

# BID SOLICITATION



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
CAPITOL HILL  
PROVIDENCE RI 02908

BUYER: ALMA MILLER  
PHONE #: (401) 222 - 2142 ext. 124  
BLANKET PERIOD: 7/1/2006 - 12/31/2006

**BID NUMBER: B06291**  
**TITLE: MEATS, FROZEN: GROUND BEEF**  
**BID OPENING DATE AND TIME:**  
**05/19/2006 10:45 AM**

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DOC CENTRAL DISTRIBUTION CENTER  
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CRANSTON RI 02920

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CRANSTON RI 02920

Requisition Number(s): R77C069696

Item	Class-Item	Quantity	Unit	Unit Price	Total
	<p>BLANKET REQUIREMENTS: 7/1/06 - 12/31/06</p> <p>MEATS, FROZEN GROUND BEEF &amp; GROUND BEEF PATTIES</p> <p>ALL CASES MUST BE BAR CODED.</p> <p>DELIVERY OF GOODS AND SERVICES AS REQUESTED BY AGENCY.</p>				

It is the Vendor's responsibility to check and download any and all addenda from the RIVIP. This offer may not be considered unless a signed RIVIP generated Bidder Certification Cover Form is attached and the Unit Price column is completed. The signed Certification Cover Form must be attached to the front of the offer. When delivering offers in person to One Capitol Hill, vendors are advised to allow at least one hour additional time for clearance through security checkpoints.

DELIVERY: \_\_\_\_\_

RIVIP VENDOR ID#: \_\_\_\_\_

TERMS OF PAYMENT: \_\_\_\_\_

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	<p><b>BIDDING</b></p> <p>(a) A single price shall be quoted for each item against which a proposal is submitted. This price will be the maximum in effect during the agreement period. Any price decline at the manufacturer's level shall be reflected in a reduction of the agreement price to the State.</p> <p>(b) Quantities, if any, are estimated only. The agreement shall cover the actual quantities ordering during the period. Deliveries will be billed at the single, firm, awarded unit price quoted regardless of the quantities ordered.</p> <p>(c) Bid price is net F.O.B. destination and shall include inside delivery at no extra cost.</p> <p>(d) Bids for single items and/or a small percentage of total items listed, may, at the State's sole option, be rejected as being non-responsive to the intent of this request.</p> <p><b>ORDERING</b></p> <p>(a) The User Agency(s) will submit individual orders for the various items and various quantities as may be required during the agreement period.</p> <p>(b) Exception - Regardless of any agreement resulting from this bid, the State reserves the right to solicit prices separately for any extra large requirements for delivery to specific destinations.</p>				

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1.0	<p>DELIVERY INSTRUCTIONS:                      CENTRAL DISTRIBUTION CENTER                      DEPT. OF CORRECTIONS                      144 POWER ROAD, CRANSTON, RI 02920 (PHONE 462-4022)</p> <p>Delivery only 8:30 AM to 12:00 noon and 12:30 PM to 2:30 PM, Monday through Friday, with shipping slip showing Purchase Order Number and Item Number of State Purchase Order.                      Any merchandise to be delivered must be on 48" x 40" pallets. If pallets are in good condition, we will exchange them, but only this size pallet.                      Any merchandise being delivered on other size pallets must be stripped by the trucker and put on our size pallets (48" x 40").                      Unsealed packages not accepted.                      ALL CASES MUST BE BAR-CODED.</p> <p>THE PRODUCT(S) PROVIDED BY VENDORS WILL BE SUBJECT TO RANDOM TESTING.                      IF THE PRODUCT DOES NOT MEET SPECIFICATION, THE VENDOR WILL BE RESPONSIBLE FOR ADMINISTRATIVE COSTS, LAB TESTING AND PERSONNEL COSTS.                      NON-COMPLIANCE OF THE PRODUCT TO THE BID SPECIFICATION WILL RESULT IN THE REVOCATION OF THE CONTRACT/PURCHASE ORDER.</p> <p>390-49                      GROUND BEEF, PRICE PER POUND. CDC #1163</p>	10000.00	LB		

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Item	Class-Item	Quantity	Unit	Unit Price	Total
2.0	<p>MUST SUPPLY SAME PACKAGING FOR TERM OF CONTRACT. FINE GRIND. SHALL NOT CONTAIN MORE THAN 19% FAT. FROZEN ONLY. 10# CHUBS/4 CHUBS TO A CASE. 40# CASE ONLY-CASES MUST BE SEALED OR STRAPPED. THE IMMEDIATE CONTAINER LABEL MUST STATE ALL FEATURES REQUIRED BY USDA INCLUDING THE % OF FAT AND STATED NET WEIGHT OF EACH CHUB. SHIPPING CONTAINER CASES MUST CLEARLY STATE PROCESS DATE AND USDA ESTABLISHMENT NUMBER.</p> <p>EACH BID MUST INCLUDE ESTABLISHMENT'S STATE OR LOCAL HEALTH DEPT. NUMBER AND EXPIRATION DATE. CHOPPED BEEF OR GROUND BEEF SHALL CONSIST OF CHOPPED, FRESH AND/OR FROZEN GROUND BEEF. THIS PRODUCT (GROUND BEEF) SHALL NOT INCLUDE ANY OF THE FOLLOWING: SEASONING, ADDED WATER, MECHANICALLYSEPARATED (SPECIES) AS DESCRIBED IN 9cfr 319.6 OR FATTY TISSUE. ALL GROUND BEEF SHALL BE PROCESSED IN ACCORDANCE WITH 9cfr 319.15 WITH THE EXCEPTIONS AS STATED ABOVE.</p> <p>390-49                      GROUND BEEF PATTIES, PRICE PER POUND. 4 OUNCE. DIAMETER APPROX. 4.25" TO 4.50", CDC #1138. 10 LB. BOX/40/BOX.</p> <p>8 OUNCE ROUND PATTY                      DIAMETER APPROX. 4.50" TO 5.00", CDC #1139. 10 LB. BOX/20 BOX.</p>	75000.00	LB		

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	<p>MUST SUPPLY SAME PACKAGING FOR THE TERM OF THE CONTRACT. FINE GRIND. SHALL NOT CONTAIN MORE THAN 19% FAT. FROZEN ONLY. DECLARATION ON LABEL SHALL INCLUDE FAT CONTENT AND WEIGHT OF EACH BOX. PATTIES MUST HAVE PAPER SEPARATORS. PATTIES MUST BE CASE SEALED OR STRAPPED. CASES MUST CLEARLY STATE PROCESS DATE AND USDA ESTABLISHMENT NUMBER. EACH BID MUST INCLUDE ESTABLISHMENT'S STATE OR LOCAL HEALTH DEPARTMENT NUMBER AND EXPIRATION DATE.</p> <p>"BEEF PATTIES" SHALL CONSIST OF CHOPPED, FRESH AND/OR FROZEN BEEF. THIS PRODUCT (GROUND BEEF PATTIES) SHALL NOT INCLUDE ANY OF THE FOLLOWING: SEASONING, ADDED WATER, MECHANICALLY SEPARATED (SPECIES) AS DESCRIBED IN 9cfr 319.6 OR THE ADDITION OF BEEF FAT SUCH AS: BINDERS, EXTENDERS, PARTIALLY DEFATTED BEEF, OR FATTY TISSUE. ALL GROUND BEEF SHALL BE PROCESSED IN ACCORDANCE WITH 9cfr 319.15 WITH THE EXCEPTIONS AS STATED ABOVE.</p> <p>DELIVERY OF GOODS OR SERVICES AS REQUESTED BY AGENCY.</p>				
				<b>TOTAL:</b>	_____

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