

# BID SOLICITATION



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
CAPITOL HILL  
PROVIDENCE RI 02908

**BID NUMBER: B03192**  
**TITLE: PRINTING OF COLLEGE CATALOG**  
**BID OPENING DATE AND TIME:**  
**12/29/2003 10:00 AM**

BUYER: JOHN COWELL  
PHONE #: (401) 222 - 2142 ext. 114

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COMMUNITY COLLEGE OF RHODE ISLAND  
CCRI CONTROLLER'S OFFICE  
ACCOUNTS PAYABLE  
400 EAST AVENUE  
WARWICK RI 02886

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COMMUNITY COLLEGE OF RHODE ISLAND  
CCRI SPECIAL INSTRUCTIONS  
SEE BELOW RI N/A

Requisition Number(s): R88A040366

Item	Class-Item	Quantity	Unit	Unit Price	Total
1.0	<p>DELIVERY:</p> <p>CCRI - KNIGHT CAMPUS 400 EAST AVE WARWICK, RI 02886</p> <p>CCRI - FLANAGAN CAMPUS 1762 LOUISQUISSET PIKE LINCOLN, RI 02865</p> <p>CCRI - LISTON CAMPUS ONE HILTON STREET PROVIDENCE, RI 02905</p> <p>966-65</p> <p>PRINTING OF THE 2004-2006 CATALOG</p> <p>QUANTITY: 80,000 COPIES SIZE: 8 1/4 X 10 3/4 PAGES: 200 PLUS ONE APPLICATION FORM PRINTED ON 70# OFFSET AND PERFORATED. PAPER: COVER - 10 PT COVER WHITE CAROLINA; TEXT - NEWSPRINT FOR INSIDE PAGES ARTWORK: ARTWORK SUPPLIED ON PC ZIP DISK OR CD-ROM.</p>	80.00	M		

It is the Vendor's responsibility to check and download any and all addenda from the RIVIP. This offer may not be considered unless a signed RIVIP generated Bidder Certification Cover Form is attached and the Unit Price column is completed. The signed Certification Cover Form must be attached to the front of the offer.

DELIVERY: \_\_\_\_\_

RIVIP VENDOR ID#: \_\_\_\_\_

TERMS OF PAYMENT: \_\_\_\_\_

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	<p>COMPUTER PROGRAMS USED TO MAKE PUBLICATION: PAGEMAKER 7.0, ILLUSTRATOR 10.0, PHOTOSHOP 6.0, MICROSOFT WORD OR QUARK XPRESS 4.1. PRINTER MUST BE ABLE TO WORK WITH PROGRAMS SPECIFIED ABOVE. IF PRINTER CANNOT WORK WITH SPECIFIED SOFTWARE, THEN IT WILL BE THE RESPONSIBILITY AND EXPENSE TO THE PRINTER TO UTILIZE A SERVICE PROVIDER.</p> <p>HALFTONES: SCANNED BY CCRI. INK: COVER - 4 COLOR PROCESS (WITH BLEEDS) PLUS VARNISH; INSIDE COVER: BLACK ONLY; TEXT PAGES: BLACK ONLY PROOF: BLUELINE ENTIRE PUBLICATION AND MATCH PRINT FOR COVER. BINDING: PERFECT ON 11" SIDE</p> <p>DELIVERY: PRINTED REPORTS MUST BE DELIVERED TO CCRI WARWICK 3 WEEKS AFTER SUBMISSION OF DISKS. BULK PACK INTO CARTONS. DELIVERY MADE TO ALL THREE CAMPUSES. CCRI HAS FULL OWNERSHIP OF ALL DIES, PLATES AND NEGATIVES USED TO PRODUCE CATALOG AND IF REQUESTED, MUST BE RETURNED TO CCRI ONE WEEK AFTER REQUEST IS MADE.</p>				

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B I L L T O	COMMUNITY COLLEGE OF RHODE ISLAND CCRI CONTROLLER'S OFFICE ACCOUNTS PAYABLE 400 EAST AVENUE WARWICK RI 02886
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S H I P T O	COMMUNITY COLLEGE OF RHODE ISLAND CCRI SPECIAL INSTRUCTIONS SEE BELOW RI N/A
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	<p>ALTERNATES: (AFTER EACH ALTERNATE PRICE INDICATE IF THIS IS IN ADDITION TO OR LESS THAN THE ORIGINAL QUOTE.</p> <p>#1 - PLUS 1000 COPIES \$ _____</p> <p>#2 - MINUS 1000 COPIES \$ _____</p> <p>#3 - PLUS 8 PAGES \$ _____</p> <p>#4 = MINUS 8 PAGES \$ _____</p> <p>#5 - (50 LB FINCH OPAQUE SMOOTH) FOR INSIDE TEXT PAGES \$ _____</p> <p>#6 - (35 LB OFFSET- PREMIUM 80 BRIGHT WHITE) FOR INSIDE TEXT PAGES \$ _____</p> <p>#7 - TEXT PAGES BLACK PLUS ONE PMS \$ _____</p> <p>#8 - REPRINT NO CHANGES PRICE PER 1000 \$ _____</p> <p>#9 - REPRINT WITH NEW COVER PRICE PER 1000 \$ _____</p> <p>#10 - PRICE PER HALF-HOUR FOR AUTHOR'S ALERATIONS ON CAMERA READY COPY AFTER BLUELINE HAS BEEN GIVEN TO CCRI FOR APPROVAL. COST OF CHANGES MUST BE FAXED TO CCRI BEFORE THEY CAN BE MADE: \$ _____</p>				

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	<p>QUESTIONS: MAY BE DIRECTED TO DAVID R. FISCHBACH, COMMUNICATION DESIGN SPECIALIST AT 401-825-2181.</p>				
				<b>TOTAL:</b>	

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