

BID SOLICITATION



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
CAPITOL HILL
PROVIDENCE RI 02908

BID NUMBER: B06318
TITLE: X-RAY FILM & CHEMICALS
BID OPENING DATE AND TIME:
05/23/2006 10:30 AM

BUYER: ALMA MILLER
PHONE #: (401) 222 - 2142 ext. 124
BLANKET PERIOD: 7/1/2006 - 6/30/2009

B HUMAN SERVICES
I DHS VETERANS HOME
L BUSINESS OFFICE
L PO BOX 689
T BRISTOL RI 02809
O

S HUMAN SERVICES
H DHS VETERANS HOME
I 480 METACOM AVE
P BRISTOL RI 02809
T
O

Requisition Number(s): R69G070361

Item	Class-Item	Quantity	Unit	Unit Price	Total
	<p>BLANKET REQUIREMENTS: 7/1/06 - 6/30/09</p> <p>X-RAY FILM AND CHEMICALS (NO SUBSTITUTES)</p> <p>FILM MUST BE IN CM NOT INCHES AND FILM LISTED IS THE ONLY FILM COMPATIBLE WITH THE PRESENT MAIN SYSTEM AND PORTABLE MACHINE. NO SUBSTITUTES ON CHEMICALS - THIS IS THE ONLY PRODUCT SUITABLE FOR THE PROCESSOR.</p> <p>QUANTITIES ARE ESTIMATED</p> <p>DELIVERY AS REQUESTED BY AGENCY.</p>				

It is the Vendor's responsibility to check and download any and all addenda from the RIVIP. This offer may not be considered unless a signed RIVIP generated Bidder Certification Cover Form is attached and the Unit Price column is completed. The signed Certification Cover Form must be attached to the front of the offer. When delivering offers in person to One Capitol Hill, vendors are advised to allow at least one hour additional time for clearance through security checkpoints.

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	<p>BIDDING</p> <p>(a) A single price shall be quoted for each item against which a proposal is submitted. This price will be the maximum in effect during the agreement period. Any price decline at the manufacturer's level shall be reflected in a reduction of the agreement price to the State.</p> <p>(b) Quantities, if any, are estimated only. The agreement shall cover the actual quantities ordering during the period. Deliveries will be billed at the single, firm, awarded unit price quoted regardless of the quantities ordered.</p> <p>(c) Bid price is net F.O.B. destination and shall include inside delivery at no extra cost.</p> <p>(d) Bids for single items and/or a small percentage of total items listed, may, at the State's sole option, be rejected as being non-responsive to the intent of this request.</p> <p>ORDERING</p> <p>(a) The User Agency(s) will submit individual orders for the various items and various quantities as may be required during the agreement period.</p> <p>(b) Exception - Regardless of any agreement resulting from this bid, the State reserves the right to solicit prices separately for any extra large requirements for delivery to specific destinations.</p>				

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	<p>THIS IS A MULTI-YEAR BID/CONTRACT. PER RHODE ISLAND STATE LAW 37-2-33, CONTRACT OBLIGATIONS BEYOND THE CURRENT FISCAL YEAR ARE SUBJECT TO AVAILABILITY OF FUNDS. CONTINUATION OF THE CONTRACT BEYOND THE INITIAL FISCAL YEAR WILL BE AT THE DISCRETION OF THE STATE. TERMINATION MAY BE EFFECTED BY THE STATE BASED UPON DETERMINING FACTORS SUCH AS UNSATISFACTORY PERFORMANCE OR THE DETERMINATION BY THE STATE TO DISCONTINUE THE GOODS/SERVICES, OR TO REVISE THE SCOPE AND NEED FOR THE TYPE OF GOODS/SERVICES; ALSO MANAGEMENT OWNER DETERMINATIONS THAT MAY PRECLUDE THE NEED FOR GOODS/SERVICES.</p>				
1.0	<p>898-35 T2 FIXER ITEM #4010F BI-PACK 2/CS BRAND/PRODUCTCODE # _____ PACK SIZE _____</p>	66.00	CS		
2.0	<p>898-35 T2 DEVELOPER ITEM 4010D BI-PACK 2/CS BRAND/PRODUCTCODE # _____ PACK SIZE _____</p>	66.00	CS		

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Item	Class-Item	Quantity	Unit	Unit Price	Total
3.0	898-35 FUJI RX-U-FILM 35CM X 43CM 100/BX/5BX/CS ITEM # A465047 BRAND/PRODUCTCODE # _____ PACK SIZE _____	12.00	CS	_____	_____
4.0	898-35 FUJI RX-U-FILM 24CM X 30CM 100/BX/5 BX/CS ITEM # A465040 BRAND/PRODUCTCODE # _____ PACK SIZE _____ DELIVERY OF GOODS OR SERVICES AS REQUESTED BY AGENCY.	6.00	CS	_____	_____
				TOTAL:	_____

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