



# Request for Quote

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
 ONE CAPITOL HILL  
 PROVIDENCE RI 02908

CREATION DATE : 05-OCT-16  
 BID NUMBER: 7551027  
 TITLE: BIO-MEDICAL WASTE REMOVAL & DISPOSAL -  
 COMMUNITY COLLEGE OF RHODE ISLAND  
 BLANKET START : 01-DEC-16  
 BLANKET END : 30-JUN-19  
 BID CLOSING DATE AND TIME: 02-NOV-2016 10:30:00

BUYER: Mosca, Gary  
 PHONE #: 401-574-8124

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 CCRI CONTROLLER'S OFFICE  
 ACCOUNTS PAYABLE  
 400 EAST AVENUE  
 WARWICK, RI 02886  
 US

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 CCRI KNIGHT CAMPUS  
 400 EAST AVE  
 WARWICK, RI 02886-1807  
 US

Requisition Number: 1483327

Note to Bidders:

QUESTIONS about this solicitation must be emailed and received by the Division of Purchases at [doa.purquestions3@purchasing.ri.gov](mailto:doa.purquestions3@purchasing.ri.gov) no later than October 17, 2016, 4:00 PM, in a Microsoft Word attachment with the corresponding solicitation number. Questions, if any, and responses will be posted on the Division of Purchases website at [www.purchasing.ri.gov](http://www.purchasing.ri.gov) as an addendum to this solicitation

Line	Description	Quantity	Unit	Unit Price	Total
1	FY17 BIOMEDICAL WASTE REMOVAL & DISPOSAL. Submit price per pick-up, per 4.5 cubic foot box.	1.00	Each		
2	FY18 BIOMEDICAL WASTE REMOVAL & DISPOSAL. Submit price per pick-up, per 4.5 cubic foot box.	1.00	Each		
3	FY19 BIOMEDICAL WASTE REMOVAL & DISPOSAL. Submit price per pick-up, per 4.5 cubic foot box.	1.00	Each		
4	FY17 Monthly Pick-Up DISPOSAL OF 17 GALLON REUSABLE CONTAINERS.	1.00	Each		
5	FY18 Monthly Pick-Up DISPOSAL OF 17 GALLON REUSABLE CONTAINERS	1.00	Each		
6	FY19 Monthly Pick-Up DISPOSAL OF 17 GALLON REUSABLE CONTAINERS	1.00	Each		
7	FY17 - FY19: REPLACEMENT LINERS/BAGS FOR 4.5 CUBIC FOOT BOX	1.00	Each		

Delivery: \_\_\_\_\_

Terms of Payment: \_\_\_\_\_

It is the Vendor's responsibility to check and download any and all addenda from the RIVIP. This offer may not be considered unless a signed RIVIP generated Bidder Certification Cover Form is attached and the Unit Price column is completed. The signed Certification Cover Form must be attached to the front of the offer



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Department of Administration  
DIVISION OF PURCHASES  
One Capitol Hill  
Providence, RI 02908-5855

Tel: (401) 574-8100  
Fax: (401) 574-8387  
Website:  
[www.purchasing.ri.gov](http://www.purchasing.ri.gov)

**Solicitation 7551027**

**Bio-Medical Waste Removal & Disposal  
Community College of Rhode Island**

**NOTE:** Vendors submitting a proposal must pose at time of bid submission a valid, current, Medical Waste Transporter Permit issued from the Rhode Island Department of Environmental Management. Copy of permit may be submitted with proposal or will be required at time of tentative award.

Contract Blanket Requirements: 12/1/16 – 6/30/19

FY17 - 12/1/16 – 6/30/17

FY18 - 7/1/17 – 6/30/18

FY19 - 7/1/18 – 6/30/19

***Statement of Work:***

**Line Items 1, 2, 3: Provide Price per Pick-up per 4.5 cubic foot box (as requested by agency).**

- As required by department, remove and dispose of 4.5 cubic foot boxes of general Bio-medical waste (cultures, sharps, contaminated paper, blood vials etc.) and leave appropriate empty boxes, including bags for future use.
- All waste to be disposed of incineration.

**Line Items 4, 5, 6: Disposal of 17 Gallon Reusable Containers: Provide price per monthly pick-up.**

**Line Item 7: Provide price per for liner/bag (appropriate size) to fix a 4.5 cubic foot box.**

*All waste to me picked up at the following locations:*

Warwick Campus  
400 East Avenue  
Warwick, RI 02886

Lincoln campus  
1762 Louisquisset pike  
Lincoln, RI 02865

Providence Campus  
One Hilton Street  
Providence, RI 02905

Newport Campus  
One John Chafee Blvd.  
Newport, RI 02840

***For Informational purposes only***

- ✦ Pick-ups performed in the past year. *11, no pick-ups in August*
- ✦ Number of containers in the year. *99*
- ✦ Requested frequency for each site. *Warwick 7, Lincoln 7, Providence 7, and Newport 2.*

***End.***

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**Contract Terms and Conditions**

**Table of Contents**

Terms and Conditions.....VIII  
    BID STANDARD TERMS AND CONDITIONS .....VIII  
    TERMS AND CONDITIONS FOR THIS BID .....VIII  
    RIVIP INFO - BID SUBMISSION REQUIREMENTS .....VIII  
    PURCHASE AGREEMENT BID .....VIII  
    CHARGES PERMITTED .....IX  
    MULTI YEAR AWARD .....IX  
    DELIVERY PER AGENCY .....IX  
    LICENSE REQUIREMENTS .....IX  
    INSURANCE REQUIREMENTS .....IX

**Terms and Conditions**

**BID STANDARD TERMS AND CONDITIONS**

**TERMS AND CONDITIONS FOR THIS BID**

**RIVIP INFO - BID SUBMISSION REQUIREMENTS**

It is the Vendor's responsibility to check and download any and all addenda from the RIVIP. This offer may not be considered unless a signed RIVIP generated Bidder Certification Cover Form is attached and the Unit Price column is completed. The signed Certification Cover Form must be attached to the front of the offer. When delivering offers in person to One Capitol Hill, vendors are advised to allow at least one hour additional time for clearance through security checkpoints.

**MAILING ADDRESS FOR BID PROPOSALS ISSUED BY THE STATE OF RHODE ISLAND,  
DIVISION OF PURCHASES**

All Bid Proposals must be submitted by mail or hand delivered to:

- State of Rhode Island
- Department of Administration
- Division of Purchases, Second floor
- One Capitol Hill
- Providence, RI 02908-5855

**DIVESTITURE OF INVESTMENTS IN IRAN REQUIREMENT:**

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**No vendor engaged in investment activities in Iran as described in R.I. Gen. Laws §37-2.5-2(b) may submit a bid proposal to, or renew a contract with, the Division of Purchases. Each vendor submitting a bid proposal or entering into a renewal of a contract is required to certify that the vendor does not appear on the list maintained by the General Treasurer pursuant to R.I. Gen. Laws §37-2.5-3.**

**PURCHASE AGREEMENT BID**

**BIDDING** (a) A single price shall be quoted for each item against which a proposal is submitted. This price will be the maximum in effect during the agreement period. Any price decline at the manufacturer's level shall be reflected in a reduction of the agreement price to the State. (b) Quantities, if any, are estimated only. The agreement shall cover the actual quantities ordered during the period. Deliveries will be billed at the single, firm, awarded unit price quoted regardless of the quantities ordered. (c) Bid price is net F.O.B. destination and shall include inside delivery at no extra cost. (d) Bids for single items and/or a small percentage of total items listed, may, at the State's sole option, be rejected as being non-responsive to the intent of this request. **ORDERING** (a) The User Agency(s) will submit individual orders for the various items and various quantities as may be required during the agreement period. (b) Exception - Regardless of any agreement resulting from this bid, the State reserves the right to solicit prices separately for any extra large requirements for delivery to specific destinations.

Mailing Address for Bid Proposals issued by the State of Rhode Island, Division of Purchases:

All Bid Proposals must be submitted to the following address:

State of Rhode Island  
Department of Administration  
Division of Purchases, 2nd Floor  
One Capitol Hill  
Providence, RI 02908

**CHARGES PERMITTED**

NO CHARGES OTHER THAN PARTS AND LABOR ON THE JOB - NO TRAVEL, NO MILEAGE, NO MISCELLANEOUS CHARGES, NO PORTAL TO PORTAL.

**MULTI YEAR AWARD**

THIS IS A MULTI-YEAR BID/CONTRACT. PER RHODE ISLAND STATE LAW 37-2-33, CONTRACT OBLIGATIONS BEYOND THE CURRENT FISCAL YEAR ARE SUBJECT TO AVAILABILITY OF FUNDS. CONTINUATION OF THE CONTRACT BEYOND THE INITIAL FISCAL YEAR WILL BE AT THE DISCRETION OF THE STATE. TERMINATION MAY BE EFFECTED BY THE STATE BASED UPON DETERMINING FACTORS SUCH AS UNSATISFACTORY PERFORMANCE OR THE DETERMINATION BY THE STATE TO DISCONTINUE THE GOODS/SERVICES, OR TO REVISE THE SCOPE AND NEED FOR THE TYPE OF GOODS/SERVICES; ALSO MANAGEMENT OWNER DETERMINATIONS THAT MAY PRECLUDE THE NEED FOR GOODS/SERVICES.

**DELIVERY PER AGENCY**

DELIVERY OF GOODS OR SERVICES AS REQUESTED BY AGENCY.

**LICENSE REQUIREMENTS**

VENDOR (OWNER OF COMPANY) IS RESPONSIBLE TO COMPLY WITH ALL LICENSING OR STATE PERMITS REQUIRED FOR THIS TYPE OF SERVICE. A COPY OF LICENSE/PERMIT SHOULD BE SUBMITTED WITH THIS BID. IN ADDITION TO THESE LICENSE REQUIREMENTS, BIDDER, BY SUBMISSION OF THIS BID, CERTIFIES THAT ANY/ALL WORK RELATED TO THIS BID, AND ANY SUBSEQUENT AWARD WHICH REQUIRES A RHODE ISLAND LICENSE(S), SHALL BE PERFORMED BY AN INDIVIDUAL(S) HOLDING A VALID RHODE ISLAND LICENSE.

**INSURANCE REQUIREMENTS**

AN INSURANCE CERTIFICATE IN COMPLIANCE WITH PROVISIONS OF ITEM 31 (INSURANCE) OF THE GENERAL CONDITIONS OF PURCHASE IS REQUIRED FOR COMPREHENSIVE GENERAL LIABILITY, AUTOMOBILE LIABILITY, AND WORKERS' COMPENSATION AND MUST BE SUBMITTED BY THE SUCCESSFUL BIDDER(S) TO THE DIVISION OF PURCHASES PRIOR TO AWARD. THE INSURANCE CERTIFICATE MUST NAME THE STATE OF RHODE ISLAND AS CERTIFICATE HOLDER AND AS AN ADDITIONAL INSURED. FAILURE TO COMPLY WITH THESE PROVISIONS MAY RESULT IN REJECTION OF THE OFFEROR'S BID. ANNUAL RENEWAL CERTIFICATES MUST BE SUBMITTED TO THE AGENCY IDENTIFIED ON THE PURCHASE ORDER. FAILURE TO DO SO MAY BE GROUNDS FOR CANCELLATION OF CONTRACT.

NOTE: IF THIS BID COVERS CONSTRUCTION, SCHOOL BUSING, HAZARDOUS WASTE, OR VESSEL OPERATION, APPLICABLE COVERAGES FROM THE FOLLOWING LIST MUST ALSO BE SUBMITTED TO THE DIVISION OF PURCHASES PRIOR TO AWARD: \* PROFESSIONAL LIABILITY INSURANCE (AKA ERRORS & OMISSIONS) - \$1 MILLION OR 5% OF ESTIMATED PROJECT COST, WHICHEVER IS GREATER. \* BUILDER'S RISK INSURANCE - COVERAGE EQUAL TO FACE AMOUNT OF CONTRACT FOR CONSTRUCTION. \* SCHOOL BUSING - AUTO LIABILITY COVERAGE IN THE AMOUNT OF \$5 MILLION. \* ENVIRONMENTAL IMPAIRMENT (AKA POLLUTION CONTROL) - \$1 MILLION OR 5% OF FACE AMOUNT OF CONTRACT, WHICHEVER IS GREATER. \* VESSEL OPERATION - (MARINE OR AIRCRAFT) - PROTECTION & INDEMNITY COVERAGE REQUIRED IN THE AMOUNT OF \$1 MILLION.