

BID SOLICITATION



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
 CAPITOL HILL
 PROVIDENCE RI 02908

BID NUMBER: B05798
TITLE: UNDERGRAD. ADMISS. BROCHURES
BID OPENING DATE AND TIME:
12/02/2005 2:20 PM

BUYER: JOHN COWELL
 PHONE #: (401) 222 - 2142 ext. 114
 BLANKET PERIOD: 12/1/2005 - 6/30/2006

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UNIVERSITY OF RHODE ISLAND
URI ACCOUNTS PAYABLE
103 ALBERT CARLOTTI BLDG
KINGSTON RI 02881

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UNIVERSITY OF RHODE ISLAND
URI CENTRAL RECEIVING
ATTN: SEE BELOW
PLAINS RD
KINGSTON RI 02881

Requisition Number(s): R86A065907

Item	Class-Item	Quantity	Unit	Unit Price	Total
	<p>BLANKET REQUIREMENTS: 12/1/05 - 6/30/06</p> <p>BIDDING</p> <p>(a) A single price shall be quoted for each item against which a proposal is submitted. This price will be the maximum in effect during the agreement period. Any price decline at the manufacturer's level shall be reflected in a reduction of the agreement price to the State.</p> <p>(b) Quantities, if any, are estimated only. The agreement shall cover the actual quantities ordering during the period. Deliveries will be billed at the single, firm, awarded unit price quoted regardless of the quantities ordered.</p> <p>(c) Bid price is net F.O.B. destination and shall include inside delivery at no extra cost.</p> <p>(d) Bids for single items and/or a small percentage of total items listed, may, at the State's sole option, be rejected as being non-responsive to the intent of this request.</p> <p>ORDERING</p> <p>(a) The User Agency(s) will submit individual orders for the various items and various quantities as may be required during the agreement period.</p> <p>(b) Exception - Regardless of any agreement resulting from this bid, the State reserves the right to solicit prices separately for any extra large requirements for delivery to specific destinations.</p>				

It is the Vendor's responsibility to check and download any and all addenda from the RIVIP. This offer may not be considered unless a signed RIVIP generated Bidder Certification Cover Form is attached and the Unit Price column is completed. The signed Certification Cover Form must be attached to the front of the offer. When delivering offers in person to One Capitol Hill, vendors are advised to allow at least one hour additional time for clearance through security checkpoints.

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1.0	UNIVERSITY OF RHODE ISLAND UNDERGRADUATE ADMISSIONS NEWMAN HALL 14 UPPER COLLEGE RD. KINGSTON, RI 02881 966-57 UNDERGRADUATE ADMISSIONS PREVIEW BROCHURES 135,000 COPIES PRODUCTION: URI PUBLICATIONS OFFICE TO PROVIDE MAC-FORMATTED CD WITH ADOBE INDESIGN CS2 4.0 PAGE LAYOUT FILES. A MARKED-UP, COLOR LASER DUMMY OF FILES WITH LINKED GRAPHICS AND DIGITAL IMAGES IN POSITION WILL BE PROVIDED FOR REFERENCE. FORMAT: COVER: 16" X 5", SCORED AND FLAT-FOLDED WITH THE GRAIN TO 8" X 5" ; BLEEDS WILL BE USED. INSIDE TEXT PAGES: 12 PAGES OF TEXT AT 8" X 5" FINISHED SIZE; STAPLED INTO COVER; BLEEDS WILL BE USED. STOCK: COVER: 65# COVER, STORA ENSO PRODUCTOLITH GLOSS. TEXT: 70# TEXT, STORA ENSO PRODUCTOLITH GLOSS.	135.00	M		

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Item	Class-Item	Quantity	Unit	Unit Price	Total
	<p>INK: COVER AND TEXT: PROCESS 4-COLOR THROUGHOUT. BLEEDS WILL BE USED. BODY TEXT TO BE OVERPRINTED IN BLACK WITH DISPLAY HEADS AND FULL BLEED OF LINE ART ON INSIDE OF BROCHURE IN PROCESS SCREEN MIXES. SOME TEXT AND LINE ART REVERSED TO WHITE AND IN SCREENS OF BLACK AND PROCESS SCREEN MIXES WITH TRAPPING REQUIRED.</p> <p>IMAGES: ALL DIGITAL IMAGES TO BE PROVIDED LIVE IN PAGE LAYOUT AT 300 DPI AND 100% SIZE, FOR PRINTING AT LEAST 150-LINE SCREEN.</p> <p>PROOFS: ONE COMPLETE MATCHPRINT QUALITY, CONTRACT COLOR PROOF, CALIBRATED 100% FOR PRESS, AT 100% SIZE OF BROCHURE IS REQUIRED. COLOR KEYS AND RAINBOW PROOFS ARE NOT ACCEPTABLE.</p> <p>SHRINK WRAPPING AND PACKING: PRINTER TO SHRINK WRAP ALL PIECES IN LOTS OF 50 EACH. PLEASE NOTE: ENSURE THAT BOXES CAN WITHSTAND MOISTURE AND REMAILING.</p> <p>OTHER: PRINTER TO ASSUME ALL FEDEX CHARGES FOR SHIPPING OF DISKS, PROOFS AND PRODUCTION MATERIALS. PRINTER TO RETURN ALL DISKS, AND PRODUCTION MATERIALS TO PUBLICATIONS UPON COMPLETION.</p>				

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	<p>SPLIT DELIVERY: F.O.B. INSIDE DELIVERY REQUIRED BY JANUARY 27, 2006, FOUR WEEKS FROM RECEIPT OF FILES, IN CARTONS OF NO MORE THAN 40 LBS. EACH AS FOLLOWS:</p> <ul style="list-style-type: none"> * 40M PREVIEWS TO BE DELIVERED TO LIST PERFECT, 11 POWDER HILL ROAD, LINCOLN, RI 02865. * 95M TO BE DELIVERED TO LOU FONTAINE, CENTRAL RECEIVING, 563 PLAINS ROAD, UNIVERSITY OF RHODE ISLAND, KINGSTON, RI 02881 [CENTRAL RECEIVING CLOSSES AT 4 PM PH: (401) 874-2578]. <p>ALTERNATES:</p> <p>1. ON PRINTING AN ADDITIONAL 2,500 COPIES TO BE DELIVERED TO LOU FONTAINE, UNIVERSITY OF RHODE ISLAND, CENTRAL RECEIVING, 563 PLAINS ROAD, KINGSTON, RI 02881.</p> <p>PRICE PER COPY: \$_____</p> <p>2. ON PRINTING AN ADDITIONAL 3,500 COPIES TO BE DELIVERED TO PAUL WITHAM, URI ALUMNI CENTER, DEVELOPMENT OFFICE, 73 UPPER COLLEGE ROAD, KINGSTON, RI 02881.</p> <p>PRICE PER COPY: \$_____</p> <p>PLEASE INFORM FRANK CHRISTMAS IN THE URI PUBLICATIONS OFFICE AT (401) 874-4517 OF ALL ALTERNATES BEFORE ISSUING THE PO#</p>				

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Item	Class-Item	Quantity	Unit	Unit Price	Total
	CONTACT PERSON: FRANK CHRISTMAS (401) 874-4517 DELIVERY OF GOODS OR SERVICES AS REQUESTED BY AGENCY.				
				TOTAL:	

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