



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Department of Administration  
DIVISION OF PURCHASES  
One Capitol Hill  
Providence, RI 02908-5855

Tel: (401) 574-8100  
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Website: [www.purchasing.ri.gov](http://www.purchasing.ri.gov)

May 9, 2014

**ADDENDUM NUMBER ONE**

**RFQ # 7548689**

**TITLE: Interior Improvements at the R.I. Veterans Home, 480 Metacom Ave., Bristol, RI**

**Closing Date and Time: 6/10/14 at 1:30 PM**

**Per the issuance of this ADDENDUM #1 (6) pages, including this cover sheet)**



**Specification Change /Addition / Clarifications**

**The attached Bid Form was inadvertently omitted from the Invitation to Bid. Please use the attached (5) five pages as the Bid Form when submitting your bid response.**

Solicitation #:7548689

Solicitation Title: Interior Improvements at the R.I. Veterans Home, 480  
Metacom Ave., Bristol, RI

**BID FORM**

To: The State of Rhode Island Department of Administration  
Division of Purchases, 2<sup>nd</sup> Floor  
One Capitol Hill, Providence, RI 02908-5855

Bidder:

_____	
Legal name of entity	
_____	
Address (street/city/state/zip)	
_____	_____
Contact name	Contact email
_____	_____
Contact telephone	Contact fax

**1. BASE BID PRICE**

The Bidder submits this bid proposal to perform all of the work (including labor and materials) described in the solicitation for this Base Bid Price (*including the costs for all Allowances, Bonds, and Addenda*):

\$ \_\_\_\_\_  
 (base bid price *in figures* printed electronically, typed, or handwritten legibly in ink)

\_\_\_\_\_

(base bid price *in words* printed electronically, typed, or handwritten legibly in ink)

• **Allowances**

The Base Bid Price **includes** the costs for the following Allowances:

No. 1: _____	\$ _____
No. 2: _____	\$ _____
No. 3: _____	\$ _____

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- **Bonds**

The Base Bid Price ***includes*** the costs for all Bid and Payment and Performance Bonds required by the solicitation.

- **Addenda**

The Bidder has examined the entire solicitation (including the following Addenda), and the Base Bid Price ***includes*** the costs of any modifications required by the Addenda.

*All Addenda must be acknowledged.*

Addendum No. 1 dated: \_\_\_\_\_

Addendum No. 2 dated: \_\_\_\_\_

Addendum No. 3 dated: \_\_\_\_\_

2. **ALTERNATES** (*Additions/Subtractions to Base Bid Price*)

The Bidder offers to: (i) perform the work described in these Alternates as selected by the State in the order of priority specified below, based on the availability of funds and the best interest of the State; and (ii) increase or reduce the Base Bid Price by the amount set forth below for each Alternate selected.

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**ALTERNATE - No 01**

Provide replacement counter tops at the locations indicated on the Construction Drawings.

\_\_\_\_ Add \_\_\_\_ Subtract Alternate No. 1: \_\_\_\_\_

\$ \_\_\_\_\_  
(amount *in figures* printed electronically, typed, or handwritten legibly in ink)

\_\_\_\_\_  
(amount *in words* printed electronically, typed, or handwritten legibly in ink)

**ALTERNATE - No 02**

Delete the interior improvements related to the residence rooms indicated as Phase 2A and Phase 2B from the Project Scope and Project Schedule in their entirety. Refer to Key Plan A1.1

\_\_\_\_ Add \_\_\_\_ Subtract Alternate No. 2: \_\_\_\_\_

\$ \_\_\_\_\_  
(amount *in figures* printed electronically, typed, or handwritten legibly in ink)

\_\_\_\_\_  
(amount *in words* printed electronically, typed, or handwritten legibly in ink)

\_\_\_\_ Add \_\_\_\_ Subtract Alternate No. 3: **N/A** \_\_\_\_\_

\$ \_\_\_\_\_  
(alternate amount *in figures* printed electronically, typed, or handwritten legibly in ink)

\_\_\_\_\_  
(alternate amount *in words* printed electronically, typed, or handwritten legibly in ink)

**3. UNIT PRICES**

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The Bidder submits these predetermined Unit Prices as the basis for any change orders approved in advance by the State. These Unit Prices include all costs, including labor, materials, services, regulatory compliance, overhead, and profit.

Unit Price No. 1:                 \$ \_\_\_\_\_

Unit Price: No. 2                 \$ \_\_\_\_\_

Unit Price No. 3:                 \$ \_\_\_\_\_

Unit Price No. 4                 \$ \_\_\_\_\_

**4.     CONTRACT TIME**

The Bidder offers to perform the work in accordance with the timeline specified below:

- Start of construction:                 June 1, 2014
- Substantial completion:                 July 15, 2014
- Final completion:                         August 1, 2014

**5.     LIQUIDATED DAMAGES**

The successful bidder awarded a contract pursuant to this solicitation shall be liable for and pay the State, as liquidated damages and not as a penalty, the following amount for each calendar day of delay beyond the date for substantial completion, as determined in the sole discretion of the State: \$ N/A\_\_\_\_\_.

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This bid proposal is irrevocable for 60 days from the bid proposal submission deadline.

If the Bidder is determined to be the successful bidder pursuant to this solicitation, the Bidder will promptly: (i) comply with each of the requirements of the Tentative Letter of Award; and (ii) commence and diligently pursue the work upon issuance and receipt of the purchase order from the State and authorization from the user agency.

The person signing below certifies that he or she has been duly authorized to execute and submit this bid proposal on behalf of the Bidder.

**BIDDER**

Date: \_\_\_\_\_

\_\_\_\_\_  
Name of Bidder

\_\_\_\_\_  
Signature in ink

\_\_\_\_\_  
Printed name and title of person signing on behalf of Bidder

# \_\_\_\_\_

Bidder's Contractor Registration Number