# Request for Quote

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
ONE CAPITOL HILL
PROVIDENCE RI 02908

**CREATION DATE :** 06-FEB-15
**BID NUMBER:** 7549282,2
**TITLE:** APPLIANCES, HOUSEHOLD (MPA# 162)

**BLANKET START** : 09-FEB-15
**BLANKET END** : 31-JAN-16
**BID CLOSING DATE AND TIME:** 19-FEB-2015 11:30:00

BUYER: Cowell Jr, John A
PHONE #: 401-574-8114

**BILL TO**
**MASTER PRICE AGREEMENT**
**SEE BELOW**
**RELEASE AGAINST, RI MPA**
**US**

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| Line | Description | Quantity | Unit | Unit Price | Total |
|---|---|---|---|---|---|
| 1 | WITH OPTION TO RENEW FOR (6) MONTHS AT THE SOLE DESCRETION OF THE STATE<br>MPA-162 - 2/1/15 - 1/31/16- 3.5 CU FT. COMPACT REFRIGERATOR, WHITE, 2 ADJUSTABLE SHELVES, AND DOOR BINS, PUSH-BUTTON DEFROST, ENERGY STAR COMPLIANT<br>Line Note to Bidders:<br>MANUFACTURER/BRAND:_____<br>MODEL/STOCK #:_____ | 6.00 | Each | | |
| 2 | MPA-162 - 2/1/15 - 1/31/15 - 10.0 CU. FT. REFRIGERATOR, WHITE, 2 ADJUSTABLE SHELVES, FROSTLESS, TOP MOUNT, ENERGY STAR COMPLIANT<br>Line Note to Bidders:<br>MANUFACTURER/BRAND:_____<br>MODEL/STOCK #:_____ | 2.00 | Each | | |
| 3 | MPA-162 - 2/1/15 - 1/31/16 - 16 CU. FT. REFRIGERATOR, WHITE, 2 ADJUSTABLE FROSTLESS, TOP MOUNT W/O ICE MAKER, ENERGY STAR COMPLIANT<br>Line Note to Bidders:<br>MANUFACTURER/BRAND:_____<br>MODEL/STOCK #:_____ | 2.00 | Each | | |
| 4 | MPA-162 - 2/1/15 - 1/31/16 - 15 CU. FT. REFRIGERATOR, WHITE, 2 ADJUSTABLE SHELVES, FROSTLESS, TOP MOUNT, W/O ICE MAKER, ENERGY STAR COMPLIANT<br>Line Note to Bidders:<br>MANUFACTURER/BRAND:_____<br>MODEL/STOCK #:_____ | 2.00 | Each | | |
| 5 | MPA-162 - 2/1/15 - 1/31/16 - 17 CU. FT. REFRIGERATOR, WHITE, 2 ADJUSTABLE SHELVES, FROSTLESS, TOP MOUNT W/O ICE MAKER, ENERGY STAR COMPLIANT<br>Line Note to Bidders:<br>MANUFACTURER/BRAND:_____<br>MODEL/STOCK #:_____ | 2.00 | Each | | |
| 6 | MPA-162 - 2/1/15 - 1/31/15 - 18 CU. FT. REFRIGERATOR, WHITE, FROSTLESS, TOP MOUNT, 4 ADJUSTABLE | 1.00 | Each | | |

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| | SHELVES, AUTOMATIC ICE MAKER, ENERGY STAR COMPLIANT<br>Line Note to Bidders:<br>MANUFACTURER/BRAND:_____<br><br>MODEL/STOCK #:_____ | | | | |
| 7 | MPA-162 - 2/1/15 - 1/31/16 - 18 CU. FT. REFRIGERATOR, WHITE, FROSTLESS, TOP MOUNT, 4 ADJUSTABLE SHELVES, W/O ICE MAKER, ENERGY STAR COMPLIANT<br>Line Note to Bidders:<br>MANUFACTURER/BRAND:_____<br><br>MODEL/STOCK #:_____ | 8.00 | Each | | |
| 8 | MPA-162 - 2/1/15 - 1/31/16 - 21 CU. FT. REFRIGERATOR, WHITE, FROSTLESS, TOP MOUNT, 4 ADJUSTABLE SHELVES, AUTOMATIC ICE MAKER, ENERGY STAR COMPLIANT<br>Line Note to Bidders:<br>MANUFACTURER/BRAND:_____<br><br>MODEL/STOCK #:_____ | 8.00 | Each | | |
| 9 | MPA-162 - 2/1/15 - 1/31/16 - 22 CU. FT. REFRIGERATOR, WHITE, FROSTLESS, TOP MOUNT, 4 ADJUSTABLE SHELVES, AUTOMATIC ICE MAKER, ENERGY STAR COMPLIANT<br>Line Note to Bidders:<br>MANUFACTURER/BRAND:_____<br><br>MODEL/STOCK #:_____ | 2.00 | Each | | |
| 10 | MPA-162 - 2/1/15 - 1/31/16 - 22 CU. FT. REFRIGERATOR, WHITE, FROSTLESS, 4 ADJUSTABLE SHELVES, FROSTLESS, TOP MOUNT W/O ICE MAKER, ENERGY STAR COMPLIANT<br>Line Note to Bidders:<br>MANUFACTURER/BRAND:_____<br><br>MODEL/STOCK #:_____ | 6.00 | Each | | |
| 11 | MPA-162 - 2/1/15 - 1/31/16 - 14 CU. FT. UPRIGHT FREEZER, WHITE, FROST FREE, 3 SHELVES, ENERGY STAR COMPLIANT | 1.00 | Each | | |

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| | Line Note to Bidders:<br>MANUFACTURER/BRAND:_____<br><br>MODEL/STOCK #:_____ | | | | |
| 12 | MPA-162 - 2/1/15 - 1/31/16 - 17 CU. FT. UPRIGHT FREEZER, WHITE, FROST FREE, 3 SHELVES, ENERGY STAR COMPLIANT<br>Line Note to Bidders:<br>MANUFACTURER/BRAND:_____<br><br>MODEL/STOCK #:_____ | 1.00 | Each | | |
| 13 | MPA-162 - 2/1/15 - 1/31/16 - 20 CU. FT. UPRIGHT FREEZER, WHITE, FROST FREE, 3 SHELVES, ENERGY STAR COMPLIANT<br>Line Note to Bidders:<br>MANUFACTURER/BRAND:_____<br><br>MODEL/STOCK #:_____ | 1.00 | Each | | |
| 14 | MPA-162 - 2/1/15 - 1/31/16 - 30 INCH ELECTRIC STOVE, WHITE SELF-CLEANING OVEN, 4 BURNER, CLOCK & TIMER, STORAGE DRAWER, SEE THRU WINDOW, ENERGY STAR COMPLIANT<br>Line Note to Bidders:<br>MANUFACTURER/BRAND:_____<br><br>MODEL/STOCK #:_____ | 2.00 | Each | | |
| 15 | MPA-162 - 2/1/15 - 1/31/16 - 30 INCH GAS STOVE, WHITE SELF-CLEANING OVEN, 4 BURNER, CLOCK & TIMER, STORAGE DRAWER, SEE THRU WINDOW, ENERGY STAR COMPLIANT<br>Line Note to Bidders:<br>MANUFACTURER/BRAND:_____<br><br>MODEL/STOCK #:_____ | 1.00 | Each | | |
| 16 | MPA-162 - 2/1/15 - 1/31/16 - MICROWAVE OVEN, WHITE, 1.8 CU. FT. CAROUSEL (TURNTABLE) SYSTEM. 16 INCH TURNTABLE GLASS 1,000. WATT MINIMUM<br>Line Note to Bidders:<br>MANUFACTURER/BRAND:_____<br><br>MODEL/STOCK #:_____ | 7.00 | Each | | |

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| 17 | MPA-162 - 2/1/15 - 1/31/16 - MICROWAVE OVEN 1.2 CU. FT. 1000 WATT MIN. CAROUSEL<br>Line Note to Bidders:<br>MANUFACTURER/BRAND:_____<br>MODEL/STOCK #:_____ | 5.00 | Each | | |
| 18 | MPA-162 - 2/1/15 - 1/31/16 - DEHUMIDIFIER, 50 PINT MOISTURE REMOVAL/24 HRS FRONT LOADING ADJUSTABLE HUMIDSTAT, 2 SPEED FAN CONTROL, AUTO DE-ICER, AUTO SHUT-OFF, 1 YEAR WARRANTY, ENERGY STAR COMPLIANT<br>Line Note to Bidders:<br>MANUFACTURER/BRAND:_____<br>MODEL/STOCK #:_____ | 1.00 | Each | | |
| 19 | MPA-162 - 2/1/15 - 1/31/16 - KITCHEN AND DISHWASHER KUDROIT JWH OR EQUAL, ENERGY STAR COMPLIANT<br>Line Note to Bidders:<br>MANUFACTURER/BRAND:_____<br>MODEL/STOCK #:_____ | 7.00 | Each | | |
| 20 | MPA-162 - 2/1/15 - 1/31/16 - SPEED QUEEN TOP LOAD WASHER, MODEL SWT 021, OR EQUAL, ENERGY STAR COMPLIANT<br>Line Note to Bidders:<br>MANUFACTURER/BRAND:_____<br>MODEL/STOCK #:_____ | 11.00 | Each | | |
| 21 | MPA-162 - 2/1/15 - 1/31/16 - SPEED QUEEN SINGLE LOAD ELECTRIC DRYER, SDE007, OR EQUAL, ENERGY STAR COMPLIANT<br>Line Note to Bidders:<br>MANUFACTURER/BRAND:_____<br>MODEL/STOCK #:_____ | 10.00 | Each | | |
| 22 | MPA-162 - 2/1/15 - 1/31/16 - SPEED QUEEN SINGLE LOAD GAS DRYER, SDG009 OR EQUAL. ENERGY STAR COMPLIANT<br>Line Note to Bidders:<br>MANUFACTURER/BRAND:_____ | 2.00 | Each | | |

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| 23 | MPA-162 - 2/1/15 - 1/31/16 - SPEED QUEEN FRONT LOAD WASHER, SWT021, OR EQUAL, ENERGY STAR COMPLIANT<br>Line Note to Bidders:<br>MANUFACTURER/BRAND:_____<br><br>MODEL/STOCK #:_____ | 2.00 | Each | | |
| 24 | MPA-162 - 2/1/15 - 1/31/16 - SPEED QUEEN STACKED ELECTRIC DRYER, SSE007, OR EQUAL, ENERGY STAR COMPLIANT<br>Line Note to Bidders:<br>MANUFACTURER/BRAND:_____<br><br>MODEL/STOCK #:_____ | 2.00 | Each | | |
| 25 | MPA-162 - 2/1/15 - 1/31/16 - 24" ELECTRIC FRIGIDAIRE WALL OVER, SELF CLEANING, CLOCK WITH TIMER, BROIL ELEMENT, TWO OVEN RACKS, FOUR POSITIONS, OVEN WALL OR EQUAL, ENERGY STAR COMPLIANT<br>Line Note to Bidders:<br>MANUFACTURER/BRAND:_____<br><br>MODEL/STOCK #:_____ | 1.00 | Each | | |
| 26 | MPA-162 - 2/1/15 - 1/31/16 - 27" ELECTRIC FRIGIDAIRE WALL OVEN, SELF CLEANING, CLOCK WITH TIMER, BROILER ELEMENT, TWO OVEN RACKS, FOUR POSITIONS, OVEN WALL OR EQUAL, ENERGY STAR COMPLIANT<br>Line Note to Bidders:<br>MANUFACTURER/BRAND:_____<br><br>MODEL/STOCK #:_____ | 1.00 | Each | | |
| 27 | MPA-162 - 2/1/15 - 1/31/16 - 30" ELECTRIC FRIGIDAIRE WALL OVEN, SELF CLEANING, CLOCK WITH TIMER, BROIL ELEMET, TWO OVEN RACKS, FOUR POSITIONS, OVEN WALL - OR EQUAL, ENERGY STAR COMPLIANT<br>Line Note to Bidders:<br>MANUFACTURER/BRAND:_____ | 1.00 | Each | | |

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| 28 | MPA-162 - 2/1/15 - 1/31/16 - 30" FRIGIDAIRE GALLERY FREESTANDING ELECTRIC RANGE/COVECTION OVEN # FGEF3055K F/W/B - OR EQUAL, ENERGY STAR COMPLIANT<br>Line Note to Bidders:<br>MANUFACTURER/BRAND:_____<br><br>MODEL/STOCK #:_____ | 1.00 | Each | | |
| 29 | MPA-162 - 2/1/15 - 1/31/16 - 30" FRIGIDAIRE GALLERY FREESTANDING GAS RANGE/CONVECTION OVEN #FGG3054K F/W/B - OR EQUAL, ENERGY STAR COMPLIANT<br>Line Note to Bidders:<br>MANUFACTURER/BRAND:_____<br><br>MODEL/STOCK #:_____ | 1.00 | Each | | |
| 30 | MPA-162 - 2/1/15 - 1/31/16 - REMOVAL OF OLD APPLIANCES, IF REQUESTED<br>Line Note to Bidders:<br>MANUFACTURER/BRAND:_____<br><br>MODEL/STOCK #:_____<br>MPA-162 - 2/1/15 - 1/31/16 PLEASE PROVIDE US WITH YOUR PERCENTAGE ALLOWED OFF CURRENT MANUFACTURER'S RETAIL LIST PRICE FOR ALL OTHER NON-CORE APPLIANCES.<br><br>LIST PRICE LESS _____%<br><br>ON LINE CATALOG/WEBSITE WHERE PRICING MAY BE SEEN:<br><br>_____ | 36.00 | Each | | |

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Delivery: _____

Terms of Payment: _____

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## Contract Terms and Conditions

### Table of Contents

Terms and Conditions....XIX
BID STANDARD TERMS AND CONDITIONS....XIX
TERMS AND CONDITIONS FOR THIS BID....XIX
AWARD....XIX
VENDOR SPECIFICATIONS....XIX
MPA BID AWARD (STATEWIDE APPLICABILITY)....XIX
RIVIP INFO - BID SUBMISSION REQUIREMENTS....XIX
PURCHASE AGREEMENT BID....XIX
DELIVERY PER AGENCY....XX

## Terms and Conditions

### BID STANDARD TERMS AND CONDITIONS

### TERMS AND CONDITIONS FOR THIS BID

### AWARD

THE STATE, AT ITS SOLE DISCRETION, SHALL RESERVE THE RIGHT TO MAKE ONE OR MULTIPLE AWARDS FOR THIS REQUIREMENT AND/OR TO REJECT ANY OR ALL BIDS.

### VENDOR SPECIFICATIONS

ALL VENDORS MUST INCLUDE SPECIFICATIONS WITH BID PROPOSAL (EVEN THOSE BIDDING BRAND SPECIFIED). FAILURE TO SUBMIT SPECIFICATIONS WITH BID PROPOSAL MAY RESULT IN DISQUALIFICATION OF BID. ITEMS IN CATALOGS MUST BE CLEARLY MARKED AND PAGES TABBED.

### MPA BID AWARD (STATEWIDE APPLICABILITY)

STATEWIDE APPLICABILITY - Political Subdivisions (cities, towns, schools, quasi-public agencies), as authorized by law, may participate in this Agreement. All ordering and billing shall be between the vendor and the political subdivision (only).

### RIVIP INFO - BID SUBMISSION REQUIREMENTS

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MAILING ADDRESS FOR BID PROPOSALS ISSUED BY THE STATE OF RHODE ISLAND, DIVISION OF PURCHASES

All Bid Proposals must be submitted by mail or hand delivered to:

- State of Rhode Island
- Department of Administrtion
- Division of Purchases, Second floor
- One Capitol Hill
- Providence, RI 02908-5855

### DIVESTITURE OF INVESTMENTS IN IRAN REQUIREMENT:

**No vendor engaged in investment activities in Iran as described in R.I. Gen. Laws §37-2.5-2(b) may submit a bid proposal to, or renew a contract with, the Division of Purchases. Each vendor submitting a bid proposal or entering into a renewal of a contract is required to certify that the vendor does not appear on the list maintained by the General Treasurer pursuant to R.I. Gen. Laws §37-2.5-3.**

### PURCHASE AGREEMENT BID

BIDDING (a) A single price shall be quoted for each item against which a proposal is submitted. This price

will be the maximum in effect during the agreement period. Any price decline at the manufacturer's level shall be reflected in a reduction of the agreement price to the State. (b) Quantities, if any, are estimated only. The agreement shall cover the actual quantities ordering during the period. Deliveries will be billed at the single, firm, awarded unit price quoted regardless of the quantities ordered. (c) Bid price is net F.O.B. destination and shall include inside delivery at no extra cost. (d) Bids for single items and/or a small percentage of total items listed, may, at the State's sole option, be rejected as being non-responsive to the intent of this request. ORDERING (a) The User Agency(s) will submit individual orders for the various items and various quantities as may be required during the agreement period. (b) Exception - Regardless of any agreement resulting from this bid, the State reserves the right to solicit prices separately for any extra large requirements for delivery to specific destinations.

Mailing Address for Bid Proposals issued by the State of Rhode Island, Division of Purchases:

All Bid Proposals must be submitted to the following address:

State of Rhode Island

Department of Administration

Division of Purchases, 2nd Floor

One Capitol Hill

Providence, RI 02908

**DELIVERY PER AGENCY**

DELIVERY OF GOODS OR SERVICES AS REQUESTED BY AGENCY.