

BID SOLICITATION



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
 CAPITOL HILL
 PROVIDENCE RI 02908

BID NUMBER: B05933
TITLE: PRINTING OF COLLEGE CATALOG
BID OPENING DATE AND TIME:
01/17/2006 10:45 AM

BUYER: JOHN COWELL
 PHONE #: (401) 222 - 2142 ext. 114

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COMMUNITY COLLEGE OF RHODE ISLAND
CCRI CONTROLLER'S OFFICE
ACCOUNTS PAYABLE
400 EAST AVENUE
WARWICK RI 02886

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COMMUNITY COLLEGE OF RHODE ISLAND
CCRI SPECIAL INSTRUCTIONS
SEE BELOW RI N/A

Requisition Number(s): R88A067170

Item	Class-Item	Quantity	Unit	Unit Price	Total
1.0	<p>SAMPLE(S) MUST BE DELIVERED TO THIS OFFICE ON OR BEFORE OPENING DATE AND TIME.</p> <p>CCRI - DAVE FISCHBACH/R0007296 400 EAST AVE WARWICK, RI 012886</p> <p>966-65 PRINTING OF THE 2006/2008 COLLEGE CATALOG</p> <p>QUANTITY: 80,000 COPIES SIZE: 11 X 8-1/2 PAGES: 200 PLUS ONE APPLICATION FORM PRINTED ON 70 LB OFFSET AND PERFORATED. PAPER: COVER - 10 PT COVER WHITE CAROLINA HIGH GLOSS; TEXT - NEWSPRINT FOR INSIDE PAGES ARTWORK: ARTWORK SUPPLIED ON PC ZIP DISK, CD-ROM, OR FTP.</p> <p>COMPUTER PROGRAMS USED TO MAKE PUBLICATION: ILLUSTRATOR CS2, PHOTOSHOP CS2, OR INDESIGN CS2</p> <p>PRINTER MUST BE ABLE TO WORK WITH PROGRAMS SPECIFIED ABOVE. IF PRINTER CANNOT WORK WITH SPECIFIED SOFTWARE, THEN IT WILL BE THE RESPONSIBILITY AND EXPENSE OF THE PRINTER TO UTILIZE A SERVICE PROVIDER.</p>	80.00	M		

It is the Vendor's responsibility to check and download any and all addenda from the RIVIP. This offer may not be considered unless a signed RIVIP generated Bidder Certification Cover Form is attached and the Unit Price column is completed. The signed Certification Cover Form must be attached to the front of the offer. When delivering offers in person to One Capitol Hill, vendors are advised to allow at least one hour additional time for clearance through security checkpoints.

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	<p>HALFTONES: SCANNED BY CCRI. INK: COVER - 4 COLOR PROCESS (WITH BLEEDS) PLUS VARNISH; INSIDE COVER: BLACK ONLY; TEXT PAGES: BLACK ONLY PROOF: BLUELINE ENTIRE PUBLICATION AND LASER COLOR FOR COVER. BINDING: PERFECT ON 8-1/2" SIDE</p> <p>DELIVERY: PRINTED REPORTS MUST BE DELIVERED TO CCRI WARWICK FOUR (4) WEEKS AFTER SUBMISSION OF DISKS. BULK PACK INTO CARTONS. DELIVERY MADE TO ALL THREE CAMPUSES. CCRI HAS FULL OWNERSHIP OF ALL DIES, PLATES, AND NEGATIVES USED TO PRODUCE CATALOG AND IF REQUESTED, MUST BE RETURNED TO CCRI ONE WEEK AFTER REQUEST IS MADE.</p> <p>ALTERNATES: AFTER EACH ALTERNATE PRICE, INDICATE IF THIS IS IN ADDITION TO OR LESS THAN THE ORIGINAL QUOTE.</p>				

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Item	Class-Item	Quantity	Unit	Unit Price	Total
	ALTERNATE #1 - PRICE TO PRINT ONLY 40,000, ORIGINAL SPECIFICATION, CATALOGS \$ _____				
	ALTERNATE #2 - PLUS 1000 COPIES 80M - _____ / 40M - _____				
	ALTERNATE #3 - MINUS 1000 COPIES 80M - _____ / 40M - _____				
	ALTERNATE #4 - PLUS 8 PAGES 80M - _____ / 40M - _____				
	ALTERNATE #5 - MINUS 8 PAGES 80M - _____ / 40M - _____				
	ALTERNATE #6 - PLUS 16 PAGES 80M - _____ / 40M - _____				
	ALTERNATE #7 - MINUS 16 PAGES 80M - _____ / 40M - _____				
	ALTERNATE #8 - PLUS 24 PAGES 80M - _____ / 40M - _____				

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Item	Class-Item	Quantity	Unit	Unit Price	Total
	ALTERNATE #9 - MINUS 24 PAGES 80M - _____ / 40M - _____ ALTERNATE #10 - 35 LB ALTERNATE OFFSET PREMIUM 80 BRIGHT WHITE FOR INSIDE PAGES - 40,000 QUANTITY \$ _____ OPTIONS: #10A PLUS 1000 COPIES: _____ #10B MINUS 1000 COPIES: _____ #10C PLUS 8 PAGES: _____ #10D MINUS 8 PAGES: _____ #10E PLUS 16 PAGES: _____ #10F MINUS 16 PAGES: _____ #10G PLUS 24 PAGES: _____ #10H MINUS 24 PAGES: _____				

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	<p>ALTERNATE #11 - PRICE PER HALF HOUR FOR AUTHOR'S ALTERATIONS ON CAMERA-READY COPY AFTER BLUELINE HAS BE GIVEN TO CCRI FOR APPROVAL. COST OF CHANGES MUST BE FAXED TO CCRI BEFORE THEY CAN BE MADE.</p> <p>\$ _____</p> <p>QUESTIONS MAY BE DIRECTED TO: DAVID R. FISCHBACH, COMMUNICATION DESIGN SPECIALIST AT 401-825-2181.</p> <p>CONTACT PERSON: RAYMOND V. DEANGELIS (401) 825-2444</p>				
				TOTAL:	_____

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