

# BID SOLICITATION



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
CAPITOL HILL  
PROVIDENCE RI 02908

**BID NUMBER: B05545**  
**TITLE: ATHLETIC FIELD PAINT**  
**BID OPENING DATE AND TIME:**  
**09/21/2005 1:40 PM**

BUYER: STEPHEN HARRIS  
PHONE #: (401) 222 - 2142 ext. 127  
BLANKET PERIOD: 11/1/2005 - 10/31/2008

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UNIVERSITY OF RHODE ISLAND  
URI ACCOUNTS PAYABLE  
103 ALBERT CARLOTTI BLDG  
KINGSTON RI 02881

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UNIVERSITY OF RHODE ISLAND  
URI FACILITIES RECEIVING  
ATTN: SEE BELOW  
SHERMAN BLDG  
523 PLAINS RD  
KINGSTON RI 02881

Requisition Number(s): R86A058758

Item	Class-Item	Quantity	Unit	Unit Price	Total
	<p>BLANKET REQUIREMENTS: 11/1/05 - 10/31/08</p> <p>ATHLETIC FIELD WHITE MARKING PAINT PER ATTACHED SPECIFICATION SHEET. "HALF TIME" BRAND; NO MIXING OR ADDING WATER; 5 GALLON PAILS; DELIVERY AS REQUESTED BY AGENCY.</p> <p>ESTIMATED ANNUAL QUANTITY: 1,250 GALLONS</p> <p>INVOICE BILLING ADDRESS: URI, FACILITIES SERVICES DEPARTMENT ATTN: BUSINESS OFFICE SHERMAN BLDG., 2ND FLOOR 523 PLAINS RD. KINGSTON, RI 02881</p>				

It is the Vendor's responsibility to check and download any and all addenda from the RIVIP. This offer may not be considered unless a signed RIVIP generated Bidder Certification Cover Form is attached and the Unit Price column is completed. The signed Certification Cover Form must be attached to the front of the offer. When delivering offers in person to One Capitol Hill, vendors are advised to allow at least one hour additional time for clearance through security checkpoints.

DELIVERY: \_\_\_\_\_

RIVIP VENDOR ID#: \_\_\_\_\_

TERMS OF PAYMENT: \_\_\_\_\_

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	<p><b>BIDDING</b></p> <p>(a) A single price shall be quoted for each item against which a proposal is submitted. This price will be the maximum in effect during the agreement period. Any price decline at the manufacturer's level shall be reflected in a reduction of the agreement price to the State.</p> <p>(b) Quantities, if any, are estimated only. The agreement shall cover the actual quantities ordering during the period. Deliveries will be billed at the single, firm, awarded unit price quoted regardless of the quantities ordered.</p> <p>(c) Bid price is net F.O.B. destination and shall include inside delivery at no extra cost.</p> <p>(d) Bids for single items and/or a small percentage of total items listed, may, at the State's sole option, be rejected as being non-responsive to the intent of this request.</p> <p><b>ORDERING</b></p> <p>(a) The User Agency(s) will submit individual orders for the various items and various quantities as may be required during the agreement period.</p> <p>(b) Exception - Regardless of any agreement resulting from this bid, the State reserves the right to solicit prices separately for any extra large requirements for delivery to specific destinations.</p>				

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	<p>HAZARDOUS MATERIAL SAFETY DATA SHEET IS TO BE SUBMITTED BY THE SUCCESSFUL BIDDER AFTER THEIR RECEIPT OF THE PURCHASE ORDER AND BEFORE OR WITH THE FIRST DELIVERY. THIS SHEET WILL BE KEPT ON FILE AS A REFERENCE FOR FUTURE DELIVERIES MADE UNDER THIS CONTRACT. THIS SHEET IS MANDATED BY R.I. STATE LAW CHAPTER 28-21 HAZARDOUS SUBSTANCE RIGHT-TO-KNOW ACT. FAILURE TO COMPLY WITH THIS REQUEST WILL RESULT IN LOSS OF CONTRACT.</p> <p>IF SAMPLES ARE REQUESTED, THEY MUST BE PROVIDED WITHIN TEN (10) WORKING DAYS OF REQUEST DATE. FAILURE TO DO SO MAY RESULT IN DISQUALIFICATION OF BID.</p> <p>ALL VENDORS MUST INCLUDE SPECIFICATIONS WITH BID PROPOSAL (EVEN THOSE BIDDING BRAND SPECIFIED). FAILURE TO SUBMIT SPECIFICATIONS WITH BID PROPOSAL MAY RESULT IN DISQUALIFICATION OF BID. ITEMS IN CATALOGS MUST BE CLEARLY MARKED AND PAGES TABBED.</p>				
1.0	630-63 FIVE (5) GALLON PAIL FY '06 (11/1/05 - 6/30/06)	125.00	EA	_____	_____
2.0	630-63 FIVE (5) GALLON PAIL FY '07 (7/1/06 - 6/30/07)	250.00	EA	_____	_____

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Item	Class-Item	Quantity	Unit	Unit Price	Total
3.0	630-63 FIVE (5) GALLON PAIL FY '08 (7/1/07 - 10/31/08)	375.00	EA		
	NOTE WELL - THE REQUIREMENT TO INCLUDE MANUFACTURER'S SPECS WITH ALL BIDS.				
	CONTACT PERSON: DAVE BASCOM 401-874-5515				
	DELIVERY OF GOODS OR SERVICES AS REQUESTED BY AGENCY.				
				<b>TOTAL:</b>	

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**FRANKLIN PAINT** CO., INC.

THE TRAFFIC PAINT MANUFACTURER

DISTRIBUTORS OF PAVEMENT MARKING EQUIPMENT & SUPPLIES

"AS DURABLE AS THE HILLS OF OLD NEW ENGLAND"

### HALF TIME SPECIFICATIONS

	WHITE (2205)	COLORS (ALL)
State	Liquid	Liquid
Viscosity KU	70-74	70-74
Weight/Gallon	11.40	11.30
Brightness	Very High	N/A
Whiteness	Very High	N/A
Hiding	Very High	Very High
% Solids By Wt.	50	49.5
Vol.	32	32
% Pigment By Wt.	41	39.8
% Titanium Dioxide*	7	N/A
% Calcined Clay	42	22
% Calcium Carbonate	51	78
Coverage Per Gallon** (4" line)	450 Ft.	450 Ft.

\*Primary pigment for brightness, whiteness & hiding

\*\* Depending on thickness

**KEEP FROM FREEZING**

259 COTTAGE STREET • FRANKLIN, MA 02038

PHONE 508-528-0303 • 800-486-0304 • FAX 508-528-8152

[www.franklinpaint.com](http://www.franklinpaint.com)

APPLICATION:

MIXING:

THIS PRODUCT IS SPECIFICALLY FORMULATED FOR USE ON GRASS ATHLETIC PLAYING FIELDS, FOR SPORTS SUCH AS FOOTBALL, SOCCER, FIELD HOCKEY, LACROSSE, ETC. THIS PAINT IS SUPPLIED IN A READY TO USE LIQUID WHERE NO DILUTION WITH WATER IS REQUIRED. IF THINNING OF PAINT IS DESIRED NEVER EXCEED 1 QUART OF WATER TO 5 GALLONS OF PAINT. REGARDLESS OF WHETHER OR NOT PAINT IS THINNED, STIR TO A SMOOTH UNIFORM CONSISTENCY.

APPLYING:

AIR AND SURFACE TEMPERATURE SHOULD BE ABOVE FREEZING. DRY SURFACE IS IDEAL, BUT IT MAY BE APPLIED TO A SLIGHTLY DAMP SURFACE (LONGER DRY TIME). SPRAYING IS THE PREFERRED METHOD OF APPLICATION TO ACHIEVE CLEAN SHARP LINES. MOST CONVENTIONAL LINE MARKING MACHINES WILL DO THE JOB. AS WITH ANY PAINT TO BE SPRAYED STRAINING IS HIGHLY RECOMMENDED (UNLIKE MANY ALKYD SKINS, LATEX SKINS DO NOT RE-DISSOLVE WHEN MIXED).

CLEANING UP

WATER IS USUALLY SUFFICIENT ON A DAILY BASIS. FOR A MORE THOROUGH CLEANING SOAP AND WARM WATER IS RECOMMENDED.