

# Request for Quote

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
 ONE CAPITOL HILL  
 PROVIDENCE RI 02908

**CREATION DATE :** 21-AUG-14  
**BID NUMBER:** 7548915,1  
**TITLE:** SERVICE PLANS FOR MGE GALAXY 400 50 KVA UPS SYSTEM & SYMMETRA PX 300KW  
**BLANKET START :** 01-OCT-14  
**BLANKET END :** 30-SEP-17  
**BID CLOSING DATE AND TIME:** 28-AUG-2014 10:30:00

**BUYER:** Cadoret, David  
**PHONE #:** N/A

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 DOA CONTROLLER  
 ONE CAPITOL HILL, 4TH FLOOR  
 SMITH ST  
 PROVIDENCE, RI 02908  
 US

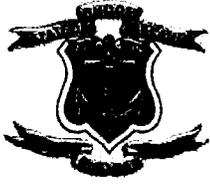
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 DOA - ENTERPRISE OPERATIONS CENTER  
 50 SERVICE AVENUE  
 WARWICK, RI 02886  
 US

**Requisition Number:**  
**Amendment Description:** ATTACHED IS ADDENDUM 1

**ADDING LINE ITEM # 15**

Line	Description	Quantity	Unit	Unit Price	Total
1	10/1/14-6/30/15 APC ADVANTAGE ULTRA SERVICE PLAN FOR AN MGE GALAXY 4000 50 KVA UPS SYSTEM S/N QP10-000642 PRODUCT ID NO. G47UPS50#889889 AS PER ATTACHED SPECIFICATIONS	9.00	Month		
2	7/1/15-6/30/16 APC ADVANTAGE ULTRA SERVICE PLAN FOR AN MGE GALAXY 4000 50 KVA UPS SYSTEM S/N QP10-000642 PRODUCT ID NO. G47UPS50#889889 AS PER ATTACHED SPECIFICATIONS	12.00	Month		
3	7/1/16-6/30/17 APC ADVANTAGE ULTRA SERVICE PLAN FOR AN MGE GALAXY 4000 50 KVA UPS SYSTEM S/N QP10-000642 PRODUCT ID NO. G47UPS50#889889 AS PER ATTACHED SPECIFICATIONS	12.00	Month		
4	7/1/17-9/30/17 APC ADVANTAGE ULTRA SERVICE PLAN FOR AN MGE GALAXY 4000 50 KVA UPS SYSTEM S/N QP10-000642 PRODUCT ID NO. G47UPS50#889889 AS PER ATTACHED SPECIFICATIONS	3.00	Month		
5	10/1/17-6/30/18 OPTION TO RENEW AT THE SOLE DISCRETION OF THE STATE APC ADVANTAGE ULTRA SERVICE PLAN FOR AN MGE GALAXY 4000 50 KVA UPS SYSTEM S/N QP10-000642 PRODUCT ID NO. G47UPS50#889889 AS PER ATTACHED SPECIFICATIONS	9.00	Month		
6	7/1/18-6/30/19 OPTION TO RENEW AT THE SOLE DISCRETION OF THE STATE APC ADVANTAGE ULTRA SERVICE PLAN FOR AN MGE GALAXY 4000 50 KVA UPS SYSTEM S/N QP10-000642 PRODUCT ID NO. G47UPS50#889889 AS PER ATTACHED SPECIFICATIONS	12.00	Month		
7	7/1/19-9/30/19 OPTION TO RENEW AT THE SOLE DISCRETION OF THE STATE APC ADVANTAGE ULTRA SERVICE PLAN FOR AN MGE GALAXY 4000 50 KVA UPS SYSTEM S/N QP10-000642 PRODUCT ID NO. G47UPS50#889889 AS PER ATTACHED SPECIFICATIONS	3.00	Month		
8	10/1/14-6/30/15 APC ADVANTAGE ULTRA SERVICE PLAN FOR A SYMMETRA PX 300KW EXPANDABLE TO 500 KW UPS SYSTEM (SERIAL NO. QD1113140134) AS PER SPECIFICATIONS	9.00	Month		
9	7/1/15-6/30/16 APC ADVANTAGE ULTRA SERVICE PLAN	12.00	Month		

It is the Vendor's responsibility to check and download any and all addenda from the RIVIP. This offer may not be considered unless a signed RIVIP generated Bidder Certification Cover Form is attached and the Unit Price column is completed. The signed Certification Cover Form must be attached to the front of the offer



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 WARWICK, RI 02886  
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**Requisition Number:**  
**Amendment Description:** ATTACHED IS ADDENDUM 1

**ADDING LINE ITEM # 15**

Line	Description	Quantity	Unit	Unit Price	Total
	FOR A SYMMETRA PX 300KW EXPANDABLE TO 500 KW UPS SYSTEM (SERIAL NO. QD1113140134) AS PER SPECIFICATIONS				
10	7/1/16-6/30/17 APC ADVANTAGE ULTRA SERVICE PLAN FOR A SYMMETRA PX 300KW EXPANDABLE TO 500 KW UPS SYSTEM (SERIAL NO. QD1113140134) AS PER SPECIFICATIONS	12.00	Month		
11	7/1/17-9/30/17 APC ADVANTAGE ULTRA SERVICE PLAN FOR A SYMMETRA PX 300KW EXPANDABLE TO 500 KW UPS SYSTEM (SERIAL NO. QD1113140134) AS PER SPECIFICATIONS	3.00	Month		
12	10/1/17-6/30/18 OPTION TO RENEW AT THE SOLE DISCRETION OF THE STATE APC ADVANTAGE ULTRA SERVICE PLAN FOR A SYMMETRA PX 300KW EXPANDABLE TO 500 KW UPS SYSTEM (SERIAL NO. QD1113140134) AS PER SPECIFICATIONS	9.00	Month		
13	7/1/18-6/30/19 OPTION TO RENEW AT THE SOLE DISCRETION OF THE STATE APC ADVANTAGE ULTRA SERVICE PLAN FOR A SYMMETRA PX 300KW EXPANDABLE TO 500 KW UPS SYSTEM (SERIAL NO. QD1113140134) AS PER SPECIFICATIONS	12.00	Month		
14	7/1/19-9/30/19 OPTION TO RENEW AT THE SOLE DISCRETION OF THE STATE APC ADVANTAGE ULTRA SERVICE PLAN FOR A SYMMETRA PX 300KW EXPANDABLE TO 500 KW UPS SYSTEM (SERIAL NO. QD1113140134) AS PER SPECIFICATIONS	3.00	Month		
15	10/1/14 - 12/31/14 - RECERTIFICATION VISIT OF MGE GALAXY 400 50 KVA	1.00	Each		

Delivery: \_\_\_\_\_

Terms of Payment: \_\_\_\_\_

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STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Department of Administration  
DIVISION OF PURCHASES  
One Capitol Hill  
Providence, RI 02908-5855

Tel: (401) 574-8100  
Fax: (401) 574-8387  
Website: [www.purchasing.ri.gov](http://www.purchasing.ri.gov)

August 20, 2014

**ADDENDUM NUMBER ONE**  
**RFQ # 7548915**

**TITLE: Service Plans for a MGE Galaxy 400 50 KVA UPS System and a Symmetra PX 300KW**

**Closing Date and Time: 8/28/14 at 10:30 AM**

**Per the issuance of this ADDENDUM #1 (1 page and revision of bid form) the following is noted:**

This addendum answers questions sent in on line to [doa.purbidinfo@purchasing.ri.gov](mailto:doa.purbidinfo@purchasing.ri.gov) and accepted until 5pm on 8/19/14.

1. How many sites in total are there for this bid and what are the addresses please?  
A: (1) site. To 50 Service Avenue, Warwick RI 02886
2. Will the RFQ be amended to include a line for the recertification visit?  
A: YES, if it is a requirement. (**NOTE: Bid form revised to include a line**).
3. The DOA scope of work, page 1 of 2 states "batteries not included"; Does the DOA require annual preventive maintenance on the batteries?  
A: YES
4. "Vendor must be certified and approved maintenance contractor for the manufacturer exact model and serial number. Please provide certification with bid proposal."  
A: This is a requirement. OEM's have approved/certified vendors to complete service on this equipment.

**END OF QUESTIONS**

**Contract Terms and Conditions**

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**Terms and Conditions**

**BID STANDARD TERMS AND CONDITIONS**

**TERMS AND CONDITIONS FOR THIS BID**

**INSURANCE REQUIREMENTS**

AN INSURANCE CERTIFICATE IN COMPLIANCE WITH PROVISIONS OF ITEM 31 (INSURANCE) OF THE GENERAL CONDITIONS OF PURCHASE IS REQUIRED FOR ~~COMPREHENSIVE GENERAL LIABILITY, AUTOMOBILE LIABILITY, AND WORKERS' COMPENSATION~~ AND MUST BE SUBMITTED BY THE SUCCESSFUL BIDDER(S) TO THE DIVISION OF PURCHASES PRIOR TO AWARD. THE INSURANCE CERTIFICATE MUST NAME THE STATE OF RHODE ISLAND AS CERTIFICATE HOLDER AND AS AN ADDITIONAL INSURED. FAILURE TO COMPLY WITH THESE PROVISIONS MAY RESULT IN REJECTION OF THE OFFEROR'S BID. ANNUAL RENEWAL CERTIFICATES MUST BE SUBMITTED TO THE AGENCY IDENTIFIED ON THE PURCHASE ORDER. FAILURE TO DO SO MAY BE GROUNDS FOR CANCELLATION OF CONTRACT.

NOTE: IF THIS BID COVERS CONSTRUCTION, SCHOOL BUSING, HAZARDOUS WASTE, OR VESSEL OPERATION, APPLICABLE COVERAGES FROM THE FOLLOWING LIST MUST ALSO BE SUBMITTED TO THE DIVISION OF PURCHASES PRIOR TO AWARD: \* PROFESSIONAL LIABILITY INSURANCE (AKA ERRORS & OMISSIONS) - \$1 MILLION OR 5% OF ESTIMATED PROJECT COST, WHICHEVER IS GREATER. \* BUILDER'S RISK INSURANCE - COVERAGE EQUAL TO FACE AMOUNT OF CONTRACT FOR CONSTRUCTION. \* SCHOOL BUSING - AUTO LIABILITY COVERAGE IN THE AMOUNT OF \$5 MILLION. \* ENVIRONMENTAL IMPAIRMENT (AKA POLLUTION CONTROL) - \$1 MILLION OR 5% OF FACE AMOUNT OF CONTRACT, WHICHEVER IS GREATER. \* VESSEL OPERATION - (MARINE OR AIRCRAFT) - PROTECTION & INDEMNITY COVERAGE REQUIRED IN THE AMOUNT OF \$1 MILLION.

**LICENSE REQUIREMENTS**

VENDOR (OWNER OF COMPANY) IS RESPONSIBLE TO COMPLY WITH ALL LICENSING OR STATE PERMITS REQUIRED FOR THIS TYPE OF SERVICE. A COPY OF LICENSE/PERMIT SHOULD BE SUBMITTED WITH THIS BID. IN ADDITION TO THESE LICENSE REQUIREMENTS, BIDDER, BY SUBMISSION OF THIS BID, CERTIFIES THAT ANY/ALL WORK RELATED TO THIS BID, AND ANY SUBSEQUENT AWARD WHICH REQUIRES A RHODE ISLAND LICENSE(S), SHALL BE PERFORMED BY AN INDIVIDUAL(S) HOLDING A VALID RHODE ISLAND LICENSE.

**DELIVERY PER AGENCY**

DELIVERY OF GOODS OR SERVICES AS REQUESTED BY AGENCY.

**MULTI YEAR AWARD**

THIS IS A MULTI-YEAR BID/CONTRACT. PER RHODE ISLAND STATE LAW 37-2-33, CONTRACT OBLIGATIONS BEYOND THE CURRENT FISCAL YEAR ARE SUBJECT TO AVAILABILITY OF FUNDS. CONTINUATION OF THE CONTRACT BEYOND THE INITIAL FISCAL YEAR WILL BE AT THE DISCRETION OF THE STATE. TERMINATION MAY BE EFFECTED BY THE STATE BASED UPON DETERMINING FACTORS SUCH AS UNSATISFACTORY PERFORMANCE OR THE DETERMINATION BY THE STATE TO DISCONTINUE THE GOODS/SERVICES, OR TO REVISE THE SCOPE AND NEED FOR THE TYPE OF GOODS/SERVICES; ALSO MANAGEMENT OWNER DETERMINATIONS THAT MAY PRECLUDE THE NEED FOR GOODS/SERVICES.

**AWARD**

THE STATE, AT ITS SOLE DISCRETION, SHALL RESERVE THE RIGHT TO MAKE ONE OR MULTIPLE AWARDS FOR THIS REQUIREMENT AND/OR TO REJECT ANY OR ALL BIDS.

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