

BID SOLICITATION



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
 CAPITOL HILL
 PROVIDENCE RI 02908

BID NUMBER: B05809
TITLE: AUTOMOBILES
BID OPENING DATE AND TIME:
12/05/2005 11:30 AM

BUYER: LISA HILL
 PHONE #: (401) 222 - 2142 ext. 116

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O** STATE POLICE
 SP HEADQUARTERS
 311 DANIELSON PIKE
 NORTH SCITUATE RI 02857

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 SP HEADQUARTERS
 311 DANIELSON PIKE
 NORTH SCITUATE RI 02857

Requisition Number(s): R15A065080

Item	Class-Item	Quantity	Unit	Unit Price	Total
	<p>THE FOLLOWING ADDITIONAL TERMS AND CONDITIONS APPLY TO THIS INVITATION FOR BIDS:</p> <ol style="list-style-type: none"> ALL VEHICLES MUST BE DELIVERED WITHOUT DEALER'S NAME OR ADVERTISING OF ANY TYPE VISIBLE ON THE BODY. EACH VEHICLE DELIVERED TO THE STATE MUST BE ACCOMPANIED BY A "CERTIFICATE OF ORIGIN" CONTAINING THE MANUFACTURER'S VEHICLE IDENTIFICATION NUMBER (VIN), THE NUMBER OF ENGINE CYLINDERS AND ENGINE TYPE, A GENERAL DESCRIPTION OF THE BODY, AND THE MODEL NAME OR NUMBER. CERTIFICATE OF ORIGIN MUST BE ASSIGNED TO STATE OF RI/FLEET OPERATIONS, ONE CAPITOL HILL, PROVIDENCE, RI 02908, UNLESS THE VEHICLE IS BEING PURCHASED BY THE RHODE ISLAND STATE POLICE. IF SO, CERTIFICATE OF ORIGIN MUST BE ASSIGNED TO RHODE ISLAND STATE POLICE, 311 DANIELSON PIKE, NORTH SCITUATE, RI 02857. BIDS MUST BE PREDICATED ON THE BASIS OF THE BIDDER'S FULL AND UNENCUMBERED TITLE TO THE VEHICLE(S) AS OF THE DATE OF DELIVERY TO THE STATE. BIDS SUBJECT TO LIEN OR ASSIGNMENT AT THE TIME OF DELIVERY TO THE STATE, OR WHICH STIPULATE THIRD PARTY OR JOINT PAYMENT, WILL BE REJECTED. TITLE CERTIFICATES MUST BE PROVIDED AT THE TIME OF DELIVERY TO THE STATE. WHERE THE FIRM SUBMITTING THE BID IS ACTING AS AN AGENT FOR ANOTHER CORPORATE ENTITY, (SPECIFICALLY WITH RESPECT TO LEASE ARRANGEMENTS), THE BID MUST IDENTIFY THE CORPORATION WHO WILL BE NAMED IN ANY SUBSEQUENT AWARD AS THE BIDDER OF RECORD. UNLESS OTHERWISE INDICATED, ALL VEHICLES WILL BE DELIVERED TO STATE FLEET OPERATIONS AT ONE CAPITOL HILL, PROVIDENCE, R.I. 				

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1.0	<p>THE STATE OF RHODE ISLAND RESERVES THE RIGHT TO MANDATE THE REPLACEMENT OF ALL VEHICLES IN ACCORDANCE WITH RHODE ISLAND STATE LEMON LAW 31-5.2-1 TO 31-5.2-13. REPLACEMENT EQUIPMENT MUST BE OF LIKE OR SUPERIOR SPECIFICATIONS TO THE VEHICLE IN QUESTION. COSTS ASSOCIATED WITH THE REMOVAL OF PROBLEMATIC EQUIPMENT AND DELIVERY AND INSTALLATION OF REPLACEMENT EQUIPMENT WILL BE SOLELY AT THE VENDOR'S EXPENSE.</p> <p>070-00 2006 FORD TAURUS VEHICLES SE SEDAN - BODY CODE: P53 COLOR: TBD - ENGINE - 3.0I 2V 6-CYLINDER VULCAN - GASOLINE ONLY - TRANSMISSION - 4 SPEED AUTOMATIC</p> <p>POWERTRAIN/FUNCTIONAL - BRAKES - ANTI LOCKING - CODE 552 - DRIVETRAIN - FRONT WHEEL DRIVE</p> <p>EXTERIOR - MIRRORS - ELECTRIC REMOTE CONTROL - MOLDINGS - COLOR KEYED BODYSIDE - REMOTE KEYLESS ENTRY SYSTEM - WHEELS - 16" STEEL WHEELS W/COVER - WINDSHIELD WIPERS - VARIABLE INTERMITTENT</p>	10.00	EA		

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	INTERIOR - AIR CONDITIONING - MANUAL CONTROL - AUDIO - AM/FM STEREO CASSETTE - FLOOR MATS - FRONT & REAR - MESSAGE CENTER WITH TRIP CO1.3MPUTER - POWER LOCKS & WINDOWS - SEATS - 6 PASSENGER CLOTH SEATING W/DUAL RECLINERS, FRONT ARMREST, FRONT SEAT MAP POCKETS, 2-WAY HEAD RESTRAINTS & CENTER SEATING CONSOLE - SPEED CONTROL - SUNVISOR W/COVERED MIRRORS SAFETY/SECURITY - AIR BAGS - 2ND GENERATION DRIVER & FRONT PASSENGER - BATTERY SAVER FEATURE - EMERGENCY INSIDE TRUNK RELEASE - ILLUMINATED ENTRY - LATCH SYSTEM IN REAR OUTBOARD SEATS - PERSONAL SAFETY SYSTEM - SECURILOCK/IMMOBILIZER-ANTI THEFT SYSTEM - KEYS FOUR (4) KEYS WITH EACH VEHICLE VEHICLES WILL INCLUDE THE STANDARD MANUFACTURER'S WARRANTY PLUS AN EXTENDED WARRANTY ON POWERTRAIN, TO INCLUDE ENGINE, TRANSMISSION, AND DIFFERENTIAL FOR A PERIOD OF FIVE (5) YEARS OR 75,000 MILES WITH A \$0.00 DEDUCTIBLE.				

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	<p>DEALER'S NAME OR EMBLEMS ARE NOT TO BE PLACED ON VEHICLES.</p> <p>PRIOR TO DELIVERY, EACH VEHICLE SHALL BE SERVICED AND INSPECTED BY THE DEALER. THE VENDOR SHALL BE RESPONSIBLE FOR COMPLETE "NEW CAR DELIVERY" INSPECTION. THE ENGINE, TRANSMISSION, DIFFERENTIAL, AND COOLING SYSTEM SHALL BE FILLED TO THE MANUFACTURER'S RECOMMENDED CAPACITY AND THE "GAS TANK FILLED" PRIOR TO DELIVERY. ALL VEHICLES WILL RECEIVE A "NEW CAR" CLEANING AND PREPARATION PRIOR TO DELIVERY. ALL EQUIPMENT SHALL BE COMPLETELY INSTALLED AND ADJUSTMENTS MADE PRIOR TO DELIVERY TO MAKE THIS VEHICLE AVIALABLE FOR IMMEDIATE USE. VEHICLES SHALL BE FREE OF DEFECTS WHEN DELIVERED.</p> <p>A REPRESENTATIVE OF THE RI STATE POLICE WILL INSPECT VEHICLES FOR WORKMANSHIP AND APPEARANCE AT DELIVERY PRIOR TO ACCEPTANCE. IF DEFICIENCIES FOUND CANNOT BE CORRECTED WITHIN TWO (2) BUSINESS DAYS, THE VEHICLE WILL BE DELETED FROM THE INVOICE AND PAYMENT WILL NOT BE MADE UNTIL CORRECTIVE ACTION IS TAKEN AND THE VEHICLE IS REINSPECTED AND ACCEPTED. IT SHALL BE THE RESPONSIBILITY OF THE VENDOR FOR PICKUP AND DELIVERY OF THE VEHICLE(S) FOR REINSPECTION.</p>				

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	<p>THE DEALER/VENDOR MAY HAVE THE VEHICLES DROP SHIPPED TO THE "EMERGENCY PACKAGE VENDOR" FOR CONVENIENCE. IF THIS IS NOT POSSIBLE, THE DEALER WILL BE RESPONSIBLE FOR TRANSPORTATION OF THE VEHICLES FROM HIS ESTABLISHMENT TO THE "EMERGENCY PACKAGE VENDOR" IT WILL THEN BE THE RESPONSIBILITY OF THE DEALER/VENDOR TO TRANSPORT THE VEHICLES FROM THE EMERGENCY PACKAGE VENDOR TO THE DELIVERY POINT.</p> <p>BIDDERS MUST COMPLETE AND RETURN THE ATTACHED CHECKLIST INDICATING COMPLIANCE OR EXCEPTION TO EACH ASPECT OF THE SPECIFICATIONS. FAILURE TO INCLUDE THE CHECKLIST MAY RESULT IN DISQUALIFICATION.</p>				
				TOTAL:	

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		COMPLY		EXCEPTIONS
		YES	NO	
1.	2006 Ford Taurus SE Sedan-Code P53 Color to be determined at time of award	_____	_____	_____
a.	Engine-3.0l 2v 6-cylinder Vulcan-Gasoline	_____	_____	_____
b.	Transmission: 4 speed Automatic	_____	_____	_____
<u>Powertrain/Functional</u>				
c.	Brakes-Anti-locking Code 552	_____	_____	_____
d.	Drivetrain-Front Wheel Drive	_____	_____	_____
<u>Exterior</u>				
e.	Mirrors - Electric Remote Control	_____	_____	_____
f.	Moldings-Color Keyed Bodyside	_____	_____	_____
g.	Remote Keyless Entry System	_____	_____	_____
h.	Wheels-16" Steel Wheels 2/Cover	_____	_____	_____
i.	Windshield Wipers-variable intermittent	_____	_____	_____
<u>Interior</u>				
j.	Air Conditioning-manual control	_____	_____	_____
k.	Audio-AM/FM Stereo Cassette	_____	_____	_____
l.	Floor Mats-Front & Rear	_____	_____	_____
m.	Message Center with Trip Computer	_____	_____	_____
n.	Power Locks & Windows	_____	_____	_____
o.	Seats-6 Passenger Cloth Seating w/dual Recliners, Front Armrest, Front Seat Map Pockets, 2-way Head Restraints & Center Seating Console	_____	_____	_____
p.	Speed Control	_____	_____	_____
q.	Sunvisor w/Covered Mirrors	_____	_____	_____
<u>Safety/Security</u>				
r.	AirBags-2nd Generation Driver & Frt. Pass.	_____	_____	_____
s.	Battery Saver Feature	_____	_____	_____
t.	Emergency Inside Trunk Release	_____	_____	_____
u.	Illuminated Entry	_____	_____	_____
v.	Latch System in Rear Outboard Seats	_____	_____	_____
w.	Personal Safety System	_____	_____	_____
x.	Securilock/Immobilizer Anti-theft system	_____	_____	_____
y.	Keys-Four (4) keys with each vehicle	_____	_____	_____
<u>Warranty</u>				
z.	Standard Manufacturer's warranty plus an extended warranty on powertrain to include engine, transmission and differential for a period of five (5) years or 75,000 miles with a \$0.00 deductible.	_____	_____	_____