

SOLICITATION INFORMATION

April 14, 2006

BID NUMBER #B06238

TITLE: DEHUMIDIFICATION – GREEN HALL - URI

OPENING DATE AND TIME: 5/16/06 AT 1:40 PM

PRE-BID/ PROPOSAL CONFERENCE: YES DATE: 5/2/06 TIME: 10:00 AM

MANDATORY: NO

LOCATION: URI
SHERMAN BUILDING CONFERENCE ROOM
523 PLAINS ROAD
KINGSTON, RI 02881

SURETY REQUIRED: YES

BOND REQUIRED: YES

JOHN O'HARA II
SENIOR BUYER



JOH:da

Vendors must register on-line at the State Purchasing Website at www.purchasing.ri.gov to be able to download a Bidder Certification Cover Form which must accompany each offer.

NOTE TO VENDORS:

Offers received without the entire completed three-page RIVIP Generated Bidder Certification Cover Form attached may result in offer disqualification.

THIS PAGE IS NOT A BIDDER CERTIFICATION FORM

DOCUMENT 00100 - INVITATION TO BID

Bid # B06238

State Req. # R86A069769

Purchaser: The Department of Administration, Division of Purchases
One Capitol Hill, Providence, RI 02908

Owner: State of Rhode Island Board of Governors for Higher Education
301 Promenade Street, Providence, RI 02908

Architect: Office of Capital Projects at URI
Sherman Building, 523 Plains Road, Kingston, RI 02881

Project: URI/GREEN HALL – NORTH WING
DEHUMIDIFICATION

Completion Date : June 30, 2006

General, or Trade, Contractors are invited to submit an offer under seal to the Purchaser at the above address, for construction of the above Project, on or before:

Time: 1:40 PM Date: 5/16/06

Bid Documents may be examined at the office of the Architect, and at the Rhode Island State Building Code Commission, One Capitol Hill, Providence, RI 02908. Bid Documents may be obtained from the office of the Building Code Commission upon receipt of a refundable deposit, by certified check, or money order, payable to the STATE OF RHODE ISLAND in the amount of \$25.00 for each set.

Bid Documents will be available for pick up in person only, between the hours of 8:30 a.m. to 4:00 p.m., from:

Dates: 4/17/06 to 5/9/06

Bidders will be required to provide Bid security in the form of a Bid Bond, or a certified check, payable to the STATE OF RHODE ISLAND in the amount of a sum no less than 5 percent of the Bid Price.

The Owner will hold a prebid conference at the Sherman Building, 523 Plains Road, Kingston, RI:
Conference Room

Time: 10:00 AM Date: 5/2/06

Refer to Document 00200 - Instructions to Bidders, for other Bidding requirements.

Bidder's attention is referred to State requirements pertaining to conditions of employment to be observed, including the Equal Employment Opportunity Act, and requirements that 10 percent of the dollar value of the work must be performed by Minority Business Enterprises, and wage rates to be paid

under the Contract for this Project must be in accordance with those prevailing wages on file at the Rhode Island department of Labor, Office of the Director. Bidders are subject to the terms, conditions, and provisions of Chapters 2, 12, 13, and 14.1 of Title 37, general laws of the State of Rhode Island, 1956 as amended.

The Division of Purchases reserves the right to accept or reject any or all offers.

Brian P. Stern, Executive Director
Purchasing Agent

END OF DOCUMENT

All bidders MUST register online at www.purchasing.ri.gov. A RIVIP generated Bidder Certification Cover Form MUST accompany each bid. Should you need assistance in registering or downloading a bid, call (401) 222-2142 ext. 134. Failure to comply will result in disqualification.

The included prevailing wage table may have been revised. It is the contractor's responsibility to use the current prevailing wage table. The table may be obtained at the RI Division of Purchases Home Page at www.purchasing.ri.gov.