

# BID SOLICITATION



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
 CAPITOL HILL  
 PROVIDENCE RI 02908

**BID NUMBER: B04518**  
**TITLE: BLANKETS, THERMAL, SPREADS**  
**BID OPENING DATE AND TIME:**  
**12/13/2004 10:00 AM**

BUYER: JOHN COWELL  
 PHONE #: (401) 222 - 2142 ext. 114  
 BLANKET PERIOD: 1/1/05 - 7/31/08

**B** HUMAN SERVICES  
**I** DHS VETERANS HOME  
**L** BUSINESS OFFICE  
**L** PO BOX 689  
**T** BRISTOL RI 02809  
**O**

**S** HUMAN SERVICES  
**H** DHS VETERANS HOME  
**I** 480 METACOM AVE  
**P** BRISTOL RI 02809  
**T**  
**O**

Requisition Number(s): R69G054545

| Item | Class-Item  | Quantity | Unit | Unit Price | Total |
|------|---|----------|------|------------|-------|
|      | <p>BLANKET REQUIREMENTS 1/1/05-7/31/08</p> <p>BIDDING</p> <p>(a) A single price shall be quoted for each item against which a proposal is submitted. This price will be the maximum in effect during the agreement period. Any price decline at the manufacturer's level shall be reflected in a reduction of the agreement price to the State.</p> <p>(b) Quantities, if any, are estimated only. The agreement shall cover the actual quantities ordering during the period. Deliveries will be billed at the single, firm, awarded unit price quoted regardless of the quantities ordered.</p> <p>(c) Bid price is net F.O.B. destination and shall include inside delivery at no extra cost.</p> <p>(d) Bids for single items and/or a small percentage of total items listed, may, at the State's sole option, be rejected as being non-responsive to the intent of this request.</p> <p>ORDERING</p> <p>(a) The User Agency(s) will submit individual orders for the various items and various quantities as may be required during the agreement period.</p> <p>(b) Exception - Regardless of any agreement resulting from this bid, the State reserves the right to solicit prices separately for any extra large requirements for delivery to specific destinations.</p> |          |      |            |       |

It is the Vendor's responsibility to check and download any and all addenda from the RIVIP. This offer may not be considered unless a signed RIVIP generated Bidder Certification Cover Form is attached and the Unit Price column is completed. The signed Certification Cover Form must be attached to the front of the offer. When delivering offers in person to One Capitol Hill, vendors are advised to allow at least one hour additional time for clearance through security checkpoints.

DELIVERY: \_\_\_\_\_

RIVIP VENDOR ID#: \_\_\_\_\_

TERMS OF PAYMENT: \_\_\_\_\_

**DO NOT SIGN BID ON THIS PAGE!**  
**USE CERTIFICATION COVER FORM.**

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|------|--|----------|------|------------|-------|
| 1.0  | <p>THIS IS A MULTI-YEAR BID/CONTRACT. PER RHODE ISLAND STATE LAW 37-2-33, CONTRACT OBLIGATIONS BEYOND THE CURRENT FISCAL YEAR ARE SUBJECT TO AVAILABILITY OF FUNDS. CONTINUATION OF THE CONTRACT BEYOND THE INITIAL FISCAL YEAR WILL BE AT THE DISCRETION OF THE STATE. TERMINATION MAY BE EFFECTED BY THE STATE BASED UPON DETERMINING FACTORS SUCH AS UNSATISFACTORY PERFORMANCE OR THE DETERMINATION BY THE STATE TO DISCONTINUE THE GOODS/SERVICES, OR TO REVISE THE SCOPE AND NEED FOR THE TYPE OF GOODS/SERVICES; ALSO MANAGEMENT OWNER DETERMINATIONS THAT MAY PRECLUDE THE NEED FOR GOODS/SERVICES.</p> <p>IF SAMPLES ARE REQUESTED, THEY MUST BE PROVIDED WITHIN TEN (10) WORKING DAYS OF REQUEST DATE. FAILURE TO DO SO MAY RESULT IN DISQUALIFICATION OF BID.</p> <p>850-12<br/>                     THERMAL BLANKETS, 66X90, WHITE 100% COTTON MINIMUM OF 2-7/8" LBS.<br/>                     ABL-4710B DATED 7/15/99 ATTACHED.</p> <p>BRAND: _____<br/>                     STOCK #: _____</p> | 1900.00  | EA   |            |       |

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| Item | Class-Item   | Quantity | Unit | Unit Price    | Total |
|------|--|----------|------|---------------|-------|
| 2.0  | 850-12<br>RIPCORDER SPREADS, 76X110, 55/45 POLY/COTON BLEND, COLOR GREEN<br><br>BRAND: _____<br><br>STOCK #: _____<br><br>CONTACT PERSON:<br>FRANK MALAFRONTA<br>(401) 253-8000<br><br>DELIVERY OF GOODS OR SERVICES AS REQUESTED BY AGENCY. | 1900.00  | EA   |               |       |
|      |  |          |      | <b>TOTAL:</b> |       |

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**STATE OF RHODE ISLAND  
DEPARTMENT OF ADMINISTRATION  
OFFICE OF PURCHASES  
ONE CAPITOL HILL  
PROVIDENCE, RI 02908**

**ACCEPTABLE BRANDS LIST – 4710-B BLANKETS, COTTON THERMAL**  
**Date: 7/15/99**                      **Supersedes: 6/6/98**

**AUTHORITY:** The Acceptable Brands list has been approved by the Advisory Committee for Textile Products

**SCOPE:** Blankets furnished under this Acceptable Brands List shall be limited to the Manufacturers and there Branded Products listed herein.

**NOTE:** The manufacturers are listed alphabetically and no preference is intended to be shown.

**MANUFACTURERS**

**Beacon Manufacturing Company  
Westminster, SC 29693**

**Fairhope Fabrics, Inc.  
Stevens Street  
Fall River, MA 02724**

**Manetta Mills (West Point Pepperell)  
505 Miller Street  
Monroe, NC 28110**

**Charles Owens Company  
295 Fifth Avenue, Suite 6  
New York, NY 10016**

**Spartan Mills  
P.O. box 1658  
Spartanburg, SC 29304**

- 1. The Standards Section must be notified in writing of any changes in design, alteration or service of any kind to the products listed herein subsequent to there inclusion on this Acceptable Brands List. Failure to submit detailed information concerning such changes shall be sufficient justification for removal of that brand from the Acceptable Brands List.**
- 2. Application for consideration of additional brands for inclusion on this Acceptable Brands List may be sub mitted in writing to the Office of Purchases, Standards Section, One Capitol Hill, Providence, RI 02908.**

STATE OF RHODE ISLAND  
DEPARTMENT OF ADMINISTRATION  
OFFICE OF PURCHASES  
ONE CAPITOL HILL  
PROVIDENCE, RI 02908

**SPECIFICATION NO. 4705-B BEDSPREADS**

Date: 5/23/02

Supersedes:

**1. CLASSIFICATION AND SCOPE:**

**1.1 This Specification covers Corded Bedspreads as described herein.**

**1.2 Requirements: Domestic goods only, Made in America.**

- 1.2 Sizes:** A. Bunk 63" x 100"  
B. Hospital Size: 76" x 110"  
C. Twin 81" x 110"  
D. Double 90" x 110"  
E. Full 96" x 110"  
F. Queen 102" x 110"

**1.3 Material: 100 % Polyester (Flame Resistant meets NFPA 701)**

**2. APPLICABLE SPECIFICATION:** There are no other specifications applicable to this specification.

**3. REQUIREMENTS: Corded Bedspreads shall be colorfast, stain and wrinkle resistant.**

**3.1 Type:**

1. 100% Polyester (Available in Flame Resistant).  
**Weight: 2.0 lbs.**  
Colors: Sky Blue, Royal Blue, Rose, Jade Green, Sand Beige and Mauve
2. 100% Polyester Dull Finish Fortrel (Flame Resistant).  
**Weight: 2 ¼ lbs.**  
Colors: Heather, Plum, Seafoam, Dark Blue, Light Blue, Tan, Copen, Shrimp and Sherwood Green
3. 100% Polyester Horizontal Rib (Flame Resistant)  
**Weight: 2 ¼ lbs.**  
Colors: Dark Blue, Spice, Brick, Celedon Green, Chocolate
4. 100% Polyester Chessboard, or Windowpane Pattern (Flame-Resistant),  
**Weight: 3.0 lbs.**  
Colors: Copen, Champagne, Sapphire and Shrimp
5. 100 % Polyester (Light Weight) Lattice design. Cool tones. Colorfast, (Flame-resistant ).  
**Weight: 3.0 lbs.**  
Colors: Blue Bell, Tea Rose, Frost Green, Willow Green, Wheat, Apricot, Wicker, Heather
6. 100% Polyester (Heavy Weight) (Flame Resistant Available) meets NFPA 701.  
**Weight: 3.5 lbs.**  
Colors: White, Shrimp, Banana, Plum, Buttercream-beige, Seafoam, Larkspur-blue, Federal Blue, Copen-light teal, or Heather-mauve.

**3.2 Label:** Bedspreads shall have a permanent brand and size label and offer laundering instructions.

**3.3 Fiber Content:** Bedspreads shall be labeled as to the fiber content in accordance with Federal Trade Commissions, "Textile Fiber Products Identification Act."

**3.4 Workmanship:** Bedspreads shall be First Class and Manufactured in accordance with good commercial practices and shall be cleanly finished and well made with no defective stitching, raw edges or loose threads.

**4. SAMPLING AND INSPECTION:**

**4.1 Inspection:** Bedspreads will be inspected at point of delivery. The State reserves the right to reject upon inspection.

**5. PREPARATION FOR DELIVERY:**

**5.1 Packaging:** Unless otherwise specified, commercial packages will be acceptable under this specification.

**5.2 Marking:** Unless otherwise specified, all packages must be marked on the side with the name of the commodity, size, color and count.

6. **BID SAMPLES:** Buyer, subsequent to bid opening, may instruct (3) lowest bidders to submit samples.  
Samples shall not be submitted with bid.

This specification shall, until revised or rescinded, apply to each future purchase and contract for the commodity described herein. Copies of State of Rhode Island Specifications may be obtained from the Office of Purchases, One Capitol Hill, Providence, RI 02908.

**PLEASE RETAIN FOR FUTURE REFERENCE.**