATE FREE OF ANY DAMAGES RESULTING FROM CONSUMPTION OF PRODUCTS DELIVERED UNDER THIS CONTRACT WHEN SUCH DAMAGES ARE ATTRIBUTED TO FOREIGN MATERIALS OR OTHER DEFECTS IN PRODUCTS DELIVERED BY THE SUPPLIER.

CERTIFICATES ATTESTING TO THE EXISTENCE OF SUCH POLICY TO BE ISSUED BY THE INSURER IN DUPLICATE AND TO BE DELIVERED TO THE STATE PURCHASING AGENT BEFORE AN AWARD OF A CONTRACT WILL BE MADE.

THE FOLLOWING SPECIFICATIONS WILL APPLY TO ALL ITEMS:

HOMOGENIZED MILK – NOT LESS THAN 3.25% BF

SKIM MILK – NOT MORE THAN .5% BF

LOW FAT MILK – NOT LESS THAN .5% BF
NOT LESS THAN 2.5% BF

BUTTERMILK – NOT LESS THAN 2% BF

HEAVY CREAM – NOT LESS THAN 36% BF

CHOCOLATE & COFFEE LOW FAT MILK – 1% BF OR LESS

CREAM, HALF & HALF – NOT LESS THAN 10% BF

SOUR CREAM – NOT LESS THAN 18 1/2 % BF

ALL PURPOSE CREAM – NOT LESS THAN 30% BF

COTTAGE CHEESE – NOT LESS THAN 4.25% BF

CHEESE NEUFCHATEL – NOT LESS THAN 21% BF

(METHOD AND FORMULA FOR DETERMINING PRICE CHANGES FOR MILK)

PER QUART:

.0215X (INC./DEC. CLASS I PER CWT.) PER QUARTS INC./DEC.

PER HALF GALLON:

SAME AS QUART FORMULA, MULTIPLY BY TWO (2).

PER HALF PINT:

SAME AS QUART FORMULA, BUT MUST BE DIVIDED BY FOUR (4).

INCREASE OR DECREASE OF CLASS I MILK PER CWT. IS COMPUTED BY USING THE BASE CLASS I RATE IN RELATION TO THE CURRENT CLASS I RATE FOR INCREASE OR DECREASE.

BASE CLASS I RATE- JULY 2004 \$21.40

ALL VOUCHERS MUST SHOW THE UNIT PRICE INCREASE OR DECREASE APPLICABLE FOR BILLING PERIOD.

EXAMPLE: MAY BILLING PERIOD -
 ½ GAL. - INCREASE
 ½ PT. - INCREASE

WE BELIEVE THAT WITH YOUR ASSISTANCE AND COOPERATION, THERE WILL NOT BE INTERRUPTION OF THE BILLING PROCESS, AND PAYMENTS SHOULD BE ASSURED.

FAILURE OF VENDOR TO DELIVER QUANTITIES REQUESTED AND ON DATES SPECIFIED WILL BE DEEMED CAUSE FOR CONTRACT CANCELLATION. AGENCY WILL SUPPLY 24 HOUR NOTICE OF REQUIREMENTS AND DELIVERY DATES.