

# BID SOLICITATION



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
 CAPITOL HILL  
 PROVIDENCE RI 02908

**BID NUMBER: B06477**  
**TITLE: LIQUID LAUNDRY CHEMICAL PROD.**  
**BID OPENING DATE AND TIME:**  
**07/14/2006 2:00 PM**

BUYER: JOHN COWELL JR  
 PHONE #: (401) 222 - 2142 ext. 114  
 BLANKET PERIOD: 7/1/2006 - 6/30/2009

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**MENTAL HEALTH, RETARDATION & HOSPITALS**  
**MHRH CENTRAL LAUNDRY**  
**PO BOX 8241**  
**CRANSTON RI 02920**

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**PO BOX 8241**  
**CRANSTON RI 02920**

Requisition Number(s): R76A071690

Item	Class-Item	Quantity	Unit	Unit Price	Total
	<p>BLANKET REQUIREMENTS: 7/1/06 - 6/30/09</p> <p>BIDDING</p> <p>(a) A single price shall be quoted for each item against which a proposal is submitted. This price will be the maximum in effect during the agreement period. Any price decline at the manufacturer's level shall be reflected in a reduction of the agreement price to the State.</p> <p>(b) Quantities, if any, are estimated only. The agreement shall cover the actual quantities ordering during the period. Deliveries will be billed at the single, firm, awarded unit price quoted regardless of the quantities ordered.</p> <p>(c) Bid price is net F.O.B. destination and shall include inside delivery at no extra cost.</p> <p>(d) Bids for single items and/or a small percentage of total items listed, may, at the State's sole option, be rejected as being non-responsive to the intent of this request.</p> <p>ORDERING</p> <p>(a) The User Agency(s) will submit individual orders for the various items and various quantities as may be required during the agreement period.</p> <p>(b) Exception - Regardless of any agreement resulting from this bid, the State reserves the right to solicit prices separately for any extra large requirements for delivery to specific destinations.</p>				

It is the Vendor's responsibility to check and download any and all addenda from the RIVIP. This offer may not be considered unless a signed RIVIP generated Bidder Certification Cover Form is attached and the Unit Price column is completed. The signed Certification Cover Form must be attached to the front of the offer. When delivering offers in person to One Capitol Hill, vendors are advised to allow at least one hour additional time for clearance through security checkpoints.

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RIVIP VENDOR ID#: \_\_\_\_\_

TERMS OF PAYMENT: \_\_\_\_\_

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	<p>THIS IS A MULTI-YEAR BID/CONTRACT. PER RHODE ISLAND STATE LAW 37-2-33, CONTRACT OBLIGATIONS BEYOND THE CURRENT FISCAL YEAR ARE SUBJECT TO AVAILABILITY OF FUNDS. CONTINUATION OF THE CONTRACT BEYOND THE INITIAL FISCAL YEAR WILL BE AT THE DISCRETION OF THE STATE. TERMINATION MAY BE EFFECTED BY THE STATE BASED UPON DETERMINING FACTORS SUCH AS UNSATISFACTORY PERFORMANCE OR THE DETERMINATION BY THE STATE TO DISCONTINUE THE GOODS/SERVICES, OR TO REVISE THE SCOPE AND NEED FOR THE TYPE OF GOODS/SERVICES; ALSO MANAGEMENT OWNER DETERMINATIONS THAT MAY PRECLUDE THE NEED FOR GOODS/SERVICES.</p> <p>MULTI-YEAR CONTRACT TO PROVIDE ALL LIQUID CHEMICAL PRODUCTS, DISPENSING EQUIPMENT AND TECHNICAL SERVICES TO SET UP AND PROGRAM ALL WASHERS AT THE CENTRAL LAUNDRY, INCLUDING TWO(2) MILNOR WASHER/EXTRACTORS AND ONE (1) MILNOR CBW FOR WASHING OF ALL FACILITY PROCESSED LINEN.</p> <p>LIQUID PRODUCT REQUIREMENTS:</p> <p>55 GALLON DRUM PACKAGING APPROVED BY THE DEPARTMENT OF TRANSPORTATION. ALL CONTAINERS TO LEGIBLY MARKED FOR EASE OF IDENTIFICATION.</p> <p>LIQUID PRODUCTS REQUIRED, AS PER ATTACHED SPECS.</p>				

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Item	Class-Item	Quantity	Unit	Unit Price	Total
1.0	192-00 ALKALINE BUILDER 7/1/06 - 6/30/07	8.00	DRUM		
2.0	ALKALINE BUILDER 7/1/07 - 6/30/08	8.00	DRUM		
3.0	ALKALINE BUILDER 7/1/08 - 6/30/09	8.00	DRUM		
4.0	LAUNDRY DETERGENT CONCENTRATE 7/1/06 - 6/30/07	15.00	DRUM		
5.0	LAUNDRY DETERGENT CONCENTRATE 7/1/07 - 6/30/08	15.00	DRUM		
6.0	LAUNDRY DETERGENT CONCENTRATE 7/1/08 - 6/30/09	15.00	DRUM		
7.0	CONCENTRATED HYDROGEN PEROXIDE BLEACH 7/1/06 - 6/30/07	10.00	DRUM		
8.0	CONCENTRATED HYDROGEN PEROXIDE BLEACH 7/1/07 - 6/30/08	10.00	DRUM		

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Item	Class-Item	Quantity	Unit	Unit Price	Total
9.0	CONCENTRATED HYDROGEN PEROXIDE BLEACH 7/1/08 - 6/30/09	10.00	DRUM		
10.0	NEUTRALIZING SOUR/ANTICHLOR 7/1/06 - 6/30/07	10.00	DRUM		
11.0	NEUTRALIZING SOUR/ANTICHLOR 7/1/07 - 6/30/08	10.00	DRUM		
12.0	NEUTRALIZING SOUR/ANTICHLOR 7/1/08 - 6/30/09	10.00	DRUM		
13.0	BACTERIASTATIC FABRIC SOFTENER 7/1/06 - 6/30/07	10.00	DRUM		
14.0	BACTERIASTATIC FABRIC SOFTENER 7/1/07 - 6/30/08	10.00	DRUM		
15.0	BACTERIASTATIC FABRIC SOFTENER 7/1/08 - 6/30/09	10.00	DRUM		

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Item	Class-Item	Quantity	Unit	Unit Price	Total
	<p>TECHNICAL REQUIREMENTS:</p> <p>APPROVED VENDOR WILL SUPPLY, INSTALL AND MAINTAIN ALL NECESSARY DISPENSING EQUIPMENT TO ACCURATELY AND CONSISTENTLY FEED LIQUID PRODUCTS TO ALL WASHERS.</p> <p>TECHNICAL REPRESENTATIVE WILL BE EXPERIENCED IN THE PROGRAMMING AND OPERATION OF MILNOR WASHER EXTRACTORS AND MILNOR CBW AND TO INCLUDE THE PROPER FEED POINTS FOR THE LAUNDRY CHEMICALS TO THE WASHERS.</p> <p>VENDOR WILL PROVIDE FLUSH DOWN MANIFOLDS WHERE AND AS NECESSARY TO AFFECT PROPER DISPENSING.</p> <p>TWICE MONTHLY SERVICE VISITS WILL BE MADE TO ENSURE PROPER RESULTS ACHIEVED, AND THAT ALL DISPENSERS ARE OPERATING PROPERLY.</p> <p>VENDOR WILL UTILIZE 3 WAY VALVES AT THE TUNNEL WASHER FOR PROPER CALIBRATION OF ALL PRODUCTS AT THE POINT OF FEED.</p> <p>DELIVERY OF GOODS OR SERVICES AS REQUESTED BY AGENCY.</p>				
				<b>TOTAL:</b>	_____

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## Product and Technical Service Specifications

The hospital is processing bids for the following laundry chemical program specifications:

Provide all laundry chemical products, dispensing equipment and technical services to set-up and program all washers including the Milnor CBW for washing of all facility processed lines.

- I. Liquid Product Requirements: 55 gallon drum packaging approved by the Department of Transportation. All containers will be legibly marked for ease of identification.
  - A) **Alkaline Builder** – A detergent builder containing not less than 32.5% sodium hydroxide and a non-phosphate water conditioning agent sufficient to control water hardness of up to 10 grains per gallon, at a usage rate of no more than 8 oz. per hundred weight linen processed.
  - B) **Laundry Detergent Concentrate** – The product shall be a mildly alkaline laundry detergent/surfactant containing all biodegradable constituents. Product shall include a coco fatty acid constituent capable of lubricating cotton fibers in the wash process.
  - C) **Concentrated Hydrogen Peroxide Bleach** – Not less than 35% activity as  $H_2O_2$ .
  - D) **Neutralizing Sour/Antichlor** – The product shall contain "safe to Tunnel Washer" constituents capable of neutralizing inactive alkalinities and residual chlorine present in the sour both at usage rates of 3 –4 oz. per hundred weight linen processed.

E) **Bacteriastatic Fabric Softner** – The product shall be E.P.A. registered with fabric softening and bacteriostatic action that aids in controlling the growth of infectious bacteria (both gram negative and gram positive) on fabrics. Product will contain not less than the following:

3.25% n-Alkyl ( $C_{14}$ , 60%;  $C_{16}$ , 30%;  $C_{12}$ , 5%;  $C_{18}$ , 5%)  
dimethyl benzyl ammonium chloride

.25% n-Alkyl ( $C_{12}$ , 68%;  $C_{14}$ , 32%)  
dimethyl ethylbenzyl ammonium chloride

- II. Technical Requirements: Approved vendor will provide, install and maintain all necessary dispensing equipment to accurately and consistently feed liquid products to all washers.

Technical representative will be experienced in the programming and operation of the Milnor tunnel to include choosing proper feed points for the laundry chemical products to the CBW.

Vendor will provide flush down manifolds where and as necessary to affect proper dispensing.

Twice monthly service visits will be made to insure proper results achieved, and that all dispensers are functioning.

Vendor will utilize 3-way valves at the tunnel for accurate calibration of all products at