



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Department of Administration
DIVISION OF PURCHASES
One Capitol Hill
Providence, RI 02908-5855

Tel: (401) 574-8100
Fax: (401) 574-8387
Website: www.purchasing.ri.gov

May 4, 2015

ADDENDUM NUMBER TWO

RFQ # 7549501

TITLE: Data Center HVAC & Controls System Upgrades at the Attorney General's Office

Closing Date and Time: 5/11/15 at 3:00 PM

Per the issuance of this ADDENDUM # (2), 7 pages, including this cover sheet.

Specification Change / Addition / Clarifications

Questions along with the answers that we received are as follow:

- 1. Q. The existing Delta Controller that is currently serving as the supervisor has integrated control points attached to it that appear to operate nearby systems, i.e. Boiler system. What is the intent for these controlled points? If the intent is for the new system to control these existing points, is there a wiring diagram and a sequence of operations?**
 - A. There is no wiring diagram or sequence of operation. The intent is to change the "front-end" of the control systems to the Tridium system. Contractor shall verify sequences and maintain as part of the project.**
- 2. Q. The scope includes integrating all controllers currently connected to the Delta System. Is there a network Map and/or a quantity of field devices?**



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- A. Coordinate with building owner for a network map and/or quantity of devices.**

An Allowance has been added to the Bid Form. Please complete and return the attached Revised 5/5/15 Bid Form with your bid response. Also a copy of the pre-bid conference sign in sheet is attached.

Solicitation #. 7549501

Solicitation Title: Data Center HVAC & Controls system Upgrades at the
Attorney General's Office

BID FORM (Revised 5/4/15)

To: The State of Rhode Island Department of Administration
Division of Purchases, 2nd Floor
One Capitol Hill, Providence, RI 02908-5855

Bidder:

Legal name of entity	

Address (street/city/state/zip)	

Contact name	Contact email

Contact telephone	Contact fax

1. BASE BID PRICE

The Bidder submits this bid proposal to perform all of the work (including labor and materials) described in the solicitation for this Base Bid Price (*including the costs for all Allowances, Bonds, and Addenda*):

\$ _____

(base bid price *in figures* printed electronically, typed, or handwritten legibly in ink)

(base bid price *in words* printed electronically, typed, or handwritten legibly in ink)

• **Allowances**

The Base Bid Price ***includes*** the costs for the following Allowances:

No. 1: Temporary Cooling Units \$ 50,000.00

To provide cooling at the Data Center while the Base Work is being carried out should the need arise for the Data Center to come on-line prior to the completion of the Base Work.

Total Allowances: \$ _____

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- **Bonds**

The Base Bid Price ***includes*** the costs for all Bid and Payment and Performance Bonds required by the solicitation.

- **Addenda**

The Bidder has examined the entire solicitation (including the following Addenda), and the Base Bid Price ***includes*** the costs of any modifications required by the Addenda.

All Addenda must be acknowledged.

Addendum No. 1 dated: _____

Addendum No. 2 dated: _____

Addendum No. 3 dated: _____

Addendum No. 4 dated: _____

Addendum No. 5 dated: _____

Addendum No. 6 dated: _____

2. **ALTERNATES** (*Additions/Subtractions to Base Bid Price*)

The Bidder offers to: (i) perform the work described in these Alternates as selected by the State in the order of priority specified below, based on the availability of funds and the best interest of the State; and (ii) increase or reduce the Base Bid Price by the amount set forth below for each Alternate selected.

Check "Add" or "Subtract."

____ Add ____ Subtract Alternate No. 1: _____

\$ _____
(amount *in figures* printed electronically, typed, or handwritten legibly in ink)

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(amount *in words* printed electronically, typed, or handwritten legibly in ink)

____ Add ____ Subtract Alternate No. 2: _____

\$ _____
(amount *in figures* printed electronically, typed, or handwritten legibly in ink)

(amount *in words* printed electronically, typed, or handwritten legibly in ink)

____ Add ____ Subtract Alternate No. 3: _____

\$ _____
(alternate amount *in figures* printed electronically, typed, or handwritten legibly in ink)

(alternate amount *in words* printed electronically, typed, or handwritten legibly in ink)

3. UNIT PRICES

The Bidder submits these predetermined Unit Prices as the basis for any change orders approved in advance by the State. These Unit Prices include ***all*** costs, including labor, materials, services, regulatory compliance, overhead, and profit.

Unit Price No. 1: _____ \$ _____

Unit Price No. 2: _____ \$ _____

Unit Price No. 3: _____ \$ _____

4. CONTRACT TIME

The Bidder offers to perform the work in accordance with the timeline specified below:

- Start of construction: _____
- Substantial completion: _____

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- Final completion: _____

5. LIQUIDATED DAMAGES

The successful bidder awarded a contract pursuant to this solicitation shall be liable for and pay the State, as liquidated damages and not as a penalty, the following amount for each calendar day of delay beyond the date for substantial completion, as determined in the sole discretion of the State: \$_____.

This bid proposal is irrevocable for 60 days from the bid proposal submission deadline.

If the Bidder is determined to be the successful bidder pursuant to this solicitation, the Bidder will promptly: (i) comply with each of the requirements of the Tentative Letter of Award; and (ii) commence and diligently pursue the work upon issuance and receipt of the purchase order from the State and authorization from the user agency.

The person signing below certifies that he or she has been duly authorized to execute and submit this bid proposal on behalf of the Bidder.

BIDDER

Date: _____

Name of Bidder

Signature in ink

Printed name and title of person signing on behalf of Bidder

_____

Bidder's Contractor Registration Number



State of Rhode Island
 Division of Purchases
 One Capitol Hill
 Providence, RI 02908

"NON-MANDATORY" PRE-BID CONFERENCE SIGN IN SHEET

BID NUMBER:	7549501
BID TITLE:	Data Center HVAC & Controls System Upgrades at the Attorney General's Office
PRE-BID DATE AND TIME:	4/24/15 - 10:00 A.M.

Purchasing Representative:	John F. O'Hara II
Pre-bid START TIME:	10:00 AM
Pre-bid END TIME:	

COMPANY NAME	COMPANY REPRESENTATIVE	ADDRESS	CONTACT E-MAIL	CONTACT PHONE NUMBER	CONTACT FAX NUMBER	PROPOSAL SUBMITTED (For Purchasing Use Only)
1 DELTA MECHANICAL	JOSH POMERANTZ	44 WELLS ST. WARWICK, RI	J.POMERANTZ@DELTA-MECH.COM	737-3500	737-7376	
2 ARDEN ENG.	MARK MAUDETTE	505 N.W.M.C. PARK DR. PROV. R.I.	Maudette@arden.com	727-3500	727-3540	
3 Purchasing John O'Hara						
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