



# Request for Quote

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
 ONE CAPITOL HILL  
 PROVIDENCE RI 02908

BUYER: Ohara 2nd, John F  
 PHONE #: 401-574-8125

CREATION DATE : 22-SEP-10  
 BID NUMBER: 7447864  
 TITLE: Radon Testing - Short Term Measurements - MPA #215  
 BLANKET START : 01-DEC-10  
 BLANKET END : 30-NOV-11  
 BID CLOSING DATE AND TIME: 25-OCT-2010 11:00:00

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**Requisition Number:**

Line	Description	Quantity	Unit	Unit Price	Total
1	<p>Blanket Requirements: December 1, 2010 - November 30, 2011 with the State's option to renew for an additional one (1) year</p> <p>MPA-215</p> <p>Award will be made to bidder quoting the lowest net price in accordance with the specifications for any individual item(s) or major groupings of items, or for all items listed, at the State's sole option. The State reserves the right to make a multiple award.</p> <p>Vendor (owner of company) is responsible to comply with certification requirements for this type of service. A copy of current certification must be submitted with this bid.</p> <p>MPA-215 12/1/10-11/30/11 Building with 1-5 areas to be tested. Bid a price per each device.</p>	1.00	Each		
2	MPA-215 12/1/10-11/30/11 Building with 6-20 areas to be tested. Bid a price per each device	1.00	Each		
3	MPA-215 12/1/10-11/30/11 Building with 21-50 areas to be tested. Bid a price per each device	1.00	Each		
4	MPA-215 12/1/10-11/30/11 Building with greater than 50 areas to be tested. Bid a price per each device	1.00	Each		
5	<p>MPA-215 12/1/10-11/30/11 Bid an hourly rate for additional related professional services which may be required by the agency on a limited basis.</p> <p>Vendor Response Requirements:</p> <p>A. Vendors responding to an agency request for short term radon requirements shall be required to provide services within two (2) working days following the agency request.</p> <p>B. Vendors shall provide a written report of measurement results within thirty (30) calendar days from date of retrieval of measurement devices.</p>	1.00	Hour		

It is the Vendor's responsibility to check and download any and all addenda from the RIVIP. This offer may not be considered unless a signed RIVIP generated Bidder Certification Cover Form is attached and the Unit Price column is completed. The signed Certification Cover Form must be attached to the front of the offer



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**Requisition Number:**

Line	Description	Quantity	Unit	Unit Price	Total
	<p>Delivery of goods or services as requested by agency.</p> <p>Indicate Rhode Island Certification number of firm:            _____</p> <p>Mileage shall not be charged by the vendor or allowed by the agency.</p> <p>Professional services which may be required by the agency under hourly rate indicated in item 5 of this bid shall not exceed ten (10) hours without prior approval by the Office of Purchases.</p> <p>The State shall reserve the right to reject any and all bids.</p> <p>Follow-up measurements necessary in the event short term measurements are equal to, or greater than 4pci/l are not covered under this solicitation.</p>				

Delivery: \_\_\_\_\_

Terms of Payment: \_\_\_\_\_

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**Contract Terms and Conditions**

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## **Terms and Conditions**

### **BID STANDARD TERMS AND CONDITIONS**

#### **TERMS AND CONDITIONS FOR THIS BID**

#### **RIVIP INFO - BID SUBMISSION REQUIREMENTS**

It is the Vendor's responsibility to check and download any and all addenda from the RIVIP. This offer may not be considered unless a signed RIVIP generated Bidder Certification Cover Form is attached and the Unit Price column is completed. The signed Certification Cover Form must be attached to the front of the offer. When delivering offers in person to One Capitol Hill, vendors are advised to allow at least one hour additional time for clearance through security checkpoints.

#### **PURCHASE AGREEMENT BID**

**BIDDING** (a) A single price shall be quoted for each item against which a proposal is submitted. This price will be the maximum in effect during the agreement period. Any price decline at the manufacturer's level shall be reflected in a reduction of the agreement price to the State. (b) Quantities, if any, are estimated only. The agreement shall cover the actual quantities ordering during the period. Deliveries will be billed at the single, firm, awarded unit price quoted regardless of the quantities ordered. (c) Bid price is net F.O.B. destination and shall include inside delivery at no extra cost. (d) Bids for single items and/or a small percentage of total items listed, may, at the State's sole option, be rejected as being non-responsive to the intent of this request. **ORDERING** (a) The User Agency(s) will submit individual orders for the various items and various quantities as may be required during the agreement period. (b) Exception - Regardless of any agreement resulting from this bid, the State reserves the right to solicit prices separately for any extra large requirements for delivery to specific destinations.

#### **INSURANCE REQUIREMENTS**

AN INSURANCE CERTIFICATE IN COMPLIANCE WITH PROVISIONS OF ITEM 31 (INSURANCE) OF THE GENERAL CONDITIONS OF PURCHASE IS REQUIRED FOR COMPREHENSIVE GENERAL LIABILITY, AUTOMOBILE LIABILITY, AND WORKERS' COMPENSATION AND MUST BE SUBMITTED BY THE SUCCESSFUL BIDDER(S) TO THE DIVISION OF PURCHASES PRIOR TO AWARD. THE INSURANCE CERTIFICATE MUST NAME THE STATE OF RHODE ISLAND AS CERTIFICATE HOLDER AND AS AN ADDITIONAL INSURED. FAILURE TO COMPLY WITH THESE PROVISIONS MAY RESULT IN REJECTION OF THE OFFEROR'S BID. ANNUAL RENEWAL CERTIFICATES MUST BE SUBMITTED TO THE AGENCY IDENTIFIED ON THE PURCHASE ORDER. FAILURE TO DO SO MAY BE GROUNDS FOR CANCELLATION OF CONTRACT.

NOTE: IF THIS BID COVERS CONSTRUCTION, SCHOOL BUSING, HAZARDOUS WASTE, OR VESSEL OPERATION, APPLICABLE COVERAGES FROM THE FOLLOWING LIST MUST ALSO BE SUBMITTED TO THE DIVISION OF PURCHASES PRIOR TO AWARD: \* PROFESSIONAL LIABILITY INSURANCE (AKA ERRORS & OMISSIONS) - \$1 MILLION OR 5% OF ESTIMATED PROJECT COST, WHICHEVER IS GREATER. \* BUILDER'S RISK INSURANCE - COVERAGE EQUAL TO FACE AMOUNT OF CONTRACT FOR CONSTRUCTION. \* SCHOOL BUSING - AUTO LIABILITY COVERAGE IN THE AMOUNT OF \$5 MILLION. \* ENVIRONMENTAL IMPAIRMENT (AKA POLLUTION CONTROL) - \$1 MILLION OR 5% OF FACE AMOUNT OF CONTRACT, WHICHEVER IS GREATER. \* VESSEL OPERATION - (MARINE OR AIRCRAFT) - PROTECTION & INDEMNITY COVERAGE REQUIRED IN THE AMOUNT OF \$1 MILLION.

#### **LICENSE REQUIREMENTS**

VENDOR (OWNER OF COMPANY) IS RESPONSIBLE TO COMPLY WITH ALL LICENSING OR STATE PERMITS REQUIRED FOR THIS TYPE OF SERVICE. A COPY OF LICENSE/PERMIT SHOULD BE SUBMITTED WITH THIS BID. IN ADDITION TO THESE LICENSE REQUIREMENTS, BIDDER, BY SUBMISSION OF THIS BID, CERTIFIES THAT ANY/ALL WORK RELATED TO THIS BID, AND ANY SUBSEQUENT AWARD WHICH REQUIRES A RHODE ISLAND LICENSE(S), SHALL BE PERFORMED BY AN INDIVIDUAL(S) HOLDING A VALID RHODE ISLAND LICENSE.

SPECIFICATIONS

RADON TESTING - SHORT TERM MEASUREMENTS

(MPA #215)

THE PURPOSE OF THIS SOLICITATION IS TO ESTABLISH FIRM FIXED PRICING FOR SHORT TERM RADON MEASUREMENT IN ALL STATE OCCUPIED BUILDINGS UNDER A ONE (1) YEAR MASTER PRICE AGREEMENT (MPA). DUE TO THE POSSIBLE NEED TO CONDUCT MANY RADON MEASUREMENTS IN STATE OCCUPIED BUILDINGS WITHIN THE SHORT TIME PERIOD PRESCRIBED BY THE RHODE ISLAND DEPARTMENT OF HEALTH UNDER MEASUREMENT PROTOCOLS FOR RADON IN AIR, A MAXIMUM OF FIVE (5) RADON MEASUREMENT BUSINESSES CERTIFIED BY THE RHODE ISLAND DEPARTMENT OF HEALTH WHO SUBMIT RESPONSIVE AND RESPONSIBLE OFFERS UNDER THIS SOLICITATION MAY BE LISTED ON THE STATE MPA IN ASCENDING ORDER FROM LOWEST BID PRICE

BIDDERS ARE INSTRUCTED AS FOLLOWS:

- 1) RADON MEASUREMENTS MUST FOLLOW MEASUREMENT PROTOCOLS AS DIRECTED IN PART C OF THE RHODE ISLAND RULES AND REGULATIONS FOR RADON CONTROL
- 2) ALL RADON MEASUREMENTS MUST BE PERFORMED BY A RADON MEASUREMENT CONSULTANT WHO IS EMPLOYED BY A RADON MEASUREMENT BUSINESS, AND THEY MUST BOTH BE CERTIFIED BY THE STATE OF RHODE ISLAND RADON ANALYSIS OR READINGS MUST BE PERFORMED BY A STATE CERTIFIED RADON ANALYTICAL SERVICE
- 3) MEASUREMENTS WILL BE TAKEN IN EACH HABITABLE ROOM, GROUND LEVEL AND BELOW, WITH THE EXCEPTION OF REST ROOMS, CLOSETS, OR SHOWER AREAS
- 4) FOR ROOMS GREATER THAN 2,000 SQUARE FEET, AT LEAST ONE (1) MEASUREMENT SHALL BE TAKEN FOR EACH 2,000 SQUARE FEET OR PORTION THEREOF
- 5) MEASUREMENTS MUST BE TAKEN ONLY WITH MEASUREMENT DEVICES APPROVED BY THE EPA AND DEPARTMENT OF HEALTH
- 6) MEASUREMENT DEVICES MUST REMAIN UNDISTURBED DURING THE MEASUREMENT PERIOD OR THE READING SHALL BE DECLARED INVALID AND REQUIRE NEW MEASUREMENT
- 7) SHORT TERM MEASUREMENTS SHALL BE CONDUCTED DURING THE MONTHS OF OCTOBER THROUGH MARCH EXCLUDING WEEKENDS AND HOLIDAYS
- 8) SHORT TERM MEASUREMENTS SHALL BE LEFT IN PLACE FOR A MINIMUM OF FORTY-EIGHT (48) HOURS IN CLOSED BUILDING CONDITIONS ROUTINE ENTRANCES AND EXITS ARE ALLOWED
- 9) WHEN BIDDING, THE PRICE SHALL INCLUDE THE PLACEMENT AND RETRIEVAL OF TESTING DEVICES, ANALYSIS OF THE DEVICES, TRAVEL, FLOOR PLAN OR SKETCH WITH LOCATIONS NOTED, AND A REPORT FOR THE BUILDING