



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Department of Administration
DIVISION OF PURCHASES
One Capitol Hill
Providence, RI 02908-5855

Tel: (401) 574-8100
Fax: (401) 574-8387
Website: www.purchasing.ri.gov

September 17, 2015
ADDENDUM NUMBER ONE
RFQ # 7549864

TITLE: Narrow River Salt Marsh Elevation Project Enhancement Project
Closing Date and Time: 9/28/15 at 11:00 AM (NOTE CHANGE)

Per the issuance of this ADDENDUM #1 (10 pages and PDF file) the following is noted:

Bid Closing Date and Time Has Been Changed from:
9/23/15 at 2pm
To
9/28/15 at 11am

This addendum post elevation of bridge in PDF format.

This addendum posts sign in sheet from non-mandatory pre bid conference held 9/11/15 at 1pm.

This addendum posts revised bid form.

This addendum posts notes/clarifications from pre bid conference.

As noted by buyer at pre bid conference:

This is a non-mandatory pre bid conference

There may be there may be other vendors not on the sign in sheet who submit proposals.

Questions are being accepted on line until 9/15/15 at 5pm. The email address and instructions how to submit questions is on the bid proposal. **(NONE RECEIVED)**

Bid bond is required

Performance bond is required

Specifications and plans are posted on the website.

This is a public works project and as such requires a CD be submitted along with the paper copy of your bid. Instructions on how to do that are included in the bid package.

This award will be made in the following manner. Alternates will be added to the base bid and selected in the order on the bid form until the budget for this project is reached.

The start of this project is 10/15/15 with substantial completion by 1/31/16 (end of dredging operations) and final completion by 2/15/16 (which will be the restoration of the access area and complete demobilization). This bid is schedule to open on 9/28/15 at 11am (revised). Due to the tight window for this project I will evaluate the bid that day or the day after and send out a tentative letter of award. The awarded vendor will have 10 business days to get back all required documentation.

Please note the clauses that pertain to public works projects.



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September 16, 2015
ADDENDUM NUMBER ONE
RFQ # 7549864

TITLE: Narrow River Salt Marsh Elevation Project Enhancement Project

If your bid is 1 million dollars or more you will need to submit the General Contractor Apprenticeship Certification Form with your bid proposal. You will also be required to receive the Subcontractor Apprenticeship Certification Form from any sub-contractors before any work commences on this project (this form does not need to be submitted to purchasing). And lastly, at the time of the tentative letter of award we will require you to submit the General Contractor Apprenticeship Re-Certification and Certification form. All of these forms are contained within the bid package. If your bid is \$999,999.99 then this does not apply.

This is a prevailing wage project. Note the certification within the bid package that acknowledges you are aware of your obligations as they pertain to prevailing wage.

Included is a bid preparation check list to help you. It is not a substitute for a thorough review of the instructions to bidders.

We are also asking that you submit a new state w-9. The state form is different from the federal form.

Notes from pre bid conference:

During the pre-bid meeting there was a question about the areas to be filled and the shell bag barrier wall. The shell bag and final grading is the responsibility of the grading contractor. The dredging contractor shall store material as close as practical to the fill area including in the fill area such that the grading contractor will be able to grade to the final limits.

The spreading of material dredged will be by others.

The awarded vendor can dredge 24/7. However, be mindful of surrounding residential area.

Must bid all alternates. Failure to do so may result in your bid being deemed non-responsive.

Elevation of bridge attached in PDF format.

Solicitation #: 7549864
Solicitation Title: NARROW RIVER SALT MARSH ELEVATION
ENHANCEMENT PROJECT

BID FORM (REVISED 9/16/15)

To: The State of Rhode Island Department of Administration
Division of Purchases, 2nd Floor
One Capitol Hill, Providence, RI 02908-5855

Bidder:

Legal name of entity	

Address (street/city/state/zip)	
_____	_____
Contact name	Contact email
_____	_____
Contact telephone	Contact fax

1. BASE BID PRICE

The Bidder submits this bid proposal to perform all of the work (including labor and materials) described in the solicitation for this Base Bid Price (*including the costs for all Allowances, Bonds, and Addenda*) for Mobilization/Demobilization:

\$ _____
(base bid price *in figures* printed electronically, typed, or handwritten legibly in ink)

(base bid price *in words* printed electronically, typed, or handwritten legibly in ink)

- **Allowances**
N/A

- **Bonds**

The Base Bid Price ***includes*** the costs for all Bid and Payment and Performance Bonds required by the solicitation.

- **Addenda**

The Bidder has examined the entire solicitation (including the following

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Addenda), and the Base Bid Price ***includes*** the costs of any modifications required by the Addenda.

All Addenda must be acknowledged.

Addendum No. 1 dated: _____

Addendum No. 2 dated: _____

Addendum No. 3 dated: _____

Addendum No. 4 dated: _____

Addendum No. 5 dated: _____

Addendum No. 6 dated: _____

2. ALTERNATES (*Additions/Subtractions* to Base Bid Price)

The Bidder offers to: (i) perform the work described in these Alternates as selected by the State in the order of priority specified below, based on the availability of funds and the best interest of the State; and (ii) increase or reduce the Base Bid Price by the amount set forth below for each Alternate selected.

Check "Add" or "Subtract."

____ Add ____ Subtract Alternate No. 1: Salt Marsh Restoration Unit Phase 13B (Approximate Volume = 3,420 CY)

\$ _____
(amount *in figures* printed electronically, typed, or handwritten legibly in ink)

(amount *in words* printed electronically, typed, or handwritten legibly in ink)

____ Add ____ Subtract Alternate No. 2: Salt Marsh Restoration Unit Phase 13A (Approximate Volume = 6,607 CY)

\$ _____
(amount *in figures* printed electronically, typed, or handwritten legibly in ink)

(amount *in words* printed electronically, typed, or handwritten legibly in ink)

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____ Add ____ Subtract Alternate No. 3: Salt Marsh Restoration Unit Phase 9 (Approximate
Volume = 3,447 CY)

\$ _____
(alternate amount *in figures* printed electronically, typed, or handwritten legibly in ink)

(alternate amount *in words* printed electronically, typed, or handwritten legibly in ink)

____ Add ____ Subtract Alternate No. 4: Salt Marsh Restoration Unit Phase 8 (Approximate
Volume = 2,658 CY)

\$ _____
(alternate amount *in figures* printed electronically, typed, or handwritten legibly in ink)

(alternate amount *in words* printed electronically, typed, or handwritten legibly in ink)

____ Add ____ Subtract Alternate No. 5: Salt Marsh Restoration Unit Phase 7 (Approximate
Volume = 2,927 CY)

\$ _____
(alternate amount *in figures* printed electronically, typed, or handwritten legibly in ink)

(alternate amount *in words* printed electronically, typed, or handwritten legibly in ink)

____ Add ____ Subtract Alternate No. 6: Salt Marsh Restoration Unit Phase 6c (Approximate
Volume = 444 CY)

\$ _____
(alternate amount *in figures* printed electronically, typed, or handwritten legibly in ink)

(alternate amount *in words* printed electronically, typed, or handwritten legibly in ink)

____ Add ____ Subtract Alternate No. 7: Salt Marsh Restoration Unit Phase 6b (Approximate
Volume = 620 CY)

\$ _____
(alternate amount *in figures* printed electronically, typed, or handwritten legibly in ink)

(alternate amount *in words* printed electronically, typed, or handwritten legibly in ink)

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____ Add ____ Subtract Alternate No. 8: Salt Marsh Restoration Unit Phase 6a (Approximate
Volume = 954 CY)

\$ _____
(alternate amount *in figures* printed electronically, typed, or handwritten legibly in ink)

(alternate amount *in words* printed electronically, typed, or handwritten legibly in ink)

____ Add ____ Subtract Alternate No. 9: Salt Marsh Restoration Unit Phase 5b (Approximate
Volume = 1,213 CY)

\$ _____
(alternate amount *in figures* printed electronically, typed, or handwritten legibly in ink)

(alternate amount *in words* printed electronically, typed, or handwritten legibly in ink)

____ Add ____ Subtract Alternate No. 10: Salt Marsh Restoration Unit Phase 5a (Approximate
Volume = 840 CY)

\$ _____
(alternate amount *in figures* printed electronically, typed, or handwritten legibly in ink)

(alternate amount *in words* printed electronically, typed, or handwritten legibly in ink)

____ Add ____ Subtract Alternate No. 11: Salt Marsh Restoration Unit Phase 4b (Approximate
Volume = 3,040 CY)

\$ _____
(alternate amount *in figures* printed electronically, typed, or handwritten legibly in ink)

(alternate amount *in words* printed electronically, typed, or handwritten legibly in ink)

____ Add ____ Subtract Alternate No. 12: Salt Marsh Restoration Unit Phase 3c (Approximate
Volume = 4,278 CY)

\$ _____
(alternate amount *in figures* printed electronically, typed, or handwritten legibly in ink)

(alternate amount *in words* printed electronically, typed, or handwritten legibly in ink)

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____ Add ____ Subtract Alternate No. 13: Salt Marsh Restoration Unit Phase 3b (Approximate
Volume = 386 CY)

\$ _____
(alternate amount *in figures* printed electronically, typed, or handwritten legibly in ink)

(alternate amount *in words* printed electronically, typed, or handwritten legibly in ink)

____ Add ____ Subtract Alternate No. 14: Salt Marsh Restoration Unit Phase 3a (Approximate
Volume = 410 CY)

\$ _____
(alternate amount *in figures* printed electronically, typed, or handwritten legibly in ink)

(alternate amount *in words* printed electronically, typed, or handwritten legibly in ink)

____ Add ____ Subtract Alternate No. 15: Salt Marsh Restoration Unit Phase 4a (Approximate
Volume = 3,089 CY)

\$ _____
(alternate amount *in figures* printed electronically, typed, or handwritten legibly in ink)

(alternate amount *in words* printed electronically, typed, or handwritten legibly in ink)

____ Add ____ Subtract Alternate No. 16: Salt Marsh Restoration Unit Phase 4c (Approximate
Volume = 1,740 CY)

\$ _____
(alternate amount *in figures* printed electronically, typed, or handwritten legibly in ink)

(alternate amount *in words* printed electronically, typed, or handwritten legibly in ink)

____ Add ____ Subtract Alternate No. 17: Salt Marsh Restoration Unit Phase 14c
(Approximate Volume = 1,717 CY)

\$ _____
(alternate amount *in figures* printed electronically, typed, or handwritten legibly in ink)

(alternate amount *in words* printed electronically, typed, or handwritten legibly in ink)

____ Add ____ Subtract Alternate No. 18: Salt Marsh Restoration Unit Phase 14b
(Approximate Volume = 1,520 CY)

\$ _____
(alternate amount *in figures* printed electronically, typed, or handwritten legibly in ink)

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(alternate amount *in words* printed electronically, typed, or handwritten legibly in ink)

____ Add ____ Subtract Alternate No. 19: Salt Marsh Restoration Unit Phase 14a
(Approximate Volume = 383 CY)

\$ _____
(alternate amount *in figures* printed electronically, typed, or handwritten legibly in ink)

(alternate amount *in words* printed electronically, typed, or handwritten legibly in ink)

3. **UNIT PRICES**
N/A

4. **CONTRACT TIME**

The Bidder offers to perform the work in accordance with the timeline specified below:

- Start of construction: 10/15/2015
- Substantial completion: 1/31/2016 (All dredging operations)
- Final completion: 2/15/2016 (Restoration of access area and complete demobilization)

5. **LIQUIDATED DAMAGES**

The successful bidder awarded a contract pursuant to this solicitation shall be liable for and pay the State, as liquidated damages and not as a penalty, the following amount for each calendar day of delay beyond the date for substantial completion, as determined in the sole discretion of the State: \$_____.

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This bid proposal is irrevocable for 60 days from the bid proposal submission deadline.

If the Bidder is determined to be the successful bidder pursuant to this solicitation, the Bidder will promptly: (i) comply with each of the requirements of the Tentative Letter of Award; and (ii) commence and diligently pursue the work upon issuance and receipt of the purchase order from the State and authorization from the user agency.

The person signing below certifies that he or she has been duly authorized to execute and submit this bid proposal on behalf of the Bidder.

BIDDER

Date: _____

Name of Bidder

Signature in ink

Printed name and title of person signing on behalf of Bidder

Bidder's Contractor Registration Number