Request for Quote

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
ONE CAPITOL HILL
PROVIDENCE RI 02908

CREATION DATE : 01-DEC-15
BID NUMBER: 7550087
TITLE: HIGHWAY LIGHTING SYSTEMS ELECTRICAL SUPPLIES

BLANKET START : 01-JAN-16
BLANKET END : 31-DEC-16
BID CLOSING DATE AND TIME:22-DEC-2015 02:30:00

BUYER: Hill, Lisa
PHONE #: 401-574-8118

BILL TO
DOT MAINTENANCE BUSINESS OFFICE
360 LINCOLN AVE
WARWICK, RI 02888
US

SHIP TO
DOT MAINTENANCE BUSINESS OFFICE
360 LINCOLN AVE
WARWICK, RI 02888
US

Requistion Number: 1436108

Line	Description	Quantity	Unit	Unit Price	Total
1	BLANKET REQUIREMENTS: 1/1/16 - 12/31/16 WITH OPTION TO RENEW FOR ONE (1) ADDITIONAL YEAR. ALL LUMINAIRES MUST BE GE - NO SUBSTITUTIONS WILL BE ACCEPTED. 1/01/16 - 12/31/16 PHOTO CELL, FISHER PIERCE #7790BSSS	450.00	Each		
2	1/01/16 - 12/31/16: BUSS FUSE 15 A 250V, #BS BAF-15	900.00	Each		
3	1/01/16 - 12/31/16: LAMP 100 WATT MOGUL BASE, #LU100ECO	1.00	Each		
4	1/01/16 - 12/31/16: LAMP 150 WATT MOGUL BASE, #LU150ECO	1.00	Each		
5	1/01/16- 12/31/16: LAMP 200 WATT MOGUL BASE, #LU200ECO	250.00	Each		
6	1/01/16 - 12/31/16: LAMP 250 WATT MOGUL BASE, #LU250ECO	850.00	Each		
7	1/01/16 - 12/31/16: LAMP 400 WATT MOGUL BASE, #LU400ECO	800.00	Each		
8	1/01/16 - 12/31/16: LAMP 1000 WATT MOGUL BASE, #LU1000ECO	25.00	Each		
9	1/01/16 - 12/31/16: STARTING BOARD, GE #35-967410-57	350.00	Each		
10	1/01/16 - 12/31/16: LUMINAIRE A1 250, GE #M2RR25S0A1GMS3	250.00	Each		
11	1/01/16 - 12/31/16: LUMINAIRE A1 400, GE #MSRL40S0A11RMC3	60.00	Each		
12	1/01/16 - 12/31/16: LUMINAIRE A2 250, GE #M2RR25S0A2GMS3	225.00	Each		
13	1/01/16 - 12/31/16: LUMINAIRE A2 400, GE	1.00	Each		

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Line	Description	Quantity	Unit	Unit Price	Total
	#MSRL40S0A21RMC3				
14	1/01/16 - 12/31/16: LUMINAIRE H1 250, GE #MSCL25S0A12FMC3	35.00	Each		
15	1/01/16 - 12/31/16: LUMINAIRE H2 400, GE #MSCL40S0A22FMC3	1.00	Each		
16	1/01/16 - 12/31/16: SYL CF42DT/E/IN/835/ECO (20871) COMPACT FLUORESCENT LAMP (42 WATT)	10.00	Each		
17	1/01/16 - 12/31/16: 1000 WATT METAL HALIDE LAMP, MOGUL BASE	5.00	Each		
18	1/01/16 - 12/31/16: 400 WATT METAL HALIDE LAMP, MOGUL BASE	5.00	Each		
19	1/01/16 - 12/31/16: LU 150 MED BASE LAMPS	1.00	Each		
20	1/01/16 - 12/31/16: LU 100 MED BASE LAMPS	20.00	Each		
21	1/01/16 - 12/31/16: M250/U/ET 18 LAMP	1.00	Each		
22	1/01/16 - 12/31/16: LUMINAIRE H1, 400, GE #MSCL40S0A12FMC3	70.00	Each		
23	1/01/16 - 12/31/16: LUMINAIRE H2, 250, GE #MSCL25S0A22FMC3	1.00	Each		
24	1/1/16 - 12/31/16: PHILLIPS 108W48LED4K-T-R3M-UNV-DMG-RCD7-SP2-GY3	5.00	Each		
25	1/01/16 - 12/31/16: HMC RAB-2-COR 2 FLD SL. OUTWARD ROCKETS	300.00	Each		
26	1/01/16 - 12/31/16: HMC RAB-3-COR 3 OUTLET FLOOD SEAL	300.00	Each		

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Line	Description	Quantity	Unit	Unit Price	Total
27	1/01/16 - 12/31/16: LEOTEK LED FIXTURE #GC1-60FMVNW3GY700PCR7WL, 250 WATT HPS REPLACEMENT - NO SUBSTITUTES	100.00	Each		
28	1/01/16-12/31/16: LEOTEK LED FIXTURE #GC2-120FMVNW3GY700PCR7WL, 400 WAT HPS REPLACEMENT-NO SUBSTITUTES	100.00	Each		
29	1/01/16-12/31/16: CONTROLLERS: LIGHTSMART NODE 9INCLUDING NAAS, SOFTWARE MAINTENANCE, LICENSE FEE & GPS)-NO SUBSTITUTES PROVIDE PERCENT DISCOUNT FROM LIST FOR UNSPECIFIED PARTS: _____%	100.00	Each		

Delivery: _____

Terms of Payment: _____

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Contract Terms and Conditions

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Terms and Conditions

BID STANDARD TERMS AND CONDITIONS

TERMS AND CONDITIONS FOR THIS BID

RIVIP INFO - BID SUBMISSION REQUIREMENTS

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MAILING ADDRESS FOR BID PROPOSALS ISSUED BY THE STATE OF RHODE ISLAND, DIVISION OF PURCHASES

All Bid Proposals must be submitted by mail or hand delivered to:

- State of Rhode Island
- Department of Administrtion
- Division of Purchases, Second floor
- One Capitol Hill
- Providence, RI 02908-5855

DIVESTITURE OF INVESTMENTS IN IRAN REQUIREMENT:

No vendor engaged in investment activities in Iran as described in R.I. Gen. Laws §37-2.5-2(b) may submit a bid proposal to, or renew a contract with, the Division of Purchases. Each vendor submitting a bid proposal or entering into a renewal of a contract is required to certify that the vendor does not appear on the list maintained by the General Treasurer pursuant to R.I. Gen. Laws §37-2.5-3.

PURCHASE AGREEMENT BID

BIDDING (a) A single price shall be quoted for each item against which a proposal is submitted. This price will be the maximum in effect during the agreement period. Any price decline at the manufacturer's level shall be reflected in a reduction of the agreement price to the State. (b) Quantities, if any, are estimated only. The agreement shall cover the actual quantities ordering during the period. Deliveries will be billed at the single, firm, awarded unit price quoted regardless of the quantities ordered. (c) Bid price is net F.O.B. destination and shall include inside delivery at no extra cost. (d) Bids for single items and/or a small percentage of total items listed, may, at the State's sole option, be rejected as being non-responsive to the intent of this request. ORDERING (a) The User Agency(s) will submit individual orders for the various items and various quantities as may be required during the agreement period. (b) Exception - Regardless of any agreement resulting from this bid, the State reserves the right to solicit prices separately for any extra large requirements for delivery to specific destinations.

Mailing Address for Bid Proposals issued by the State of Rhode Island, Division of Purchases:

All Bid Proposals must be submitted to the following address:

State of Rhode Island

Department of Administration

Division of Purchases, 2nd Floor

One Capitol Hill

Providence, RI 02908

MULTI YEAR AWARD

THIS IS A MULTI-YEAR BID/CONTRACT. PER RHODE ISLAND STATE LAW 37-2-33, CONTRACT OBLIGATIONS BEYOND THE CURRENT FISCAL YEAR ARE SUBJECT TO AVAILABILITY OF FUNDS. CONTINUATION OF THE CONTRACT BEYOND THE INITIAL FISCAL YEAR WILL BE AT THE DISCRETION OF THE STATE. TERMINATION MAY BE EFFECTED BY THE STATE BASED UPON DETERMINING FACTORS SUCH AS UNSATISFACTORY PERFORMANCE OR THE DETERMINATION BY THE STATE TO DISCONTINUE THE GOODS/SERVICES, OR TO REVISE THE SCOPE AND NEED FOR THE TYPE OF GOODS/SERVICES; ALSO MANAGEMENT OWNER DETERMINATIONS THAT MAY PRECLUDE THE NEED FOR GOODS/SERVICES.