



# Request for Quote

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
 ONE CAPITOL HILL  
 PROVIDENCE RI 02908

**CREATION DATE :** 17-OCT-16  
**BID NUMBER:** 7551024,1  
**TITLE:** APPLIANCES, HOUSEHOLD INCLUDING  
 TELEVISIONS, DVDS & VCRS (MPA# 162)  
**BLANKET START :** 01-NOV-16  
**BLANKET END :** 31-OCT-17  
**BID CLOSING DATE AND TIME:** 26-OCT-2016 10:30:00

**BUYER:** Cowell Jr, John A  
**PHONE #:** 401-574-8114

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**Requisition Number:**

Amendment Description: This Addendum posts answers to the question(s) asked by potential suppliers during the Question period.

Addendum is attached.

Line	Description	Quantity	Unit	Unit Price	Total
1	<p>APPLIANCES, HOUSEHOLD INCLUDING            TELEVISIONS, DVDS &amp; VCRS (MPA# 162).</p> <p>Questions concerning this solicitation must be received by the Division of Purchases at:            john.cowell@purchasing.ri.gov no later than October 14, 2016 at 5:00 PM (ET). Questions should be submitted in a Microsoft Word attachment. Please reference the RFQ#7551024 on all correspondence. Questions received, if any, will be posted on the Internet as an addendum to this solicitation. It is the responsibility of all interested parties to download this information.</p> <p>Blanket Requirement: November 1, 2016 - October 31, 2017 with option to renew for six (6) months at the sole discretion of the State of RI.</p> <p>ALL VENDORS MUST INCLUDE SPECIFICATIONS WITH BID PROPOSAL (EVEN THOSE BIDDING BRAND SPECIFIED). FAILURE TO SUBMIT SPECIFICATIONS WITH BID PROPOSAL MAY RESULT IN DISQUALIFICATION OF BID. ITEMS IN CATALOGS MUST BE CLEARLY MARKED AND PAGES TABBED.</p> <p>MPA-162 - 11/1/16 - 10/31/17 - 3.2 CU FT. COMPACT REFRIGERATOR, WHITE, 2 ADJUSTABLE SHELVES, AND DOOR BINS, PUSH-BUTTON DEFROST, ENERGY STAR COMPLIANT            Line Note to Bidders:            MANUFACTURER/BRAND: _____</p>	6.00	Each		

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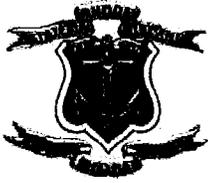
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2	MPA-162 - 11/1/16 - 10/31/17 - 10.0 CU. FT. REFRIGERATOR, WHITE, 2 ADJUSTABLE SHELVES, FROSTLESS, TOP MOUNT, ENERGY STAR COMPLIANT Line Note to Bidders: MANUFACTURER/BRAND: _____  MODEL/STOCK #: _____	2.00	Each		
3	MPA-162 - 11/1/16 - 10/31/17 - 16 CU. FT. REFRIGERATOR, WHITE, 2 ADJUSTABLE FROSTLESS, TOP MOUNT W/O ICE MAKER, ENERGY STAR COMPLIANT Line Note to Bidders: MANUFACTURER/BRAND: _____  MODEL/STOCK #: _____	2.00	Each		
4	MPA-162 - 11/1/16 - 10/31/17 - 15 CU. FT. REFRIGERATOR, WHITE, 2 ADJUSTABLE SHELVES, FROSTLESS, TOP MOUNT, W/O ICE MAKER, ENERGY STAR COMPLIANT Line Note to Bidders: MANUFACTURER/BRAND: _____  MODEL/STOCK #: _____	2.00	Each		
5	MPA-162 - 11/1/16 - 10/31/17 - 17 CU. FT. REFRIGERATOR, WHITE, 2 ADJUSTABLE SHELVES, FROSTLESS, TOP MOUNT W/O ICE MAKER, ENERGY STAR COMPLIANT Line Note to Bidders: MANUFACTURER/BRAND: _____  MODEL/STOCK #: _____	2.00	Each		
6	MPA-162 - 11/1/16 - 10/31/17 - 18 CU. FT. REFRIGERATOR, WHITE, FROSTLESS, TOP MOUNT, 4 ADJUSTABLE SHELVES, AUTOMATIC ICE MAKER, ENERGY STAR COMPLIANT Line Note to Bidders: MANUFACTURER/BRAND: _____	1.00	Each		

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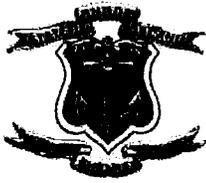
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7	MPA-162 - 11/1/16 - 10/31/17 - 18 CU. FT. REFRIGERATOR, WHITE, FROSTLESS, TOP MOUNT, 4 ADJUSTABLE SHELVES, W/O ICE MAKER, ENERGY STAR COMPLIANT Line Note to Bidders: MANUFACTURER/BRAND: _____  MODEL/STOCK #: _____	8.00	Each		
8	MPA-162 - 11/1/16 - 10/31/17 - 21 CU. FT. REFRIGERATOR, WHITE, FROSTLESS, TOP MOUNT, 4 ADJUSTABLE SHELVES, AUTOMATIC ICE MAKER, ENERGY STAR COMPLIANT Line Note to Bidders: MANUFACTURER/BRAND: _____  MODEL/STOCK #: _____	8.00	Each		
9	MPA-162 - 11/1/16 - 10/31/17 - 22 CU. FT. REFRIGERATOR, WHITE, FROSTLESS, TOP MOUNT, 4 ADJUSTABLE SHELVES, AUTOMATIC ICE MAKER, ENERGY STAR COMPLIANT Line Note to Bidders: MANUFACTURER/BRAND: _____  MODEL/STOCK #: _____	2.00	Each		
10	MPA-162 - 11/1/16 - 10/31/17 - 22 CU. FT. REFRIGERATOR, WHITE, FROSTLESS, 4 ADJUSTABLE SHELVES, FROSTLESS, TOP MOUNT W/O ICE MAKER, ENERGY STAR COMPLIANT Line Note to Bidders: MANUFACTURER/BRAND: _____  MODEL/STOCK #: _____	6.00	Each		
11	MPA-162 - 11/1/16 - 10/31/17 - 14 CU. FT. UPRIGHT FREEZER, WHITE, FROST FREE, 3 SHELVES, ENERGY STAR COMPLIANT Line Note to Bidders: MANUFACTURER/BRAND: _____	1.00	Each		

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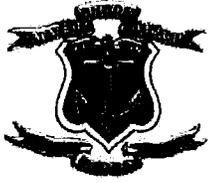
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	MODEL/STOCK #: _____				
12	MPA-162 - 11/1/16 - 10/31/17 - 17 CU. FT. UPRIGHT FREEZER, WHITE, FROST FREE, 3 SHELVES, ENERGY STAR COMPLIANT Line Note to Bidders: MANUFACTURER/BRAND: _____  MODEL/STOCK #: _____	1.00	Each		
13	MPA-162 - 11/1/16 - 10/31/17 - 20 CU. FT. UPRIGHT FREEZER, WHITE, FROST FREE, 3 SHELVES, ENERGY STAR COMPLIANT Line Note to Bidders: MANUFACTURER/BRAND: _____  MODEL/STOCK #: _____	1.00	Each		
14	MPA-162 - 11/1/16 - 10/31/17 - 30 INCH ELECTRIC STOVE, WHITE SELF-CLEANING OVEN, 4 BURNER, CLOCK & TIMER, STORAGE DRAWER, SEE THRU WINDOW, ENERGY STAR COMPLIANT Line Note to Bidders: MANUFACTURER/BRAND: _____  MODEL/STOCK #: _____	2.00	Each		
15	MPA-162 - 11/1/16 - 10/31/17 - 30 INCH GAS STOVE, WHITE SELF-CLEANING OVEN, 4 BURNER, CLOCK & TIMER, STORAGE DRAWER, SEE THRU WINDOW, ENERGY STAR COMPLIANT Line Note to Bidders: MANUFACTURER/BRAND: _____  MODEL/STOCK #: _____	1.00	Each		
16	MPA-162 - 11/1/16 - 10/31/17 - MICROWAVE OVEN, WHITE, 1.8 CU. FT. CAROUSEL (TURNTABLE) SYSTEM. 16 INCH TURNTABLE GLASS 1,000. WATT MINIMUM Line Note to Bidders: MANUFACTURER/BRAND: _____  MODEL/STOCK #: _____	7.00	Each		

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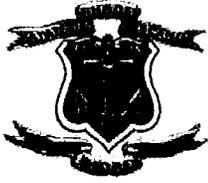
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17	MPA-162 - 11/1/16 - 10/31/17 - MICROWAVE OVEN 1.2 CU. FT. 1000 WATT MIN. CAROUSEL Line Note to Bidders: MANUFACTURER/BRAND: _____  MODEL/STOCK #: _____	5.00	Each		
18	MPA-162 - 11/1/16 - 10/31/17 - DEHUMIDIFIER, 50 PINT MOISTURE REMOVAL/24 HRS FRONT LOADING ADJUSTABLE HUMIDSTAT, 2 SPEED FAN CONTROL, AUTO DE-ICER, AUTO SHUT-OFF, 1 YEAR WARRANTY, ENERGY STAR COMPLIANT Line Note to Bidders: MANUFACTURER/BRAND: _____  MODEL/STOCK #: _____	1.00	Each		
19	MPA-162 - 11/1/16 - 10/31/17 - KITCHEN AND DISHWASHER KITCHEN AID KDFE104DWH OR EQUAL, ENERGY STAR COMPLIANT Line Note to Bidders: MANUFACTURER/BRAND: _____  MODEL/STOCK #: _____	7.00	Each		
20	MPA-162 - 11/1/16 - 10/31/17 - SPEED QUEEN TOP LOAD WASHER, MODEL SWT 021, OR EQUAL, ENERGY STAR COMPLIANT Line Note to Bidders: MANUFACTURER/BRAND: _____  MODEL/STOCK #: _____	11.00	Each		
21	MPA-162 - 11/1/16 - 10/31/17 - SPEED QUEEN SINGLE LOAD ELECTRIC DRYER, SDE007, OR EQUAL, ENERGY STAR COMPLIANT Line Note to Bidders: MANUFACTURER/BRAND: _____  MODEL/STOCK #: _____	10.00	Each		
22	MPA-162 - 11/1/16 - 10/31/17 - SPEED QUEEN SINGLE LOAD GAS DRYER, SDG009 OR EQUAL. ENERGY STAR COMPLIANT Line Note to Bidders:	2.00	Each		

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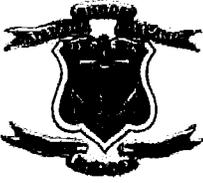
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	MANUFACTURER/BRAND: _____ MODEL/STOCK #: _____				
23	MPA-162 - 11/1/16 - 10/31/17 - SPEED QUEEN FRONT LOAD WASHER, SWT021, OR EQUAL, ENERGY STAR COMPLIANT Line Note to Bidders: MANUFACTURER/BRAND: _____ MODEL/STOCK #: _____	2.00	Each		
24	MPA-162 - 11/1/16 - 10/31/17 - SPEED QUEEN STACKED ELECTRIC DRYER, SSE007, OR EQUAL, ENERGY STAR COMPLIANT Line Note to Bidders: MANUFACTURER/BRAND: _____ MODEL/STOCK #: _____	2.00	Each		
25	MPA-162 - 11/1/16 - 10/31/17 - 24" ELECTRIC WHIRLPOOL WALL OVEN, SELF CLEANING, CLOCK WITH TIMER, BROIL ELEMENT, TWO OVEN RACKS, FOUR POSITIONS, OVEN WALL OR EQUAL, ENERGY STAR COMPLIANT Line Note to Bidders: MANUFACTURER/BRAND: _____ MODEL/STOCK #: _____	1.00	Each		
26	MPA-162 - 11/1/16 - 10/31/17 - 27" ELECTRIC WALL OVEN, SELF CLEANING, CLOCK WITH TIMER, BROILER ELEMENT, TWO OVEN RACKS, FOUR POSITIONS, OVEN WALL OR EQUAL, ENERGY STAR COMPLIANT Line Note to Bidders: MANUFACTURER/BRAND: _____ MODEL/STOCK #: _____	1.00	Each		
27	MPA-162 - 11/1/16 - 10/31/17 - 30" ELECTRIC WALL OVEN, SELF CLEANING, CLOCK WITH TIMER, BROIL ELEMENT, TWO OVEN RACKS, FOUR POSITIONS, OVEN WALL - OR EQUAL, ENERGY STAR COMPLIANT Line Note to Bidders: MANUFACTURER/BRAND: _____	1.00	Each		

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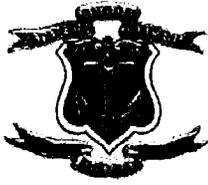
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Line	Description	Quantity	Unit	Unit Price	Total
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28	MPA-162 - 11/1/16 - 10/31/17 - 30" FREESTANDING ELECTRIC RANGE/COVECTION OVEN - OR EQUAL, ENERGY STAR COMPLIANT Line Note to Bidders: MANUFACTURER/BRAND: _____  MODEL/STOCK #: _____	1.00	Each		
29	MPA-162 - 11/1/16 - 10/31/17 - 30" FREESTANDING GAS RANGE/CONVECTION OVEN - OR EQUAL, ENERGY STAR COMPLIANT Line Note to Bidders: MANUFACTURER/BRAND: _____  MODEL/STOCK #: _____	1.00	Each		
30	MPA-162 - 11/1/16 - 10/31/17 - REMOVAL OF OLD APPLIANCES, IF REQUESTED Line Note to Bidders: MANUFACTURER/BRAND: _____  MODEL/STOCK #: _____  MPA-162 - 11/1/16 - 10/31/17 PLEASE PROVIDE US WITH YOUR PERCENTAGE ALLOWED OFF CURRENT MANUFACTURER'S RETAIL LIST PRICE FOR ALL OTHER NON-CORE APPLIANCES.  LIST PRICE LESS _____%.  MPA-162 - 11/1/16 - 10/31/17 PLEASE PROVIDE US WITH YOUR PERCENTAGE ALLOWED OFF CURRENT MANUFACTURER'S RETAIL LIST	36.00	Each		

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	PRICE FOR ALL OTHER NON-CORE TELEVISIONS/DVDS & VCRS THAT YOU OFFER.  LIST PRICE LESS _____%.  ON LINE CATALOG(S) WEBSITE WHERE THE PRODUCT DETAILS AND BASIC PRICING MAY BE SEEN:  _____ _____				

Delivery: \_\_\_\_\_

Terms of Payment: \_\_\_\_\_

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**Contract Terms and Conditions**

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## Terms and Conditions

### BID STANDARD TERMS AND CONDITIONS

### TERMS AND CONDITIONS FOR THIS BID

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MAILING ADDRESS FOR BID PROPOSALS ISSUED BY THE STATE OF RHODE ISLAND,  
DIVISION OF PURCHASES

All Bid Proposals must be submitted by mail or hand delivered to:

- State of Rhode Island
- Department of Administration
- Division of Purchases, Second floor
- One Capitol Hill
- Providence, RI 02908-5855

#### DIVESTITURE OF INVESTMENTS IN IRAN REQUIREMENT:

No vendor engaged in investment activities in Iran as described in R.I. Gen. Laws §37-2.5-2(b) may submit a bid proposal to, or renew a contract with, the Division of Purchases. Each vendor submitting a bid proposal or entering into a renewal of a contract is required to certify that the vendor does not appear on the list maintained by the General Treasurer pursuant to R.I. Gen. Laws §37-2.5-3.

#### AWARD

THE STATE, AT ITS SOLE DISCRETION, SHALL RESERVE THE RIGHT TO MAKE ONE OR MULTIPLE AWARDS FOR THIS REQUIREMENT AND/OR TO REJECT ANY OR ALL BIDS.

#### MPA BID AWARD (STATEWIDE APPLICABILITY)

STATEWIDE APPLICABILITY - Political Subdivisions (cities, towns, schools, quasi-public agencies), as authorized by law, may participate in this Agreement. All ordering and billing shall be between the vendor and the political subdivision (only).

#### PURCHASE AGREEMENT BID

BIDDING (a) A single price shall be quoted for each item against which a proposal is submitted. This price will be the maximum in effect during the agreement period. Any price decline at the manufacturer's level shall be reflected in a reduction of the agreement price to the State. (b) Quantities, if any, are estimated only. The agreement shall cover the actual quantities ordering during the period. Deliveries will be billed at the single, firm, awarded unit price quoted regardless of the quantities ordered. (c) Bid price is net F.O.B. destination and shall include inside delivery at no extra cost. (d) Bids for single items and/or a small percentage of total items listed, may, at the State's sole option, be rejected as being non-responsive to the intent of this request. ORDERING (a) The User Agency(s) will submit individual orders for the various

items and various quantities as may be required during the agreement period. (b) Exception - Regardless of any agreement resulting from this bid, the State reserves the right to solicit prices separately for any extra large requirements for delivery to specific destinations.

Mailing Address for Bid Proposals issued by the State of Rhode Island, Division of Purchases:

All Bid Proposals must be submitted to the following address:

State of Rhode Island  
Department of Administration  
Division of Purchases, 2nd Floor  
One Capitol Hill  
Providence, RI 02908

**DELIVERY PER AGENCY**

DELIVERY OF GOODS OR SERVICES AS REQUESTED BY AGENCY.

**PPD - PROMPT PAYMENT DISCOUNT CLAUSE**

NOTE: All vendors responding to the within solicitation must complete the attached prompt payment discount "PPD" form as part of this master price agreement solicitation.

**FISCAL YEAR - AWARD EXTENDING PAST FISCAL YR END**

AWARDS EXTENDING BEYOND JUNE 30TH ARE SUBJECT TO AVAILABILITY OF FUNDS. CONTINUATION OF THE CONTRACT BEYOND THE INITIAL FISCAL YEAR WILL BE AT THE DISCRETION OF THE STATE. TERMINATION MAY BE EFFECTED BY THE STATE BASED UPON DETERMINING FACTORS SUCH AS UNSATISFACTORY PERFORMANCE OR THE DETERMINATION BY THE STATE TO DISCONTINUE THE GOODS/SERVICES, OR TO REVISE THE SCOPE AND NEED FOR THE TYPE OF GOODS/SERVICES; ALSO MANAGEMENT OWNER DETERMINATIONS THAT MAY PRECLUDE THE NEED FOR GOODS/SERVICES.



State of Rhode Island  
Department of Administration / Division of Purchases  
One Capitol Hill, Providence, Rhode Island 02908-5855  
Tel: (401) 574-8100 Fax: (401) 574-8387  
10/17/16

**ADDENDUM # 1**

RFQ # 7551024

BID TITLE: HOUSEHOLD APPLIANCES – (MPA # 162)

OPENING DATE AND TIME: 26-OCT-2016 10:30 AM

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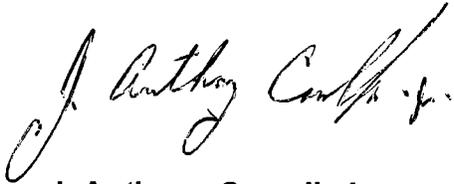
In order to answer questions that have been asked after the original posting of this bid we have attached the following:

**Answers to Question received on Bid 7551024 APPLIANCES, HOUSEHOLD  
INCLUDING TELEVISIONS, DVDS & VCRS  
(MPA # 162)**

as of  
5:00 PM 8/14/16

1. Q) Do you wish to add a line item to this bid to cover installation of major appliances such as those listed on lines 7 through 15 and 19 through 29?  
  
A) The State has in place other Master Price Agreements which should be used to cover the installations required. The required licensing, insurance and background checks are already in place and the requesting State agencies should be aware to the correct procedures to follow.

**Acknowledge your receipt/understanding of these specifications within your bid.**

A handwritten signature in black ink, reading "J. Anthony Cowell, Jr." in a cursive style.

**J. Anthony Cowell, Jr.  
Buyer II**