

BID SOLICITATION



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
 CAPITOL HILL
 PROVIDENCE RI 02908

BID NUMBER: B04346
TITLE: ELEVATOR MAINTENANCE & REPAIR
BID OPENING DATE AND TIME:
10/22/2004 10:30 AM

BUYER: STEPHEN HARRIS
 PHONE #: (401) 222 - 2142 ext. 127
 BLANKET PERIOD: 10/1/04 - 8/31/07

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Requisition Number(s): R99C049746

| Item | Class-Item | Quantity | Unit | Unit Price | Total |
|------|---|----------|------|------------|-------|
| | <p>BLANKET REQUIREMENTS: 10/1/04 - 8/31/07</p> <p>BIDDING</p> <p>(a) A single price shall be quoted for each item against which a proposal is submitted. This price will be the maximum in effect during the agreement period. Any price decline at the manufacturer's level shall be reflected in a reduction of the agreement price to the State.</p> <p>(b) Quantities, if any, are estimated only. The agreement shall cover the actual quantities ordering during the period. Deliveries will be billed at the single, firm, awarded unit price quoted regardless of the quantities ordered.</p> <p>(c) Bid price is net F.O.B. destination and shall include inside delivery at no extra cost.</p> <p>(d) Bids for single items and/or a small percentage of total items listed, may, at the State's sole option, be rejected as being non-responsive to the intent of this request.</p> <p>ORDERING</p> <p>(a) The User Agency(s) will submit individual orders for the various items and various quantities as may be required during the agreement period.</p> <p>(b) Exception - Regardless of any agreement resulting from this bid, the State reserves the right to solicit prices separately for any extra large requirements for delivery to specific destinations.</p> | | | | |

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| | <p>BIDDERS ARE ADVISED THAT ALL PROVISIONS OF TITLE 37 CHAPTER 13 OF THE GENERAL LAWS OF RHODE ISLAND APPLY TO THE WORK COVERED BY THIS REQUEST, AND THAT PAYMENT OF THE GENERAL PREVAILING RATE OF PER DIEM WAGES AND THE GENERAL PREVAILING RATE FOR REGULAR, OVERTIME, AND OTHER WORKING CONDITIONS EXISTING IN THE LOCALITY FOR EACH CRAFT, MECHANIC, TEAMSTER, OR TYPE OF WORKMAN NEEDED TO EXECUTE THIS WORK IS A REQUIREMENT FOR BOTH CONTRACTORS AND SUBCONTRACTORS. THE PREVAILING WAGE TABLE MAY BE OBTAINED AT THE RI DIVISION OF PURCHASES HOME PAGE BY INTERNET at www.purchasing.state.ri.us. SELECT "INFORMATION" AND THEN SELECT "PREVAILING WAGE TABLE". THE STATE OF RHODE ISLAND USES THE GENERAL DECISION NUMBER RI20030001. PRINTING THE ENTIRE DOCUMENT AVERAGES APPROXIMATELY ONE MINUTE PER PAGE - YOU MAY WANT TO PRINT ONLY THE PAGES APPLICABLE TO YOUR BID. BIDDERS NOTE: IN THE EVENT THIS BID SPECIFIES PRICE OFFERS ON A TIME-AND-MATERIALS BASIS, i.e., AN HOURLY RATE, ANY OR ALL BIDS SUBMITTED IN AN AMOUNT LESS THAN THE PREVAILING RATE IN EFFECT FOR THE WORK COVERED BY THIS REQUEST AS OF THE DATE OF BID ISSUANCE SHALL BE REJECTED BY THE DIVISION OF PURCHASES.</p> | | | | |

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| | <p>AN INSURANCE CERTIFICATE IN COMPLIANCE WITH PROVISIONS OF ITEM 31 (INSURANCE) OF THE GENERAL CONDITIONS OF PURCHASE IS REQUIRED FOR COMPREHENSIVE GENERAL LIABILITY, AUTOMOBILE LIABILITY, AND WORKERS' COMPENSATION AND MUST BE SUBMITTED BY THE SUCCESSFUL BIDDER(S) TO THE DIVISION OF PURCHASES PRIOR TO AWARD. THE INSURANCE CERTIFICATE MUST NAME THE STATE OF RHODE ISLAND AS CERTIFICATE HOLDER AND AS AN ADDITIONAL INSURED. FAILURE TO COMPLY WITH THESE PROVISIONS MAY RESULT IN REJECTION OF THE OFFEROR'S BID. ANNUAL RENEWAL CERTIFICATES MUST BE SUBMITTED TO THE AGENCY IDENTIFIED ON THE PURCHASE ORDER. FAILURE TO DO SO MAY BE GROUNDS FOR CANCELLATION OF CONTRACT.</p> | | | | |

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| | <p>NOTE: IF THIS BID COVERS CONSTRUCTION, SCHOOL BUSING, HAZARDOUS WASTE, OR VESSEL OPERATION, APPLICABLE COVERAGES FROM THE FOLLOWING LIST MUST ALSO BE SUBMITTED TO THE DIVISION OF PURCHASES PRIOR TO AWARD:</p> <ul style="list-style-type: none"> * PROFESSIONAL LIABILITY INSURANCE (AKA ERRORS & OMISSIONS) - \$1 MILLION OR 5% OF ESTIMATED PROJECT COST, WHICHEVER IS GREATER. * BUILDER'S RISK INSURANCE - COVERAGE EQUAL TO FACE AMOUNT OF CONTRACT FOR CONSTRUCTION. * SCHOOL BUSING - AUTO LIABILITY COVERAGE IN THE AMOUNT OF \$5 MILLION. * ENVIRONMENTAL IMPAIRMENT (AKA POLLUTION CONTROL) - \$1 MILLION OR 5% OF FACE AMOUNT OF CONTRACT, WHICHEVER IS GREATER. * VESSEL OPERATION - (MARINE OR AIRCRAFT) - PROTECTION & INDEMNITY COVERAGE REQUIRED IN THE AMOUNT OF \$1 MILLION. <p>BIDDERS ARE RESPONSIBLE FOR INSPECTION OF EQUIPMENT AND/OR LOCATION, TAKING MEASUREMENTS* WHEN REQUIRED, AND MAKING THEMSELVES AWARE OF THE TOTAL REQUIREMENT BEFORE SUBMITTING A BID. *MEASUREMENTS PROVIDED WITH ANY BID ARE FOR REFERENCE PURPOSES AND ARE NOT GUARANTEED TO BE COMPLETELY ACCURATE.</p> | | | | |

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| | TOTAL ESTIMATED AMOUNT FOR THIS REQUISITION IS \$55,008 PER YEAR (\$4,584 PER MONTH) (THIS TOTAL EXCLUDES REGULAR AND OVERTIME CHARGES) | | | | |
| 1.0 | 910-13 CHARGES FOR 10/1/04 THRU 6/30/05 (EXCLUDES REGULAR AND OVERTIME CHARGES) | 9.00 | MO | | |
| 2.0 | 910-13 CHARGES FOR 7/1/05 THRU 6/30/06 (EXCLUDES REGULAR AND OVERTIME CHARGES) | 12.00 | MO | | |
| 3.0 | 910-13 CHARGES FOR 7/1/06 THRU 8/31/07 (EXCLUDES REGULAR AND OVERTIME CHARGES) | 14.00 | MO | | |
| | LOCATION OF WORK TO BE PERFORMED: LICHT JUDICIAL COMPLEX 250 BENEFIT ST. PROVIDENCE, RI 02903 SITE CONTACT: ARTHUS LIMA 222-2323 (OFFICE) 255-3570 (CELL) | | | | |

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| | <p>THE VENDOR IS TO PROVIDE FULL MAINTENANCE AND INSPECTION OF THE BUILDING ELEVATORS. THE ELEVATORS ARE AS FOLLOWS: 4 LOBBY ELEVATORS (1ST TO 9TH FLOORS) #91545, #91542, #91543, #91544 (JUDGES PRIVATE ELEVATOR) 1 FREIGHT ELEVATOR (1ST TO 8TH FLOOR) #91545 2 PRISONER ELEVATORS (2ND TO 5TH) #91546, (1ST TO 5TH) #91547 PRIVATE ELEVATOR (5TH TO 6TH FLOOR) #91548 1 JUDGES ELEVATOR (7TH TO 9TH) #91549</p> <p>THE BUILDINGS NINE (9) ELEVATORS SHALL BE INSPECTED TWICE MONTHLY.</p> <p>THE VENDOR IS TO NOTIFY THE BUILDING SUPERINTENDENT TWENTY-FOUR (24) HOURS BEFORE EACH TWICE MONTHLY INSPECTION IS TO BE COMPLETED. AFTER EACH INSPECTION, THE VENDOR MUST REVIEW ALL WORK COMPLETED IN A WRITTEN REPORT WITH THE BUILDING SUPERINTENDENT.</p> <p>ANNUAL SAFETY TESTS ARE INCLUDED IN MONTHLY RATES.</p> <p>IN ADDITION TO THE MAINTENANCE CONTRACT AS OUTLINED, THE VENDOR WILL SUBMIT HOURLY RATES FOR AUTHORIZED REPAIR CALLBACKS FOR REGULAR AND OVERTIME HOURS.</p> | | | | |

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| 4.0 | 910-13 10/1/04 THRU 6/30/05 CALLBACK HOURLY RATE - REGULAR TIME (HOURLY LABOR RATE INCLUDES TIME ON JOB ONLY. NO MILAGE, TRAVEL, OR MISCELLANEOUS CHARGES WILL BE ALLOWED) | 30.00 | HR | | |
| 5.0 | 910-13 10/1/04 THRU 6/30/05 CALLBACK HOURLY RATE - OVER TIME (HOURLY LABOR RATE INCLUDES TIME ON JOB ONLY. NO MILAGE, TRAVEL, OR MISCELLANEOUS CHARGES WILL BE ALLOWED) | 15.00 | HR | | |
| 6.0 | 910-13 7/1/05 THRU 6/30/06 CALLBACK HOURLY RATE - REGULAR TIME (HOURLY LABOR RATE INCLUDES TIME ON JOB ONLY. NO MILAGE, TRAVEL, OR MISCELLANEOUS CHARGES WILL BE ALLOWED) | 40.00 | HR | | |
| 7.0 | 910-13 7/1/05 THRU 6/30/06 CALLBACK HOURLY RATE - OVER TIME (HOURLY LABOR RATE INCLUDES TIME ON JOB ONLY. NO MILAGE, TRAVEL, OR MISCELLANEOUS CHARGES WILL BE ALLOWED) | 20.00 | HR | | |

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| 8.0 | 910-13 7/1/06 THRU 8/31/07 CALLBACK HOURLY RATE - REGULAR TIME (HOURLY LABOR RATE INCLUDES TIME ON JOB ONLY. NO MILAGE, TRAVEL, OR MISCELLANEOUS CHARGES WILL BE ALLOWED) | 47.00 | HR | | |
| 9.0 | 910-13 7/1/06 THRU 8/31/07 CALLBACK HOURLY RATE - OVER TIME (HOURLY LABOR RATE INCLUDES TIME ON JOB ONLY. NO MILAGE, TRAVEL, OR MISCELLANEOUS CHARGES WILL BE ALLOWED) | 23.00 | HR | | |
| | HOURS WHICH OVERTIME RATE APPLIES: WEEKENDS, HOLIDAYS, AND 5PM TO 8AM WEEKDAYS. | | | | |
| | HOURS OF SERVICE: PERFORM ALL WORK DURING REGULAR WORKING HOURS OR REGULAR WORKDAYS, INCLUDING MINOR EMERGENCY ADJUSTMENT CALL BACKS. | | | | |
| | EXTENT OF COVERAGE: TWICE PER MONTH THE VENDOR WILL EXAMINE, ADJUST, LUBRICATE AND WHENEVER REQUIRED AS A RESULT OF WEAR AND TEAR OF NORMAL ELEVATOR USAGE, REPAIR OR REPLACE THE EQUIPMENT, USING TRAINED PERSONNEL DIRECTLY EMPLOYED AND SUPERVISED BY THE VENDOR, TO MAINTAIN THE EQUIPMENT IN PROPER OPERATING CONDITION. | | | | |

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| | <p>FURNISH ALL PARTS, TOOLS, EQUIPMENT, LUBRICANTS, CLEANING COMPOUNDS AND CLEANING EQUIPMENT. RELAMP ALL SIGNALS AS REQUIRED DURING REGULAR EXAMINATIONS OR AS REQUESTED DUE TO FAILURE.</p> <p>ANNUALLY EXAMINE AND TEST THE HYDRAULIC SYSTEM AND/OR GOVERNOR, SAFETIES AND BUFFERS ON THE EQUIPMENT, AS OUTLINED IN THE AMERICAN NATIONAL STANDARD SAFETY CODE FOR ELEVATORS AND ESCALATORS, ANSI A17.1, CURRENT EDITION AS OF THE DATE THIS PURCHASE REQUISITION IS SUBMITTED.</p> <p>RESPONSE TIME WILL BE: ONE (1) HOUR DURING REGULAR BUSINESS HOURS TWO (2) HOURS DURING NON-BUSINESS HOURS TWENTY (20) MINUTES FOR ENTRAPMENTS</p> | | | | |

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| | ANNUAL INSPECTION - 1ST YEAR \$ _____ | | | | |
| | ANNUAL INSPECTION - 2ND YEAR \$ _____ | | | | |
| | ANNUAL INSPECTION - 3RD YEAR \$ _____ | | | | |
| | 3 YR. INSPECTION, IF NEEDED \$ _____ | | | | |
| | 5 YR. INSPECTION, IF NEEDED \$ _____ | | | | |
| | PARTS DISCOUNT FROM MANUFACTURER'S LIST _____ % | | | | |
| | QUANTITIES INDICATED ARE FOR BIDDING PURPOSES ONLY. | | | | |
| | CONTACT PERSON: STEVE KERR (401) 222-6700 | | | | |
| | DELIVERY OF GOODS OR SERVICES AS REQUESTED BY AGENCY. | | | | |
| | | | | TOTAL: | _____ |

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