

# BID SOLICITATION



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
CAPITOL HILL  
PROVIDENCE RI 02908

**BID NUMBER: B00221**  
**TITLE: ELECTRIC MOTOR REPAIR**  
**BID OPENING DATE AND TIME:**  
**11/21/2001 10:00 AM**

BUYER: STEPHEN HARRIS  
PHONE #: (401) 222 - 2142 ext. 127  
BLANKET PERIOD: 12/1/2001 - 6/30/2004

<b>B I L L T O</b>	UNIVERSITY OF RHODE ISLAND URI ACCOUNTS PAYABLE 103 ALBERT CARLOTTI BLDG KINGSTON RI 02881
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<b>S H I P T O</b>	UNIVERSITY OF RHODE ISLAND URI CENTRAL RECEIVING ATTN: SEE BELOW PLAINS RD KINGSTON RI 02881
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Item	Class-Item	Quantity	Unit	Unit Price	Total
	<p>REQUISITION #R86A007036</p> <p>BLANKET REQUIREMENTS: 11/1/01 - 6/30/04</p> <p>DELIVER TO: UNIVERSITY OF RHODE ISLAND FACILITIES SERVICES SHERMAN BUILDING/523 PLAINS ROAD KINGSTON, RI 02881 ATT: HARRY DAVIS</p> <p>AN INSURANCE CERTIFICATE IN COMPLIANCE WITH PROVISIONS OF ITEM 31 (INSURANCE) OF THE GENERAL CONDITIONS OF PURCHASE IS REQUIRED FOR COMPREHENSIVE GENERAL LIABILITY, AUTOMOBILE LIABILITY, AND WORKERS' COMPENSATION AND MUST BE SUBMITTED BY THE SUCCESSFUL BIDDER(S) TO THE DIVISION OF PURCHASES PRIOR TO AWARD. THE INSURANCE CERTIFICATE MUST NAME THE STATE OF RHODE ISLAND AS CERTIFICATE HOLDER AND AS AN ADDITIONAL INSURED. FAILURE TO COMPLY WITH THESE PROVISIONS MAY RESULT IN REJECTION OF THE OFFEROR'S BID. ANNUAL RENEWAL CERTIFICATES MUST BE SUBMITTED TO THE AGENCY IDENTIFIED ON THE PURCHASE ORDER. FAILURE TO DO SO MAY BE GROUNDS FOR CANCELLATION OF CONTRACT.</p>				

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	<p>NOTE: IF THIS BID COVERS CONSTRUCTION, SCHOOL BUSING, HAZARDOUS WASTE, OR VESSEL OPERATION, APPLICABLE COVERAGES FROM THE FOLLOWING LIST MUST ALSO BE SUBMITTED TO THE DIVISION OF PURCHASES PRIOR TO AWARD:</p> <ul style="list-style-type: none"> <li>* PROFESSIONAL LIABILITY INSURANCE (AKA ERRORS &amp; OMISSIONS) - \$1 MILLION OR 5% OF ESTIMATED PROJECT COST, WHICHEVER IS GREATER.</li> <li>* BUILDER'S RISK INSURANCE - COVERAGE EQUAL TO FACE AMOUNT OF CONTRACT FOR CONSTRUCTION.</li> <li>* SCHOOL BUSING - AUTO LIABILITY COVERAGE IN THE AMOUNT OF \$5 MILLION.</li> <li>* ENVIRONMENTAL IMPAIRMENT (AKA POLLUTION CONTROL) - \$1 MILLION OR 5% OF FACE AMOUNT OF CONTRACT, WHICHEVER IS GREATER.</li> <li>* VESSEL OPERATION - (MARINE OR AIRCRAFT) - PROTECTION &amp; INDEMNITY COVERAGE REQUIRED IN THE AMOUNT OF \$1 MILLION.</li> </ul>				

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	<p>BIDDERS ARE ADVISED THAT ALL PROVISIONS OF TITLE 37 CHAPTER 13 OF THE GENERAL LAWS OF RHODE ISLAND APPLY TO THE WORK COVERED BY THIS REQUEST, AND THAT PAYMENT OF THE GENERAL PREVAILING RATE OF PER DIEM WAGES AND THE GENERAL PREVAILING RATE FOR REGULAR, OVERTIME, AND OTHER WORKING CONDITIONS EXISTING IN THE LOCALITY FOR EACH CRAFT, MECHANIC, TEAMSTER, OR TYPE OF WORKMAN NEEDED TO EXECUTE THIS WORK IS A REQUIREMENT FOR BOTH CONTRACTORS AND SUBCONTRACTORS. THE PREVAILING WAGE TABLE MAY BE OBTAINED AT THE RI DIVISION OF PURCHASES HOME PAGE BY INTERNET at <a href="http://www.purchasing.state.ri.us">www.purchasing.state.ri.us</a>. SELECT "INFORMATION" AND THEN SELECT "PREVAILING WAGE TABLE". PRINTING THE ENTIRE DOCUMENT AVERAGES APPROXIMATELY ONE MINUTE PER PAGE - YOU MAY WANT TO PRINT ONLY THE PAGES APPLICABLE TO YOUR BID. BIDDERS NOTE: IN THE EVENT THIS BID SPECIFIES PRICE OFFERS ON A TIME-AND-MATERIALS BASIS, i.e., AN HOURLY RATE, ANY OR ALL BIDS SUBMITTED IN AN AMOUNT LESS THAN THE PREVAILING RATE IN EFFECT FOR THE WORK COVERED BY THIS REQUEST AS OF THE DATE OF BID ISSUANCE SHALL BE REJECTED BY THE DIVISION OF PURCHASES.</p>				

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Item	Class-Item	Quantity	Unit	Unit Price	Total
	<p>THIS IS A MULTI-YEAR BID/CONTRACT. PER RHODE ISLAND STATE LAW 37-2-33, CONTRACT OBLIGATIONS BEYOND FISCAL YEAR 2002 ARE SUBJECT TO AVAILABILITY OF FUNDS. CONTINUATION OF THE CONTRACT BEYOND THE INITIAL FISCAL YEAR WILL BE AT THE DISCRETION OF THE STATE. TERMINATION MAY BE EFFECTED BY THE STATE BASED UPON DETERMINING FACTORS SUCH AS UNSATISFACTORY PERFORMANCE OR THE DETERMINATION BY THE STATE TO DISCONTINUE THE GOODS/SERVICES, OR TO REVISE THE SCOPE AND NEED FOR THE TYPE OF GOODS/SERVICES; ALSO MANAGEMENT OWNER DETERMINATIONS THAT MAY PRECLUDE THE NEED FOR GOODS/SERVICES.</p> <p>VENDOR (OWNER OF COMPANY) IS RESPONSIBLE TO COMPLY WITH ALL LICENSING OR STATE PERMITS REQUIRED FOR THIS TYPE OF SERVICE. A COPY OF LICENSE/PERMIT SHOULD BE SUBMITTED WITH THIS BID.</p> <p>BIDDERS ARE RESPONSIBLE FOR INSPECTION OF EQUIPMENT AND/OR LOCATION, TAKING MEASUREMENTS* WHEN REQUIRED, AND MAKING THEMSELVES AWARE OF THE TOTAL REQUIREMENT BEFORE SUBMITTING A BID. *MEASUREMENTS PROVIDED WITH ANY BID ARE FOR REFERENCE PURPOSES AND ARE NOT GUARANTEED TO BE COMPLETELY ACCURATE.</p>				

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	<p>NO INDIVIDUAL WORK ORDER MAY EXCEED \$5,000 WITHOUT PRIOR WRITTEN APPROVAL OF THE STATE DIVISION OF PURCHASES.</p> <p>STATE WILL NOT AUTOMATICALLY PAY FOR A 2ND PERSON, SUCH AS A LABORER, ETC. VENDOR MUST GET APPROVAL IN WRITING IN ADVANCE, OR AT THE TIME THE JOB STARTS OR THE STATE MAY ELECT TO PAY ONLY FOR ONE SERVICE PERSON.</p> <p>BIDDER MUST HAVE A FULL SERVICE FACILITY WITHIN 60 MILES/1 HOUR OF AGENCY LOCATION.</p> <p>REPAIR AND REWIND CLASS F INSULATION OF ELECTRIC MOTORS OF MISCELLANEOUS HORSEPOWER. ESTIMATES WILL BE REQUIRED FOR ALL WORK EXCEEDING \$250.00. ON NON-SPECIALTY MOTORS, 1 HP OR LESS. IF REPAIR IS TO EXCEED 50% OF REPLACEMENT COST, VENDOR WILL CONTACT REQUESTING AGENCY FOR AUTHORIZATION PRIOR TO REPAIR.</p> <p>VENDOR MUST PUNCH IN AND OUT OF TIME CLOCK LOCATED AT FACILITIES SERVICES CONTROL CENTER LOCATED IN THE SHERMAN BUILDING, 523 PLAINS ROAD.</p>				

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Item	Class-Item	Quantity	Unit	Unit Price	Total
1.0	929-61 HOURLY RATE ON SITE- 12/1/01-11/30/02	1.00	HR		
2.0	929-61 HOURLY RATE ON SITE- 12/1/02-11/30/03	1.00	HR		
3.0	929-61 HOURLY RATE ON SITE- 12/1/03-6/30/04	1.00	HR		
4.0	929-61 HOURLY RATE AT THE SHOP - 12/1/01-11/30/02	1.00	HR		
5.0	929-61 HOURLY RATE AT THE SHOP - 12/1/02-11/30/03	1.00	HR		
6.0	929-61 HOURLY RATE AT THE SHOP - 12/1/03-6/30/04	1.00	HR		
	DISCOUNT OFF LIST PRICE FOR MATERIALS:  _____ %				
	ELECTRICAL LICENSE REQUIRED FOR ON-SITE SERVICE.				

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	<p>CONTACT PERSON: HARRY DAVIS ASSISTANT DIRECTOR FACILITIES SERVICES 523 PLAINS ROAD SHERMAN BUILDING KINGSTON, RI 02881 TEL: 401-874-2423</p> <p>CONTACT PERSON: HARRY DAVIS (401) 874-2423</p> <p>DELIVERY OF GOODS OR SERVICES AS REQUESTED BY AGENCY.</p>				
				<b>TOTAL:</b>	

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