

BID SOLICITATION



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
 CAPITOL HILL
 PROVIDENCE RI 02908

BID NUMBER: B04528
TITLE: UNDERGRAD. ADMISS. BROCHURES
BID OPENING DATE AND TIME:
12/20/2004 10:00 AM

BUYER: JOHN COWELL
 PHONE #: (401) 222 - 2142 ext. 114
 BLANKET PERIOD: 12/1/04 - 6/30/05

B UNIVERSITY OF RHODE ISLAND
I URI ACCOUNTS PAYABLE
L 103 ALBERT CARLOTTI BLDG
L KINGSTON RI 02881
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S UNIVERSITY OF RHODE ISLAND
H URI CENTRAL RECEIVING
I ATTN: SEE BELOW
P PLAINS RD
T KINGSTON RI 02881
O

Requisition Number(s): R86A054968

Item	Class-Item	Quantity	Unit	Unit Price	Total
	<p>BLANKET REQUIREMENTS: 12/1/04 - 6/30/05</p> <p>BIDDING</p> <p>(a) A single price shall be quoted for each item against which a proposal is submitted. This price will be the maximum in effect during the agreement period. Any price decline at the manufacturer's level shall be reflected in a reduction of the agreement price to the State.</p> <p>(b) Quantities, if any, are estimated only. The agreement shall cover the actual quantities ordering during the period. Deliveries will be billed at the single, firm, awarded unit price quoted regardless of the quantities ordered.</p> <p>(c) Bid price is net F.O.B. destination and shall include inside delivery at no extra cost.</p> <p>(d) Bids for single items and/or a small percentage of total items listed, may, at the State's sole option, be rejected as being non-responsive to the intent of this request.</p> <p>ORDERING</p> <p>(a) The User Agency(s) will submit individual orders for the various items and various quantities as may be required during the agreement period.</p> <p>(b) Exception - Regardless of any agreement resulting from this bid, the State reserves the right to solicit prices separately for any extra large requirements for delivery to specific destinations.</p>				

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Item	Class-Item	Quantity	Unit	Unit Price	Total
1.0	DELIVER TO: FOB TO UNIVERSITY OF RHODE ISLAND CENTRAL RECEIVING 563 PLAINS ROAD KINGSTON, RI 02881 WELL BEFORE THEIR 4P.M. CLOSING TIME. PACK IN CARTONS OF NO MORE THAN 40 LBS. EACH. 966-57 UNDERGRADUATE ADMISSIONS PREVIEW BROCHURES SPECIFICATIONS FOR: URI UNDERGRADUATE ADMISSIONS PREVIEW BROCHURE 2004-2005 PRODUCTION: URI PUBLICATIONS OFFICE TO PROVIDE MAC-FORMATTED CD WITH ADOBE INDESIGN CS 3.01 PAGE LAYOUT AND LINKED FREEHAND 9 EPS AND ADOBE PHOTOSHOP CS 8.0 FILES. A MARKED-UP, COLOR LASER PROOF DUMMY OF FILES WITH LINEART AND SCANS IN POSITION WILL BE PROVIDED FOR REFERENCE. FORMAT: 11" X 25-1/2" SCORED AND FLAT-FOLDED TO A SIX-PAGE 8-1/2" X 11". BLEEDS WILL BE USED. STOCK: 100# GLOSS TEXT, STORA ENSO PRODUCTOLITH GLOSS. NO SUBSTITUTIONS.	135.00	M		

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Item	Class-Item	Quantity	Unit	Unit Price	Total
	<p>INK: PROCESS 4-COLOR WITH FULL HIGH GLOSS VARNISH ON BOTH SIDES. BLEEDS WILL BE USED. BODY TEXT TO BE OVERPRINTED IN BLACK WITH DISPLAY HEADS AND FULL BLEED OF LINEART ON INSIDE OF BROCHURE IN PROCESS SCREEN MIXES. SOME TEXT AND LINEART REVERSED TO WHITE AND IN SCREENS OF BLACK AND PROCESS SCREEN MIXES WITH TRAPPING REQUIRED.</p> <p>IMAGES: ALL DIGITAL IMAGES TO BE PROVIDED LIVE IN PAGE LAYOUT AT 300 DPI AND 100% SIZE, FOR PRINTING AT LEAST 150-LINE SCREEN</p> <p>PROOFS: ONE COMPLETE MATCHPRINT QUALITY, CONTRACT COLOR PROOF, CALIBRATED 100% FOR PRESS, AT 100% SIZE OF BROCHURE IS REQUIRED. COLOR KEYS AND RAINBOW PROOFS ARE NOT ACCEPTABLE.</p> <p>SHRINK WRAPPING AND FEDEX CHARGES:</p> <p>SHRINK WRAPPING: PRINTER TO SHRINK WRAP ALL PIECES IN LOTS OF 50 EACH.</p> <p>FEDEX: PRINTER TO ASSUME ALL FEDEX CHARGES FOR SHIPPING OF DISKS, PROOFS AND JOB RELATED MATERIALS. PRINTER TO RETURN ALL DISKS, AND JOB RELATED MATERIALS TO PUBLICATIONS UPON COMPLETION.</p>				

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Item	Class-Item	Quantity	Unit	Unit Price	Total
	<p>SPLIT DELIVERY: F.O.B. REQUIRED BY JANUARY 28, 2005, APPROXIMATELY FOUR WEEKS FROM RECEIPT OF FILES, IN CARTONS OF NO MORE THAN 40 LBS. EACH.</p> <p>1. 37M PREVIEWS TO BE DELIVERED TO A MAILHOUSE TBD IN THE NEW ENGLAND AREA.</p> <p>2. 98K TO BE DELIVERED TO LOU FONTAINE, CENTRAL RECEIVING, 563 PLAINS ROAD, UNIVERSITY OF RHODE ISLAND, KINGSTON, RI 02881 (CENTRAL RECEIVING CLOSES AT 4 PM PH: (401) 874-2578).</p> <p>3. 3,500 COPIES TO BE DELIVERED TO PAUL WITHAM, 11 DAVIS HALL, 10 LIPPITT RD., KINGSTON, RI 02881-2011 (ASSUMING ALTERNATE 2 IS ACCEPTED).</p> <p>ALTERNATES:</p> <p>1. PRINTER TO PROVIDE ONE HIGH-RESOLUTION COLOR SCAN AT 9" X 12", FOR PRINTING AT LEAST 150 LINE SCREEN FROM 35MM SLIDE. PUBLICATIONS OFFICE WILL PROVIDE BLANK MAC-FORMATTED ZIP DISK FOR TRANSFER OF SCAN. A LOOSE MATCHPRINT PROOF OF THE HIGH-RESOLUTION COLOR SCAN IS REQUIRED, WITH AN OPPORTUNITY FOR URI TO HAVE PRINTER MAKE ONE FURTHER COLOR CORRECTION IF NECESSARY.</p> <p>2. ON EACH ADDITIONAL 3,500 COPIES.</p> <p>FOR FURTHER INFORMATION, PHONE FRANK CHRISTMAS AT (401) 874-4517, OR KIM ROBERTSON AT (401) 874-4511</p> <p>PLEASE INFORM FRANK CHRISTMAS IN THE PUBLICATIONS OFFICE OF ALTERNATES BEFORE ISSUING THE PO#</p>				

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	UNIVERSITY OF RHODE ISLAND UNDERGRADUATE ADMISSIONS CONTACT PERSON: FRANK CHRISTMAS (401) 874-4517 DELIVERY OF GOODS OR SERVICES AS REQUESTED BY AGENCY.				
				TOTAL:	

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