

Request for Quote

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
 ONE CAPITOL HILL
 PROVIDENCE RI 02908

CREATION DATE : 22-JAN-15
 BID NUMBER: 7549282,
 TITLE: APPLIANCES, HOUSEHOLD (MPA# 162)
 BLANKET START : 01-FEB-15
 BLANKET END : 31-JAN-16
 BID CLOSING DATE AND TIME: 10-FEB-2015 11:30:00

BUYER: Cowell Jr, John A
 PHONE #: 401-574-8114

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Requisition Number:

Amendment Description:

Line	Description	Quantity	Unit	Unit Price	Total
1	WITH OPTION TO RENEW FOR (6) MONTHS AT THE SOLE DISCRETION OF THE STATE MPA-162 - 2/1/15 - 1/31/16- 3.5 CU FT. COMPACT REFRIGERATOR, WHITE, 2 ADJUSTABLE SHELVES, AND DOOR BINS, PUSH-BUTTON DEFROST, ENERGY STAR COMPLIANT Line Note to Bidders: MANUFACTURER/BRAND: _____ MODEL/STOCK #: _____	6.00	Each		
2	MPA-162 - 2/1/15 - 1/31/15 - 10.0 CU. FT. REFRIGERATOR, WHITE, 2 ADJUSTABLE SHELVES, FROSTLESS, TOP MOUNT, ENERGY STAR COMPLIANT Line Note to Bidders: MANUFACTURER/BRAND: _____ MODEL/STOCK #: _____	2.00	Each		
3	MPA-162 - 2/1/15 - 1/31/16 - 16 CU. FT. REFRIGERATOR, WHITE, 2 ADJUSTABLE FROSTLESS, TOP MOUNT W/O ICE MAKER, ENERGY STAR COMPLIANT Line Note to Bidders: MANUFACTURER/BRAND: _____ MODEL/STOCK #: _____	2.00	Each		
4	MPA-162 - 2/1/15 - 1/31/16 - 15 CU. FT. REFRIGERATOR, WHITE, 2 ADJUSTABLE SHELVES, FROSTLESS, TOP MOUNT, W/O ICE MAKER, ENERGY STAR COMPLIANT Line Note to Bidders: MANUFACTURER/BRAND: _____ MODEL/STOCK #: _____	2.00	Each		
5	MPA-162 - 2/1/15 - 1/31/16 - 17 CU. FT. REFRIGERATOR, WHITE, 2 ADJUSTABLE SHELVES, FROSTLESS, TOP MOUNT W/O ICE MAKER, ENERGY STAR COMPLIANT. Line Note to Bidders: MANUFACTURER/BRAND: _____ MODEL/STOCK #: _____	2.00	Each		
6	MPA-162 - 2/1/15 - 1/31/15 - 18 CU. FT. REFRIGERATOR, WHITE, FROSTLESS, TOP MOUNT, 4 ADJUSTABLE SHELVES, AUTOMATIC ICE MAKER, ENERGY STAR COMPLIANT	1.00	Each		

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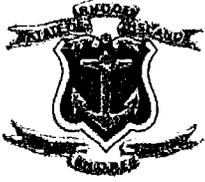
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Line	Description	Quantity	Unit	Unit Price	Total
	Line Note to Bidders: MANUFACTURER/BRAND: _____ MODEL/STOCK #:				
7	MPA-162 - 2/1/15 - 1/31/16 - 18 CU. FT. REFRIGERATOR, WHITE, FROSTLESS, TOP MOUNT, 4 ADJUSTABLE SHELVES, W/O ICE MAKER, ENERGY STAR COMPLIANT Line Note to Bidders: MANUFACTURER/BRAND: _____ MODEL/STOCK #:	8.00	Each		
8	MPA-162 - 2/1/15 - 1/31/16 - 21 CU. FT. REFRIGERATOR, WHITE, FROSTLESS, TOP MOUNT, 4 ADJUSTABLE SHELVES, AUTOMATIC ICE MAKER, ENERGY STAR COMPLIANT Line Note to Bidders: MANUFACTURER/BRAND: _____ MODEL/STOCK #:	8.00	Each		
9	MPA-162 - 2/1/15 - 1/31/16 - 22 CU. FT. REFRIGERATOR, WHITE, FROSTLESS, TOP MOUNT, 4 ADJUSTABLE SHELVES, AUTOMATIC ICE MAKER, ENERGY STAR COMPLIANT Line Note to Bidders: MANUFACTURER/BRAND: _____ MODEL/STOCK #:	2.00	Each		
10	MPA-162 - 2/1/15 - 1/31/16 - 22 CU. FT. REFRIGERATOR, WHITE, FROSTLESS, 4 ADJUSTABLE SHELVES, FROSTLESS, TOP MOUNT W/O ICE MAKER, ENERGY STAR COMPLIANT Line Note to Bidders: MANUFACTURER/BRAND: _____ MODEL/STOCK #:	6.00	Each		
11	MPA-162 - 2/1/15 - 1/31/16 - 14 CU. FT. UPRIGHT FREEZER, WHITE, FROST FREE, 3 SHELVES, ENERGY STAR COMPLIANT Line Note to Bidders: MANUFACTURER/BRAND: _____ MODEL/STOCK #:	1.00	Each		

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12	MPA-162 - 2/1/15 - 1/31/16 - 17 CU. FT. UPRIGHT FREEZER, WHITE, FROST FREE, 3 SHELVES, ENERGY STAR COMPLIANT Line Note to Bidders: MANUFACTURER/BRAND: _____ MODEL/STOCK #:	1.00	Each		
13	MPA-162 - 2/1/15 - 1/31/16 - 20 CU. FT. UPRIGHT FREEZER, WHITE, FROST FREE, 3 SHELVES, ENERGY STAR COMPLIANT Line Note to Bidders: MANUFACTURER/BRAND: _____ MODEL/STOCK #:	1.00	Each		
14	MPA-162 - 2/1/15 - 1/31/16 - 30 INCH ELECTRIC STOVE, WHITE SELF-CLEANING OVEN, 4 BURNER, CLOCK & TIMER, STORAGE DRAWER, SEE THRU WINDOW, ENERGY STAR COMPLIANT Line Note to Bidders: MANUFACTURER/BRAND: _____ MODEL/STOCK #:	2.00	Each		
15	MPA-162 - 2/1/15 - 1/31/16 - 30 INCH GAS STOVE, WHITE SELF-CLEANING OVEN, 4 BURNER, CLOCK & TIMER, STORAGE DRAWER, SEE THRU WINDOW, ENERGY STAR COMPLIANT Line Note to Bidders: MANUFACTURER/BRAND: _____ MODEL/STOCK #:	1.00	Each		
16	MPA-162 - 2/1/15 - 1/31/16 - MICROWAVE OVEN, WHITE, 1.8 CU. FT. CAROUSEL (TURNTABLE) SYSTEM. 16 INCH TURNTABLE GLASS 1,000. WATT MINIMUM Line Note to Bidders: MANUFACTURER/BRAND: _____ MODEL/STOCK #:	7.00	Each		
17	MPA-162 - 2/1/15 - 1/31/16 - MICROWAVE OVEN 1.2 CU. FT. 1000 WATT MIN. CAROUSEL Line Note to Bidders: MANUFACTURER/BRAND: _____ MODEL/STOCK #:	5.00	Each		

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Line	Description	Quantity	Unit	Unit Price	Total
18	MPA-162 - 2/1/15 - 1/31/16 - DEHUMIDIFIER, 50 PINT MOISTURE REMOVAL/24 HRS FRONT LOADING ADJUSTABLE HUMIDSTAT, 2 SPEED FAN CONTROL, AUTO DE-ICER, AUTO SHUT-OFF, 1 YEAR WARRANTY, ENERGY STAR COMPLIANT Line Note to Bidders: MANUFACTURER/BRAND: _____ MODEL/STOCK #: _____	1.00	Each		
19	MPA-162 - 2/1/15 - 1/31/16 - KITCHEN AND DISHWASHER KUDROIT JWH OR EQUAL, ENERGY STAR COMPLIANT Line Note to Bidders: MANUFACTURER/BRAND: _____ MODEL/STOCK #: _____	7.00	Each		
20	MPA-162 - 2/1/15 - 1/31/16 - SPEED QUEEN TOP LOAD WASHER, MODEL SWT 021, OR EQUAL, ENERGY STAR COMPLIANT Line Note to Bidders: MANUFACTURER/BRAND: _____ MODEL/STOCK #: _____	11.00	Each		
21	MPA-162 - 2/1/15 - 1/31/16 - SPEED QUEEN SINGLE LOAD ELECTRIC DRYER, SDE007, OR EQUAL, ENERGY STAR COMPLIANT Line Note to Bidders: MANUFACTURER/BRAND: _____ MODEL/STOCK #: _____	10.00	Each		
22	MPA-162 - 2/1/15 - 1/31/16 - SPEED QUEEN SINGLE LOAD GAS DRYER, SDG009 OR EQUAL. ENERGY STAR COMPLIANT Line Note to Bidders: MANUFACTURER/BRAND: _____ MODEL/STOCK #: _____	2.00	Each		
23	MPA-162 - 2/1/15 - 1/31/16 - SPEED QUEEN FRONT LOAD WASHER, SWT021, OR EQUAL, ENERGY STAR COMPLIANT Line Note to Bidders: MANUFACTURER/BRAND: _____	2.00	Each		

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Line	Description	Quantity	Unit	Unit Price	Total
	MODEL/STOCK #: _____				
24	MPA-162 - 2/1/15 - 1/31/16 - SPEED QUEEN STACKED ELECTRIC DRYER, SSE007, OR EQUAL, ENERGY STAR COMPLIANT Line Note to Bidders: MANUFACTURER/BRAND: _____ MODEL/STOCK #: _____	2.00	Each		
25	MPA-162 - 2/1/15 - 1/31/16 - 24" ELECTRIC FRIGIDAIRE WALL OVEN, SELF CLEANING, CLOCK WITH TIMER, BROIL ELEMENT, TWO OVEN RACKS, FOUR POSITIONS, OVEN WALL OR EQUAL, ENERGY STAR COMPLIANT Line Note to Bidders: MANUFACTURER/BRAND: _____ MODEL/STOCK #: _____	1.00	Each		
26	MPA-162 - 2/1/15 - 1/31/16 - 27" ELECTRIC FRIGIDAIRE WALL OVEN, SELF CLEANING, CLOCK WITH TIMER, BROILER ELEMENT, TWO OVEN RACKS, FOUR POSITIONS, OVEN WALL OR EQUAL, ENERGY STAR COMPLIANT Line Note to Bidders: MANUFACTURER/BRAND: _____ MODEL/STOCK #: _____	1.00	Each		
27	MPA-162 - 2/1/15 - 1/31/16 - 30" ELECTRIC FRIGIDAIRE WALL OVEN, SELF CLEANING, CLOCK WITH TIMER, BROIL ELEMET, TWO OVEN RACKS, FOUR POSITIONS, OVEN WALL - OR EQUAL, ENERGY STAR COMPLIANT Line Note to Bidders: MANUFACTURER/BRAND: _____ MODEL/STOCK #: _____	1.00	Each		
28	MPA-162 - 2/1/15 - 1/31/16 - 30" FRIGIDAIRE GALLERY FREESTANDING ELECTRIC RANGE/COVECTION OVEN # FGEF3055K F/W/B - OR EQUAL, ENERGY STAR COMPLIANT Line Note to Bidders: MANUFACTURER/BRAND: _____	1.00	Each		

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Line	Description	Quantity	Unit	Unit Price	Total
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29	MPA-162 - 2/1/15 - 1/31/16 - 30" FRIGIDAIRE GALLERY FREESTANDING GAS RANGE/CONVECTION OVEN #FGG3054K FW/B - OR EQUAL, ENERGY STAR COMPLIANT Line Note to Bidders: MANUFACTURER/BRAND: _____ MODEL/STOCK #: _____	1.00	Each		
30	MPA-162 - 2/1/15 - 1/31/16 - REMOVAL OF OLD APPLIANCES, IF REQUESTED Line Note to Bidders: MANUFACTURER/BRAND: _____ MODEL/STOCK #: MPA-162 - 2/1/15 - 1/31/16 PLEASE PROVIDE US WITH YOUR PERCENTAGE ALLOWED OFF CURRENT MANUFACTURER'S RETAIL LIST PRICE FOR ALL OTHER NON-CORE APPLIANCES. LIST PRICE LESS _____ % ON LINE CATALOG/WEBSITE WHERE PRICING MAY BE SEEN: _____	36.00	Each		

Delivery: _____

Terms of Payment: _____

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Contract Terms and Conditions

Table of Contents

Terms and Conditions.....	XIX
BID STANDARD TERMS AND CONDITIONS	XIX
TERMS AND CONDITIONS FOR THIS BID	XIX
AWARD	XIX
VENDOR SPECIFICATIONS	XIX
MPA BID AWARD (STATEWIDE APPLICABILITY)	XIX
RIVIP INFO - BID SUBMISSION REQUIREMENTS	XIX
PURCHASE AGREEMENT BID	XIX
DELIVERY PER AGENCY	XX

Terms and Conditions

BID STANDARD TERMS AND CONDITIONS

TERMS AND CONDITIONS FOR THIS BID

AWARD

THE STATE, AT ITS SOLE DISCRETION, SHALL RESERVE THE RIGHT TO MAKE ONE OR MULTIPLE AWARDS FOR THIS REQUIREMENT AND/OR TO REJECT ANY OR ALL BIDS.

VENDOR SPECIFICATIONS

ALL VENDORS MUST INCLUDE SPECIFICATIONS WITH BID PROPOSAL (EVEN THOSE BIDDING BRAND SPECIFIED). FAILURE TO SUBMIT SPECIFICATIONS WITH BID PROPOSAL MAY RESULT IN DISQUALIFICATION OF BID. ITEMS IN CATALOGS MUST BE CLEARLY MARKED AND PAGES TABBED.

MPA BID AWARD (STATEWIDE APPLICABILITY)

STATEWIDE APPLICABILITY - Political Subdivisions (cities, towns, schools, quasi-public agencies), as authorized by law, may participate in this Agreement. All ordering and billing shall be between the vendor and the political subdivision (only).

RIVIP INFO - BID SUBMISSION REQUIREMENTS

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MAILING ADDRESS FOR BID PROPOSALS ISSUED BY THE STATE OF RHODE ISLAND,
DIVISION OF PURCHASES

All Bid Proposals must be submitted by mail or hand delivered to:

- State of Rhode Island
- Department of Administration
- Division of Purchases, Second floor
- One Capitol Hill
- Providence, RI 02908-5855

DIVESTITURE OF INVESTMENTS IN IRAN REQUIREMENT:

No vendor engaged in investment activities in Iran as described in R.I. Gen. Laws §37-2.5-2(b) may submit a bid proposal to, or renew a contract with, the Division of Purchases. Each vendor submitting a bid proposal or entering into a renewal of a contract is required to certify that the vendor does not appear on the list maintained by the General Treasurer pursuant to R.I. Gen. Laws §37-2.5-3.

PURCHASE AGREEMENT BID

BIDDING (a) A single price shall be quoted for each item against which a proposal is submitted. This price

will be the maximum in effect during the agreement period. Any price decline at the manufacturer's level shall be reflected in a reduction of the agreement price to the State. (b) Quantities, if any, are estimated only. The agreement shall cover the actual quantities ordering during the period. Deliveries will be billed at the single, firm, awarded unit price quoted regardless of the quantities ordered. (c) Bid price is net F.O.B. destination and shall include inside delivery at no extra cost. (d) Bids for single items and/or a small percentage of total items listed, may, at the State's sole option, be rejected as being non-responsive to the intent of this request. ORDERING (a) The User Agency(s) will submit individual orders for the various items and various quantities as may be required during the agreement period. (b) Exception - Regardless of any agreement resulting from this bid, the State reserves the right to solicit prices separately for any extra large requirements for delivery to specific destinations.

Mailing Address for Bid Proposals issued by the State of Rhode Island, Division of Purchases:

All Bid Proposals must be submitted to the following address:

State of Rhode Island
Department of Administration
Division of Purchases, 2nd Floor
One Capitol Hill
Providence, RI 02908

DELIVERY PER AGENCY

DELIVERY OF GOODS OR SERVICES AS REQUESTED BY AGENCY.