

BID SOLICITATION



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
CAPITOL HILL
PROVIDENCE RI 02908

BID NUMBER: B00878
TITLE: SOUND EQUIPMENT RENTAL/INSTALL
BID OPENING DATE AND TIME:
05/06/2002 10:45 AM

BUYER: NANCY MCINTYRE
PHONE #: (401) 222 - 2142 ext. 126
BLANKET PERIOD: 7/1/02 - 7/31/03

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UNIVERSITY OF RHODE ISLAND
URI ACCOUNTS PAYABLE
103 ALBERT CARLOTTI BLDG
KINGSTON RI 02881

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KINGSTON RI 02881

Item	Class-Item	Quantity	Unit	Unit Price	Total
	REQUISITION #R86A015359 7/1/02 - 7/31/03				

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	<p>BIDDING</p> <p>(a) A single price shall be quoted for each item against which a proposal is submitted. This price will be the maximum in effect during the agreement period. Any price decline at the manufacturer's level shall be reflected in a reduction of the agreement price to the State.</p> <p>(b) Quantities, if any, are estimated only. The agreement shall cover the actual quantities ordering during the period. Deliveries will be billed at the single, firm, awarded unit price quoted regardless of the quantities ordered.</p> <p>(c) Bid price is net F.O.B. destination and shall include inside delivery at no extra cost.</p> <p>(d) Bids for single items and/or a small percentage of total items listed, may, at the State's sole option, be rejected as being non-responsive to the intent of this request.</p> <p>ORDERING</p> <p>(a) The User Agency(s) will submit individual orders for the various items and various quantities as may be required during the agreement period.</p> <p>(b) Exception - Regardless of any agreement resulting from this bid, the State reserves the right to solicit prices separately for any extra large requirements for delivery to specific destinations.</p>				

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	<p>AN INSURANCE CERTIFICATE IN COMPLIANCE WITH PROVISIONS OF ITEM 31 (INSURANCE) OF THE GENERAL CONDITIONS OF PURCHASE IS REQUIRED FOR COMPREHENSIVE GENERAL LIABILITY, AUTOMOBILE LIABILITY, AND WORKERS' COMPENSATION AND MUST BE SUBMITTED BY THE SUCCESSFUL BIDDER(S) TO THE DIVISION OF PURCHASES PRIOR TO AWARD. THE INSURANCE CERTIFICATE MUST NAME THE STATE OF RHODE ISLAND AS CERTIFICATE HOLDER AND AS AN ADDITIONAL INSURED. FAILURE TO COMPLY WITH THESE PROVISIONS MAY RESULT IN REJECTION OF THE OFFEROR'S BID. ANNUAL RENEWAL CERTIFICATES MUST BE SUBMITTED TO THE AGENCY IDENTIFIED ON THE PURCHASE ORDER. FAILURE TO DO SO MAY BE GROUNDS FOR CANCELLATION OF CONTRACT.</p>				

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	<p>NOTE: IF THIS BID COVERS CONSTRUCTION, SCHOOL BUSING, HAZARDOUS WASTE, OR VESSEL OPERATION, APPLICABLE COVERAGES FROM THE FOLLOWING LIST MUST ALSO BE SUBMITTED TO THE DIVISION OF PURCHASES PRIOR TO AWARD:</p> <ul style="list-style-type: none"> * PROFESSIONAL LIABILITY INSURANCE (AKA ERRORS & OMISSIONS) - \$1 MILLION OR 5% OF ESTIMATED PROJECT COST, WHICHEVER IS GREATER. * BUILDER'S RISK INSURANCE - COVERAGE EQUAL TO FACE AMOUNT OF CONTRACT FOR CONSTRUCTION. * SCHOOL BUSING - AUTO LIABILITY COVERAGE IN THE AMOUNT OF \$5 MILLION. * ENVIRONMENTAL IMPAIRMENT (AKA POLLUTION CONTROL) - \$1 MILLION OR 5% OF FACE AMOUNT OF CONTRACT, WHICHEVER IS GREATER. * VESSEL OPERATION - (MARINE OR AIRCRAFT) - PROTECTION & INDEMNITY COVERAGE REQUIRED IN THE AMOUNT OF \$1 MILLION. 				

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	<p>AWARDS EXTENDING BEYOND JUNE 30TH ARE SUBJECT TO AVAILABILITY OF FUNDS. CONTINUATION OF THE CONTRACT BEYOND THE INITIAL FISCAL YEAR WILL BE AT THE DISCRETION OF THE STATE. TERMINATION MAY BE EFFECTED BY THE STATE BASED UPON DETERMINING FACTORS SUCH AS UNSATISFACTORY PERFORMANCE OR THE DETERMINATION BY THE STATE TO DISCONTINUE THE GOODS/SERVICES, OR TO REVISE THE SCOPE AND NEED FOR THE TYPE OF GOODS/SERVICES; ALSO MANAGEMENT OWNER DETERMINATIONS THAT MAY PRECLUDE THE NEED FOR GOODS/SERVICES.</p> <p>BID A PRICE PER EACH EVENT FOR RENTAL AND INSTALLATION OF SOUND EQUIPMENT AT THE UNIVERSITY OF RHODE ISLAND FOR THE FOLLOWING EVENTS:</p>				

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Item	Class-Item	Quantity	Unit	Unit Price	Total
1.0	939-77 SOUND EQUIPMENT RENTAL AND LABOR FOR MEET THE UNIVERSITY OCTOBER 25 AND 26, 2002 - EDWARDS AUDITORIUM FOR 10/25/02 EVENT: DELIVERY DATE: 10/25/02 SHOW TIME: 12:30 PM END: 1:30 PM SET UP: 9:00 AM FOR 10/26/02 EVENT: DELIVERY DATE: 10/26/02 SHOW TIME: 10:00 AM END: 11:00 AM SET UP: 8:00 AM	2.00	EA		
2.0	939-77 SOUND EQUIPMENT RENTAL AND LABOR FOR MEET THE UNIVERSITY NOVEMBER 8 AND 9, 2002 - EDWARDS AUDITORIUM FOR 11/8/02 EVENT: DELIVERY DATE: 11/08/02 SHOW TIME: 12:30 PM END: 1:30 PM SET UP: 9:00 AM FOR 11/9/02 EVENT: DELIVERY DATE: 11/09/02 SHOW TIME: 10:00 AM END: 11:00 AM SET UP: 8:00 AM	2.00	EA		

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Item	Class-Item	Quantity	Unit	Unit Price	Total
3.0	939-77 SOUND EQUIPMENT RENTAL AND LABOR FOR CENTENNIAL SCHOLARS' DAY MARCH 2, 2003 - KEANEY GYM FOR 3/2/03 EVENT: DELIVERY DATE: 3/2/03 SHOW TIME: 1:00 PM END: 2:00 PM SET UP: 8:00 AM	1.00	EA		
4.0	939-77 SOUND EQUIPMENT RENTAL AND LABOR WELCOME DAY APRIL 6, 2003 - KEANEY GYM FOR 4/6/03 EVENT: DELIVERY DATE: 4/6/03 SHOW TIME: 1:45 PM END: 2:30 PM SET UP: 8:00 AM	1.00	EA		
5.0	939-77 SOUND EQUIPMENT RENTAL AND LABOR FOR JUNIOR MEET THE UNIVERSITY APRIL 18, 2003 - EDWARDS AUDITORIUM FOR 4/18/03 EVENT: DELIVERY DATE: 4/18/03 SHOW TIME: 12:30 PM END: 1:30 PM SET UP: 9:00 AM	1.00	EA		

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Item	Class-Item	Quantity	Unit	Unit Price	Total
	<p>EVENTS AT EDWARDS AUDITORIUM SOUND TO INCLUDE:</p> <p>FOUR (4) RAMSA WS - A500 OR EQUAL</p> <p>TWO (2) SPEAKERS WILL BE PLACED ON THE STAGE, (LEFT AND RIGHT), ON TRIPOD STANDS FOCUSED ON THE BACK ROWS AND BALCONY. TWO (2) SPEAKERS WILL BE PLACED ON THE STAGE TO COVER THE FRONT ROW AND CENTER SEATING AREAS</p> <p>ONE (1) 8 CHANNEL POWERED MIXER WITH TWO (2) - 300 WATT AMPLIFIER CHANNELS</p> <p>ONE (1) UHF WIRELESS HAND HELD MICROPHONE AT 7000 SERIES OR EQUAL</p> <p>ONE (1) CD PLAYER</p> <p>ONE (1) TAPE DECK</p> <p>TWO (2) 100' SPEAKON NL4 CABLE</p> <p>TWO (2) 50' SPEAKON NL4 CABLE</p> <p>TWO (2) 25' SPEAKON NL4 CABLE</p> <p>FOUR (4) NL4 COUPLERS</p> <p>TWO (2) SM57 MICROPHONES FOR THE PODIUM</p>				

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Item	Class-Item	Quantity	Unit	Unit Price	Total
	<p>SIX (6) CHORUS MICROPHONES BOOM STANDS</p> <p>ONE (1) 8 CHANNEL SNAKE</p> <p>TWELVE (12) 20' XLR MICROPHONE CABLE</p> <p>ONE (1) EON POWERED SPEAKER OR EQUAL</p> <p>ONE (1) 200', 3 CHANNEL, XLR SNAKE</p> <p>EON IS TO BE PLACED IN THE LOBBY FOR OVER FLOW COVERAGE</p> <p>ALL AC AND PATCH CABLE TO COMPLETE THE SYSTEM</p> <p>VENDOR TO PROVIDE AN INSTRUMENTAL JAZZ CD FOR HOUSE MUSIC</p> <p>PRICE SHOULD INCLUDE ALL TRANSPORTATION, SET-UP, OPERATION AND STRIKE OF THE EQUIPMENT LISTED ABOVE.</p> <p>VENDOR WILL BE RESPONSIBLE FOR THE SET-UP OF THE UNIVERSITY LCD PROJECTOR.</p>				

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	<p>EVENTS IN KEANEY GYM SOUND SYSTEM TO INCLUDE:</p> <p>ONE (1) 12 CHANNEL MIXER WITH A MINIMUM OF - FOUR (4) - SUB GROUPS - TWO (2) - MAIN OUTPUTS - SIX (6) - AUX OUTPUTS</p> <p>FIVE (5) DBX 1/3 OCTAVE GRAPHIC</p> <p>ONE (1) RANE AD22B, 2 TAP DIGITAL DELAY</p> <p>FOUR (4) QSC PL1.8 AMPLIFIERS</p> <p>ONE (1) CD PLAYER</p> <p>ONE (1) CASSETTE PLAYER</p> <p>TWO (2) SM81 MICROPHONES ON BOOM STANDS</p> <p>TWO (2) SM57 MICROPHONES ON BOOM STANDS</p> <p>TWELVE (12) RAMSA WS-A500 SPEAKERS</p> <p>EIGHT (8) SPEAKER YOKES FOR THE RAMSA</p> <p>TWO (2) STAGE MONITORS</p> <p>FOUR (4) AEI L16 LIFTS WITH 4' CROSS BAR - 2 - RAMSA SPEAKERS WILL HANG FROM EACH LIFT</p> <p>FOUR (4) STANDARD TRIPOD SPEAKER STANDS FOR THE RAMSA SPEAKERS</p>				

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	EIGHT (8) 5' SPEAKON NL4 CABLE				
	FOUR (4) 100' SPEAKON NL4 CABLE				
	THREE (3) 150' SPEAKON NL4 CABLE				
	THREE (3) 50' SPEAKON NL4 CABLE				
	FOUR (4) NL4 COUPLERS				
	SIXTEEN (16) 20' XLR MICROPHONE CABLE				
	ONE (1) 100' 6 CH AUDIO SNAKE				
	AC CABLE AS NEEDED TO COMPLETE THE SYSTEM				
	TWO (2) WIRELESS MICROPHONES				
	ELECTRICAL POWER				
	ONE (1) 100 AMP 3 PHASE DISTRIBUTION PANEL WITH 100' OF FEEDER CABLE TO BARE END.				
	THE UNIVERSITY ELECTRICIAN WILL TIE IN FEEDER CABLE.				

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	LIGHTING SYSTEM TO INCLUDE: EIGHT (8) ETC SOURCE 4 19 DEGREE TWO (2) NSI DDS6000+ 4 CH X 1200 WATT PER CHANNEL DIMMER ONE (1) NSI 7008 CONTROL TWO (2) 50LB STANDARD BASSES, FOR 1.5" BLACK PIPE TWO (2) 8' - 1.5" BLACK PIPE TWO (2) 4' - 1.5" BLACK PIPE TWO (2) 90 DEGREE CHEESBOROUGHES FOUR (4) 5' STAGE PIN CABLE EIGHT (8) STAGE PIN FEMALE TO MALE EDISON ADAPTERS TWO (2) 200' DOUBLE 20 AMP, 10 GAUGE, AC CABLES TO RUN TO EACH DIMMER PACK THREE (3) 100' XLR CONTROL CABLE				

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	<p>PROJECTION:</p> <p>ONE (1) 10.5 X 14 FAST FOLD REAR PROJECTION SCREEN</p> <p>ONE (1) BLUE DRESS KIT FOR THE 10.5 X 14 SCREEN</p> <p>THIRTY (30) FEET OF 16' HIGH BLUE RUN OFF/BACK DROP PIPE & DRAPE - BLUE DRAPE IS TO BE MEDIUM OR ROYAL BLUE IN COLOR, POLYVEL OR VELOUR - EXPO OR BANJO CLOTH IS NOT ACCEPTABLE</p> <p>TWENTY-FOUR (24) FEET OF 16' HIGH BLACK PIPE & DRAPE, TO COMPLETE THE PROJECTION BLACK BOX - ALL ADJUSTABLE UP-RIGHTS, CROSS BARS AND BASES NEEDED FOR THE DRAPE SET-UP</p> <p>TWENTY (20) 16' X 4' DUVATYNE BLACK DRAPE</p> <p>EIGHTY (80) SPRING CLAMPS FOR DRAPE - BLACK DRAPES ARE TO BE CLAMPED TO THE WINDOWS THAT RUN ALONG THE TOP FLOOR ON EACH SIDE OF KEANEY GYM</p> <p>ONE (1) 54" ROLLING CART</p> <p>VENDOR IS RESPONSIBLE FOR THE TRANSPORTATION, SET-UP, OPERATION, AND STRIKE OF ALL EQUIPMENT LISTED ABOVE.</p> <p>VENDOR IS RESPONSIBLE FOR THE SET-UP OF THE UNIVERSITY'S LCD PROJECTOR.</p>				

It is the Vendor's responsibility to check and download any and all addenda from the RIVIP. This offer may not be considered unless a signed RIVIP generated Bidder Certification Cover Form is attached and the Unit Price column is completed. The signed Certification Cover Form must be attached to the front of the offer.

DELIVERY: _____

RIVIP VENDOR ID#: _____

TERMS OF PAYMENT: _____

**DO NOT SIGN BID ON THIS PAGE!
USE CERTIFICATION COVER FORM.**

BID SOLICITATION



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
CAPITOL HILL
PROVIDENCE RI 02908

BID NUMBER: B00878
TITLE: SOUND EQUIPMENT RENTAL/INSTALL
BID OPENING DATE AND TIME:
05/06/2002 10:45 AM

BUYER: NANCY MCINTYRE
PHONE #: (401) 222 - 2142 ext. 126
BLANKET PERIOD: 7/1/02 - 7/31/03

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UNIVERSITY OF RHODE ISLAND
URI ACCOUNTS PAYABLE
103 ALBERT CARLOTTI BLDG
KINGSTON RI 02881

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UNIVERSITY OF RHODE ISLAND
URI CENTRAL RECEIVING
ATTN: SEE BELOW
PLAINS RD
KINGSTON RI 02881

Item	Class-Item	Quantity	Unit	Unit Price	Total
	<p>THE TECH CREW WILL INCLUDE:</p> <p>ONE (1) SOUND TECHNICIAN ONE (1) LIGHTING TECHNICIAN ONE (1) AV PROJECTIONIST ONE (1) STAGE HAND</p> <p>DELIVER TO: UNIVERSITY OF RHODE ISLAND ADMISSIONS 14 UPPER COLLEGE ROAD KINGSTON, RI 02881</p> <p>CONTACT PERSON: DEBORAH HENTSCHELL (401) 874-7109</p> <p>DELIVERY OF GOODS OR SERVICES AS REQUESTED BY AGENCY.</p>				
				TOTAL:	_____

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DELIVERY: _____

RIVIP VENDOR ID#: _____

TERMS OF PAYMENT: _____

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USE CERTIFICATION COVER FORM.

Upper Level
MACKAL

