



Request for Quote

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
 ONE CAPITOL HILL
 PROVIDENCE RI 02908

CREATION DATE : 06-MAY-15
BID NUMBER: 7549508,1
TITLE: UNIVERSAL WASTE RECYCLING OF LAMPS AND BATTERIES-MPA 432
BLANKET START : 01-JUL-15
BLANKET END : 30-JUN-17
BID CLOSING DATE AND TIME:20-MAY-2015 02:00:00

BUYER: Cadoret, David
PHONE #: N/A

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Requisition Number:
 Note to Bidders: VENDOR MUST PROVIDE PROPER CERTIFICATION FOR LAMP/BATTERY DISPOSAL WITH BID. VENDOR TO PROVIDE CONTAINERS FOR BATTERIES AND LAMPS. BLANKET REQUIRMENTS: 7/1/15-6/30/17

WITH OPTION TO RENEW FOR TWO (2) YEARS AT THE DISCRETION OF THE STATE.

QUESTIONS CONCERNING THIS SOLICITATION MAY BE E-MAILED TO THE DIVISION OF PURCHASES AT DOA.PURBIDINFO@PURCHASING.RI.GOV NO LATER THAN APRIL 30, 2015 AT 5PM (EST). PLEASE REFERENCE THE RFQ NUMBER ON ALL CORRESPONDENCE. QUESTIONS SHOULD BE SUBMITTED IN A MICROSOFT WORD ATTACHMENT. ANSWERS TO QUESTIONS RECEIVED, IF ANY, WILL BE POSTED ON THE INTERNET AS AN ADDENDUM TO THIS SOLICITATION (WWW.PURCHASING.RI.GOV). IT IS THE RESPONSIBILITY OF ALL INTERESTED PARTIES TO DOWNLOAD THIS INFORMATION.

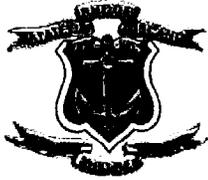
MUST BID ALL LINES.
 Amendment Description: THIS ADDENDUM EXTENDS THE CLOSING DATE AND TIME.

FROM: 5/13/15 - 2:00 PM
 TO: 5/20/15 - 2:00 PM

THIS ADDENDUM EXTENDS QUESTION PERIOD.

| Line | Description | Quantity | Unit | Unit Price | Total |
|------|--|----------|-------|------------|-------|
| 1 | BID A PRICE PER FOOT FOR STRAIGHT FLUORESCENT LAMPS. LIST QUANTITY BREAKS AND COMMENTS BELOW _____ | 1.00 | Foot | | |
| 2 | BID A PRICE EACH FOR U-TUBE, CIRCLINE FLUORESCENT LAMPS. LIST QUANTITY BREAKS AND COMMENTS BELOW. _____ | 1.00 | Each | | |
| 3 | BID A PRICE EACH FOR COMPACT FLUORESCENT LAMPS. LIST QUANTITY BREAKS AND COMMENTS BELOW. _____ | 1.00 | Each | | |
| 4 | BID A PRICE PER POUND FOR AKALINE BATTERIES. LIST QUANTITY BREAKS AND COMMENTS BELOW. _____ | 1.00 | Pound | | |
| 5 | BID A PRICE PER POUND FOR AKALINE WITH MERCURY BATTERIES. LIST QUANTITY BREAKS AND COMMENTS BELOW. _____ | 1.00 | Pound | | |

It is the Vendor's responsibility to check and download any and all addenda from the RIVIP. This offer may not be considered unless a signed RIVIP generated Bidder Certification Cover Form is attached and the Unit Price column is completed. The signed Certification Cover Form must be attached to the front of the offer



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| 6 | BID A PRICE PER POUND FOR LITHIUM BATTERIES. LIST QUANTITY BREAKS AND COMMENTS BELOW. | 1.00 | Pound | | |
| 7 | BID A PRICE PER POUND FOR SILVER OXIDE BATTERIES. LIST QUANTITY BREAKS AND COMMENTS BELOW. | 1.00 | Pound | | |
| 8 | BID A PRICE PER POUND FOR MERCURY BATTERIES. LIST QUANTITY BREAKS AND COMMENTS BELOW. | 1.00 | Pound | | |
| 9 | BID A PRICE FOR ALL TYPES OF HID LAMPS. LIST QUANTITY BREAKS AND COMMENTS BELOW | 1.00 | Each | | |
| 10 | BID A PRICE PER POUND FOR ALL TYPES ELECTRICAL BALLASTS WITH PCB'S. LIST QUANTITY BREAK AND COMMENTS BELOW | 1.00 | Pound | | |
| 11 | BID A PRICE PER POUND FOR ALL TYPES ELECTRICAL BALLASTS WITH NO PCB'S. LIST QUANTITY BREAKS AND COMMENTS BELOW | 1.00 | Pound | | |
| 12 | BID A PRICE PER POUND FOR ALL TYPES OF CONSENDERS WITH PCB'S. LISTS QUANTITY BREAKS AND COMMENTS BELOW | 1.00 | Pound | | |

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| 13 | BID A PRICE PER POUND FOR ALL TYPES OF CONDENSERS WITH NO PCB'S. LIST QUANTITY BREAKS AND COMMENTS BELOW | 1.00 | Pound | | |

Delivery: _____

Terms of Payment: _____

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STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Department of Administration
DIVISION OF PURCHASES
One Capitol Hill
Providence, RI 02908-5855

Tel: (401) 574-8100
Fax: (401) 574-8387
Website: www.purchasing.ri.gov

May 6, 2015
ADDENDUM NUMBER ONE
RFQ #7549508

TITLE: Universal Waste Recycling of Lamps and Batteries-MPA 432

Closing Date and Time: 5/20/15 at 2:00 PM (Note Change)

Per the issuance of this ADDENDUM #1 (1 page) the following is noted:

Please be advised the Bid Closing Date and Time has been extended:

From: 5/13/15 at 2:00 PM
To: 5/20/15 at 2:00 PM

Questions concerning this solicitation may be e-mailed to the division of purchases at doa.purbidinfo@purchasing.ri.gov no later than May 11, 2015, 2015 at 5pm (EST). Please reference the RFQ number on all correspondence. Questions should be submitted in a Microsoft word attachment. Answers to questions received, if any, will be posted on the internet as an addendum to this solicitation (www.purchasing.ri.gov). It is the responsibility of all interested parties to download this information.

Anyone who had submitted a question previously needs to submit the question again to the above address.