



# Request for Quote

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
 ONE CAPITOL HILL  
 PROVIDENCE RI 02908

BUYER: Ohara 2nd, John F  
 PHONE #: 401-574-8125

CREATION DATE : 31-JUL-08  
 BID NUMBER: 7126920  
 TITLE: ASBESTOS ABATEMENT CONSULTANT SERVICE (MPA 194)  
 BLANKET START : 01-OCT-08  
 BLANKET END : 30-SEP-09  
 BID CLOSING DATE AND TIME: 04-SEP-2008 11:00:00

**B  
I  
L  
L  
T  
O**  
 MASTER PRICE AGREEMENT  
 SEE BELOW  
 RELEASE AGAINST, RI MPA  
 US

**S  
H  
I  
P  
T  
O**  
 MASTER PRICE AGREEMENT  
 SEE BELOW  
 RELEASE AGAINST, RI MPA  
 US

**Requisition Number:**

Line	Description	Quantity	Unit	Unit Price	Total
	<p>BLANKET REQUIREMENTS: 10/01/08 - 9/30/09</p> <p>THIS SOLICITATION ISSUED TO ACQUIRE THE SERVICES OF A RHODE ISLAND LICENSED/CERTIFIED ASBESTOS ABATEMENT CONSULTANT UNDER A STATEWIDE MASTER PRICE AGREEMENT.</p> <p>THE VENDOR MUST BE AN ASBESTOS ABATEMENT CONSULTANT CERTIFIED BY THE RHODE ISLAND DEPARTMENT OF HEALTH; AND MUST BE, OR BE AFFILIATED WITH A TESTING LABORATORY CERTIFIED BY THE RHODE ISLAND DEPARTMENT OF HEALTH.</p> <p>IT IS ANTICIPATED THAT THE VENDOR WILL PROVIDE COMPLETE ASBESTOS ABATEMENT CONSULTING SERVICES TO THE STATE, INCLUDING INSPECTIONS, TESTING, PREPARATION OF ASBESTOS ABATEMENT PLANS, PUBLIC EDUCATION, ASSISTANCE IN PREPARATION OF GRANT OR REIMBURSEMENT APPLICATIONS FOR ABATEMENT ACTIVITIES, AND ALL OTHER RELATED WORK ITEMS ASSOCIATED WITH THIS WORK.</p> <p>PAYMENT WILL BE ON A TIME AND MATERIALS BASIS, WITH THE RATES TO BE AS LISTED IN THE ATTACHED BID PROPOSAL FORM. ANY REIMBURSABLE ITEMS SHALL BE COMPENSATED FOR A DIRECT.COST, WITH NO MARK-UP.</p> <p>NOTE: ALL QUANTITIES ARE ANNUAL ESTIMATES FOR BIDDING PURPOSES ONLY.</p> <p>A. ABATEMENT PROJECT ELEMENTS</p>				



# Request for Quote

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
 ONE CAPITOL HILL  
 PROVIDENCE RI 02908

BUYER: Ohara 2nd, John F  
 PHONE #: 401-574-8125

CREATION DATE : 31-JUL-08  
 BID NUMBER: 7126920  
 TITLE: ASBESTOS ABATEMENT CONSULTANT SERVICE (MPA 194)  
 BLANKET START : 01-OCT-08  
 BLANKET END : 30-SEP-09  
 BID CLOSING DATE AND TIME: 04-SEP-2008 11:00:00

**B  
I  
L  
L  
T  
O**  
 MASTER PRICE AGREEMENT  
 SEE BELOW  
 RELEASE AGAINST, RI MPA  
 US

**S  
H  
I  
P  
T  
O**  
 MASTER PRICE AGREEMENT  
 SEE BELOW  
 RELEASE AGAINST, RI MPA  
 US

**Requisition Number:**

Line	Description	Quantity	Unit	Unit Price	Total
	<p>BIDDERS TAKE NOTICE:</p> <ol style="list-style-type: none"> <li>1. THE DIVISION OF PURCHASES EXPECTS BID PRICES SUBMITTED FOR THE SPECIFIED SERVICES TO BE IN A COMPETITIVE RANGE. BIDDERS ARE HEREBY NOTIFIED AND CAUTIONED THAT AN UNBALANCED BID MAY BE CONSIDERED NON-RESPONSIVE AND REJECTED BY THE OFFICE OF PURCHASES.</li> <li>2. LABOR OVER 8 HOURS PER DAY, AFTER 5:00 PM, OR ON SATURDAYS WILL BE PAID AT ONE AND ONE-HALF TIMES THE ABOVE RATES.</li> <li>3. LABOR ON SUNDAYS AND HOLIDAYS WILL BE PAID AT TWO TIMES THE ABOVE RATES.</li> <li>4. BID PRICES ARE FOR VENDOR SERVICES ON SITE. MILEAGE AND TRAVEL TIME SHALL NOT BE CHARGED BY THE VENDOR OR ALLOWED BY THE STATE.</li> <li>5. THE SUCCESSFUL BIDDER SHALL BE REQUIRED TO ATTACH COPIES OF EMPLOYEE TIME SHEETS TO EACH INVOICE FOR SERVICES SUBMITTED. TIME SHEET TO INDICATE CLASS OF STAFF, HOURS WORKED, AND TYPE OF WORK ACCOMPLISHED.</li> <li>6. THE MASTER PRICE AGREEMENT AWARDED AS THE RESULT OF THIS SOLICITATION, MAY, AT THE SOLE DISCRETION OF THE STATE, BE EXTENDED FOR ONE (1) ADDITIONAL YEAR. VENDOR, BY SUBMISSION OF THIS OFFER, AGREES TO MAINTAIN SUCH PRICING FOR A SECOND YEAR IF MPA EXTENSION IS DO DECIDED BY THE STATE.</li> <li>7. QUARTERLY REPORTS OF ACTIVITY AS SPECIFIED IN THE BID INSTRUCTIONS ARE EMPHASIZED AS A REQUIREMENT OF THE SUCCESSFUL BIDDER.</li> </ol>				

It is the Vendor's responsibility to check and download any and all addenda from the RIVIP. This offer may not be considered unless a signed RIVIP generated Bidder Certification Cover Form is attached and the Unit Price column is completed. The signed Certification Cover Form must be attached to the front of the offer



# Request for Quote

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
 ONE CAPITOL HILL  
 PROVIDENCE RI 02908

BUYER: Ohara 2nd, John F  
 PHONE #: 401-574-8125

CREATION DATE : 31-JUL-08  
 BID NUMBER: 7126920  
 TITLE: ASBESTOS ABATEMENT CONSULTANT SERVICE (MPA 194)  
 BLANKET START : 01-OCT-08  
 BLANKET END : 30-SEP-09  
 BID CLOSING DATE AND TIME: 04-SEP-2008 11:00:00

**B  
I  
L  
L  
T  
O**  
 MASTER PRICE AGREEMENT  
 SEE BELOW  
 RELEASE AGAINST, RI MPA  
 US

**S  
H  
I  
P  
T  
O**  
 MASTER PRICE AGREEMENT  
 SEE BELOW  
 RELEASE AGAINST, RI MPA  
 US

**Requisition Number:**

Line	Description	Quantity	Unit	Unit Price	Total
1	<p>BIDDER QUALIFICATIONS</p> <p>1. IN CONSIDERATION OF SITUATIONS REQUIRING EMERGENCY RESPONSE, BIDS SHALL BE CONSIDERED ONLY FROM ONLY FROM FIRMS LOCATED WITHIN FIFTY (50) MILE RADIUS FROM PROVIDENCE, RI</p> <p>****2. BIDDER MUST SUBMIT THEIR BID, A LIST OF EMPLOYEES WHO WOULD BE EXPECTED TO PERFORM THE REQUIRED WORK, AND PROOF OF THEIR CERTIFICATION BY THE RHODE ISLAND DEPARTMENT OF HEALTH TO PERFORM SUCH WORK, I.E. RHODE ISLAND LICENSE NO. AND EXPIRATION DATE.****</p> <p>3. BIDDER SHALL IDENTIFY NAME AND ADDRESS OF LABORATORY (S) TO BE UTILIZED IN CARRYING OUT ANY OF THE WORK SPECIFIED IN THE BID</p> <p>****FAILURE TO MEET ANY OF THE ABOVE REQUIREMENTS ONE THROUGH THREE, SHALL RENDER THE BID NON-RESPONSIVE AND IT SHALL NOT BE CONSIDERED BY THE DIVISION OF PURCHASES.****</p> <p>AUTHORIZATION LEVEL FOR USE</p> <p>A STATEWIDE MASTER PRICE AGREEMENT ISSUED AS A RESULT OF THIS SOLICITATION SHALL BE UTILIZED BY THE VARIOUS DEPARTMENT AND AGENCIES OF THE STATE FOR INTERMITTENT PROJECTS WHOSE COMPLETION COST WILL NOT EXCEED \$5,000.00 PROJECTS EXCEEDING \$5,000.00 SHALL NOT BE ALLOWED UNDER PROVISIONS OF THE MPA WITHOUT PRIOR APPROVAL AND EXPRESSED AUTHORIZATION OF THE DIVISION OF PURCHASES.</p> <p>MPA #194 - 10/01/08 - 9/30/09 - ASBESTOS INSPECTION CONSULTANT - ABATEMENT PROJECT ELEMENTS DEFINED AS AN INDIVIDUAL WHO (UNDER THE DOH REGULATORY DEFINITION) (1) WILL CONDUCT INSPECTIONS AND</p>	700.00	Hour		

It is the Vendor's responsibility to check and download any and all addenda from the RIVIP. This offer may not be considered unless a signed RIVIP generated Bidder Certification Cover Form is attached and the Unit Price column is completed. The signed Certification Cover Form must be attached to the front of the offer



# Request for Quote

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
 ONE CAPITOL HILL  
 PROVIDENCE RI 02908

BUYER: Ohara 2nd, John F  
 PHONE #: 401-574-8125

CREATION DATE : 31-JUL-08  
 BID NUMBER: 7126920  
 TITLE: ASBESTOS ABATEMENT CONSULTANT SERVICE (MPA 194)  
 BLANKET START : 01-OCT-08  
 BLANKET END : 30-SEP-09  
 BID CLOSING DATE AND TIME: 04-SEP-2008 11:00:00

**B  
I  
L  
L  
T  
O**  
 MASTER PRICE AGREEMENT  
 SEE BELOW  
 RELEASE AGAINST, RI MPA  
 US

**S  
H  
I  
P  
T  
O**  
 MASTER PRICE AGREEMENT  
 SEE BELOW  
 RELEASE AGAINST, RI MPA  
 US

**Requisition Number:**

Line	Description	Quantity	Unit	Unit Price	Total
	<p>REINSPECTIONS TO IDENTIFY LOCATIONS OF FRIABLE AND NONFRIABLE ASBESTOS CONTAINING MATERIAL (ACM): (2) WILL COLLECT BULK SAMPLES OF HOMOGENEOUS AREAS OF FRIABLE SURFACING MATERIALS; (3) WILL CONDUCT SURVEILLANCE OF THERMAL SYSTEMS INSULATION, AND/OR WILL DISCHARGE OTHER SUCH RELATED ACTIVITIES.</p> <p>RELATED ACTIVITIES FOR PURPOSES OF THIS BID SPECIFICATION SHALL INCLUDE THE PREPARATION OF ANY TECHNICAL REPORT (S) REQUIRED BY THE AGENCY IN ADVANCE OF AN ASBESTOS PLAN.</p>				
2	<p>MPA #194 - 10/01/08 - 9/30/09 - ASBESTOS PROJECT DESIGNER CONSULTANT - ABATEMENT PROJECT ELEMENTS</p> <p>DEFINED AS AN INDIVIDUAL WHO (UNDER THE DOH REGULATORY DEFINITION) (1) WILL DESIGN ALL TYPES OF ABATEMENT ACTIONS AS DEFINED BY THE RHODE ISLAND "RULES AND REGULATIONS FOR ASBESTOS CONTROL" AND/OR (2) WHO WILL DISCHARGE OTHER SUCH RELATED ACTIVITIES FOR PURPOSES OF THIS BID SPECIFICATION, INCLUDING THE PREPARATION OF THE ASBESTOS ABATEMENT PLAN, AND ANY SERVICES OF A DRAFTSMAN AS REQUIRED TO COMPLETE THE ABATEMENT PLAN.</p>	700.00	Hour		
3	<p>MPA #194 - 10/01/08 - 9/30/09 - PROJECT MANAGER - ABATEMENT PROJECT ELEMENTS</p> <p>DEFINED AS THE INDIVIDUAL WHOSE RESPONSIBILITY IT WILL BE TO COLLECT AIR SAMPLES AND OVERSEE THE ABATEMENT PROJECT TO ASSURE COMPLIANCE WITH STATE AND/OR FEDERAL REGULATIONS RELATED TO THE</p>	350.00	Hour		

It is the Vendor's responsibility to check and download any and all addenda from the RIVIP. This offer may not be considered unless a signed RIVIP generated Bidder Certification Cover Form is attached and the Unit Price column is completed. The signed Certification Cover Form must be attached to the front of the offer



# Request for Quote

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
 ONE CAPITOL HILL  
 PROVIDENCE RI 02908

BUYER: Ohara 2nd, John F  
 PHONE #: 401-574-8125

CREATION DATE : 31-JUL-08  
 BID NUMBER: 7126920  
 TITLE: ASBESTOS ABATEMENT CONSULTANT SERVICE  
 (MPA 194)  
 BLANKET START : 01-OCT-08  
 BLANKET END : 30-SEP-09  
 BID CLOSING DATE AND TIME: 04-SEP-2008 11:00:00

**B  
I  
L  
L  
T  
O**  
 MASTER PRICE AGREEMENT  
 SEE BELOW  
 RELEASE AGAINST, RI MPA  
 US

**S  
H  
I  
P  
T  
O**  
 MASTER PRICE AGREEMENT  
 SEE BELOW  
 RELEASE AGAINST, RI MPA  
 US

**Requisition Number:**

Line	Description	Quantity	Unit	Unit Price	Total
	ABATEMENT PROJECT.				
4	MPA #194 - 10/01/08 - 9/30/09 - AIR SAMPLES (PCM) 24 TURNAROUND - ANALYTICAL SERVICES	850.00	Each		
5	MPA #194 - 10/01/08 - 9/30/09 - AIR SAMPLES (PCM) 4 HOUR TURNAROUND - ANALYTICAL SERVICES	100.00	Each		
6	MPA #194 - 10/01/08 - 9/30/09 - AIR SAMPLES (TEM) 5 WORKING DAY TURNAROUND - ANALYTICAL SERVICES	5.00	Each		
7	MPA #194 - 10/01/08 - 9/30/09 - AIR SAMPLES (TEM) 3 WORKING DAY TURNAROUND - ANALYTICAL SERVICES	10.00	Each		
8	MPA #194 - 10/01/08 - 9/30/09 - AIR SAMPLES (TEM) 24 HOUR TURNAROUND - ANALYTICAL SERVICES	40.00	Each		
9	MPA #194 - 10/01/08 - 9/30/09 - BULK SAMPLES (PLM) 5 WORKING DAY TURNAROUND - ANALYTICAL SERVICES	10.00	Each		
10	MPA #194 - 10/01/08 - 9/30/09 - BULK SAMPLES (PLM) 24 HOUR TURNAROUND - ANALYTICAL SERVICES	350.00	Each		
11	MPA #194 - 10/01/08 - 9/30/09 - BULK SAMPLES (PLM) 4 HOUR TURNAROUND - ANALYTICAL SERVICES	20.00	Each		

Delivery: \_\_\_\_\_

Terms of Payment: \_\_\_\_\_

It is the Vendor's responsibility to check and download any and all addenda from the RIVIP. This offer may not be considered unless a signed RIVIP generated Bidder Certification Cover Form is attached and the Unit Price column is completed. The signed Certification Cover Form must be attached to the front of the offer

**Contract Terms and Conditions**

**Table of Contents**

Terms and Conditions.....II  
    BID STANDARD TERMS AND CONDITIONS .....II  
        TERMS AND CONDITIONS FOR THIS BID .....II  
        RIVIP INFO - BID SUBMISSION REQUIREMENTS .....II  
        PURCHASE AGREEMENT BID .....II  
        INSURANCE REQUIREMENTS .....II  
        FISCAL YEAR - AWARD EXTENDING PAST FISCAL YR END .....II  
        LICENSE REQUIREMENTS .....III  
        AWARD .....III  
        DELIVERY PER AGENCY .....III  
        CHARGES PERMITTED .....III

## **Terms and Conditions**

### **BID STANDARD TERMS AND CONDITIONS**

### **TERMS AND CONDITIONS FOR THIS BID**

#### **RIVIP INFO - BID SUBMISSION REQUIREMENTS**

It is the Vendor's responsibility to check and download any and all addenda from the RIVIP. This offer may not be considered unless a signed RIVIP generated Bidder Certification Cover Form is attached and the Unit Price column is completed. The signed Certification Cover Form must be attached to the front of the offer. When delivering offers in person to One Capitol Hill, vendors are advised to allow at least one hour additional time for clearance through security checkpoints.

#### **PURCHASE AGREEMENT BID**

**BIDDING** (a) A single price shall be quoted for each item against which a proposal is submitted. This price will be the maximum in effect during the agreement period. Any price decline at the manufacturer's level shall be reflected in a reduction of the agreement price to the State. (b) Quantities, if any, are estimated only. The agreement shall cover the actual quantities ordering during the period. Deliveries will be billed at the single, firm, awarded unit price quoted regardless of the quantities ordered. (c) Bid price is net F.O.B. destination and shall include inside delivery at no extra cost. (d) Bids for single items and/or a small percentage of total items listed, may, at the State's sole option, be rejected as being non-responsive to the intent of this request. **ORDERING** (a) The User Agency(s) will submit individual orders for the various items and various quantities as may be required during the agreement period. (b) Exception - Regardless of any agreement resulting from this bid, the State reserves the right to solicit prices separately for any extra large requirements for delivery to specific destinations.

#### **INSURANCE REQUIREMENTS**

AN INSURANCE CERTIFICATE IN COMPLIANCE WITH PROVISIONS OF ITEM 31 (INSURANCE) OF THE GENERAL CONDITIONS OF PURCHASE IS REQUIRED FOR COMPREHENSIVE GENERAL LIABILITY, AUTOMOBILE LIABILITY, AND WORKERS' COMPENSATION AND MUST BE SUBMITTED BY THE SUCCESSFUL BIDDER(S) TO THE DIVISION OF PURCHASES PRIOR TO AWARD. THE INSURANCE CERTIFICATE MUST NAME THE STATE OF RHODE ISLAND AS CERTIFICATE HOLDER AND AS AN ADDITIONAL INSURED. FAILURE TO COMPLY WITH THESE PROVISIONS MAY RESULT IN REJECTION OF THE OFFEROR'S BID. ANNUAL RENEWAL CERTIFICATES MUST BE SUBMITTED TO THE AGENCY IDENTIFIED ON THE PURCHASE ORDER. FAILURE TO DO SO MAY BE GROUNDS FOR CANCELLATION OF CONTRACT.

NOTE: IF THIS BID COVERS CONSTRUCTION, SCHOOL BUSING, HAZARDOUS WASTE, OR VESSEL OPERATION, APPLICABLE COVERAGES FROM THE FOLLOWING LIST MUST ALSO BE SUBMITTED TO THE DIVISION OF PURCHASES PRIOR TO AWARD: \* PROFESSIONAL LIABILITY INSURANCE (AKA ERRORS & OMISSIONS) - \$1 MILLION OR 5% OF ESTIMATED PROJECT COST, WHICHEVER IS GREATER. \* BUILDER'S RISK INSURANCE - COVERAGE EQUAL TO FACE AMOUNT OF CONTRACT FOR CONSTRUCTION. \* SCHOOL BUSING - AUTO LIABILITY COVERAGE IN THE AMOUNT OF \$5 MILLION. \* ENVIRONMENTAL IMPAIRMENT (AKA POLLUTION CONTROL) - \$1 MILLION OR 5% OF FACE AMOUNT OF CONTRACT, WHICHEVER IS GREATER. \* VESSEL OPERATION - (MARINE OR AIRCRAFT) - PROTECTION & INDEMNITY COVERAGE REQUIRED IN THE AMOUNT OF \$1 MILLION.

#### **FISCAL YEAR - AWARD EXTENDING PAST FISCAL YR END**

AWARDS EXTENDING BEYOND JUNE 30TH ARE SUBJECT TO AVAILABILITY OF FUNDS. CONTINUATION OF THE CONTRACT BEYOND THE INITIAL FISCAL YEAR WILL BE AT THE DISCRETION OF THE STATE. TERMINATION MAY BE EFFECTED BY THE STATE BASED UPON DETERMINING FACTORS SUCH AS UNSATISFACTORY PERFORMANCE OR THE DETERMINATION BY THE STATE TO DISCONTINUE THE GOODS/SERVICES, OR TO REVISE THE SCOPE AND NEED FOR THE TYPE OF GOODS/SERVICES; ALSO MANAGEMENT OWNER DETERMINATIONS THAT MAY PRECLUDE THE NEED FOR GOODS/SERVICES.

**LICENSE REQUIREMENTS**

VENDOR (OWNER OF COMPANY) IS RESPONSIBLE TO COMPLY WITH ALL LICENSING OR STATE PERMITS REQUIRED FOR THIS TYPE OF SERVICE. A COPY OF LICENSE/PERMIT SHOULD BE SUBMITTED WITH THIS BID. IN ADDITION TO THESE LICENSE REQUIREMENTS, BIDDER, BY SUBMISSION OF THIS BID, CERTIFIES THAT ANY/ALL WORK RELATED TO THIS BID, AND ANY SUBSEQUENT AWARD WHICH REQUIRES A RHODE ISLAND LICENSE(S), SHALL BE PERFORMED BY AN INDIVIDUAL(S) HOLDING A VALID RHODE ISLAND LICENSE.

**AWARD**

THE STATE, AT ITS SOLE DISCRETION, SHALL RESERVE THE RIGHT TO MAKE ONE OR MULTIPLE AWARDS FOR THIS REQUIREMENT AND/OR TO REJECT ANY OR ALL BIDS.

**DELIVERY PER AGENCY**

DELIVERY OF GOODS OR SERVICES AS REQUESTED BY AGENCY.

**CHARGES PERMITTED**

NO CHARGES OTHER THAN PARTS AND LABOR ON THE JOB - NO TRAVEL, NO MILEAGE, NO MISCELLANEOUS CHARGES, NO PORTAL TO PORTAL.