



Request for Quote

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
 ONE CAPITOL HILL
 PROVIDENCE RI 02908

BUYER: Cowell Jr, John A
 PHONE #: 401-574-8114

CREATION DATE : 24-JAN-14
 BID NUMBER: 7548422
 TITLE: RECREATIONAL ITEMS - DOC
 BLANKET START : 01-APR-14
 BLANKET END : 31-MAR-16
 BID CLOSING DATE AND TIME: 18-FEB-2014 11:30:00

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 ONE CAPITOL HILL, 4TH FLOOR
 SMITH ST
 PROVIDENCE, RI 02908
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 DOC CDC WAREHOUSE
 ATTN: (SEE 'ATTN' line in PO)
 25 POWER ROAD
 CRANSTON, RI 02920
 US

Requisition Number:

Note to Bidders: .

NO SUBSTITUTIONS ON ALL BRAND SPECIFIC ITEMS.

QUANTITY PROVIDED ARE ANNUAL ESTIMATES ONLY.

Line	Description	Quantity	Unit	Unit Price	Total
1	APA-9871 - 4/1/14-3/31/16 SPORTING EQUIPMENT - WILSON COLLEGIATE TOURNAMENT BASKETBALL Line Note to Bidders: . BRAND: _____ STOCK#: _____	34.00	Each		
2	APA-9871 - 4/1/14-3/31/16 SPORTING EQUIPMENT - ADJUSTABLE SCORE KEEPER Line Note to Bidders: . BRAND: _____ STOCK#: _____	1.00	Each		
3	APA-9871 - 4/1/14-3/31/16 SPORTING EQUIPMENT - MACGREGOR HANDHELD GAME TIMER Line Note to Bidders: . BRAND: _____ STOCK#: _____	2.00	Each		
4	APA-9871 - 4/1/14-3/31/16 SPORTING EQUIPMENT - MARK V BASKETBALL SCOREBOOK Line Note to Bidders: . BRAND: _____ STOCK#: _____	8.00	Each		
5	APA-9871 - 4/1/14-3/31/16 SPORTING EQUIPMENT - NYLON NETS HEAVY-DUTY ANTI WHIP Line Note to Bidders: .	20.00	Each		

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	BRAND: _____ STOCK#: _____				
6	APA-9871 - 4/1/14-3/31/16 SPORTING EQUIPMENT - MACGREGOR ECONOMY BLACK WHISTLE Line Note to Bidders: . BRAND: _____ STOCK#: _____	10.00	Each		
7	APA-9871 - 4/1/14-3/31/16 SPORTING EQUIPMENT - TRICOT MESH REVERSIBLE JERSEY, MEN'S XXXL Line Note to Bidders: . BRAND: _____ STOCK#: _____	15.00	Each		
8	APA-9871 - 4/1/14-3/31/16 SPORTING EQUIPMENT - MAC 34" X10SB SP BAT Line Note to Bidders: . BRAND: _____ STOCK#: _____	2.00	Each		
9	APA-9871 - 4/1/14-3/31/16 SPORTING EQUIPMENT - WORTH REVOLVER EST 30 DROP 32" HANDLE Line Note to Bidders: . BRAND: _____ STOCK#: _____	2.00	Each		

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10	APA-9871 - 4/1/14-3/31/16 SPORTING EQUIPMENT - BASE, PROGRESSIVE RELEASE Line Note to Bidders: . BRAND: _____ STOCK#: _____	6.00	Each		
11	APA-9871 - 4/1/14-3/31/16 SPORTING EQUIPMENT - PITCHER'S RUBBER, ADULT 4-WAY Line Note to Bidders: . BRAND: _____ STOCK#: _____	1.00	Each		
12	APA-9871 - 4/1/14-3/31/16 SPORTING EQUIPMENT - HOME PLATE, MAJOR LEAGUE Line Note to Bidders: . BRAND: _____ STOCK#: _____	1.00	Each		
13	APA-9871 - 4/1/14-3/31/16 SPORTING EQUIPMENT - HOME PLATE EXTENSION, RUBBER Line Note to Bidders: . BRAND: _____ STOCK#: _____	2.00	Each		
14	APA-9871 - 4/1/14-3/31/16 SPORTING EQUIPMENT - RENEGADE 13" GLOVE Line Note to Bidders: .	12.00	Each		

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	BRAND: _____ STOCK#: _____				
15	APA-9871 - 4/1/14-3/31/16 SPORTING EQUIPMENT - GENEGADE 13" GLOVE Line Note to Bidders: . BRAND: _____ STOCK#: _____	6.00	Each		
16	APA-9871 - 4/1/14-3/31/16 SPORTING EQUIPMENT - GOLD DOT SLOW PITCH Line Note to Bidders: . BRAND: _____ STOCK#: _____	12.00	Each		
17	APA-9871 - 4/1/14-3/31/16 SPORTING EQUIPMENT - PETERSON SCOREMASTER Line Note to Bidders: . BRAND: _____ STOCK#: _____	10.00	Each		
18	APA-9871 - 4/1/14-3/31/16 SPORTING EQUIPMENT - 32" PLASTIC WIFFLE BAT Line Note to Bidders: . BRAND: _____ STOCK#: _____	8.00	Each		
19	APA-9871 - 4/1/14-3/31/16 SPORTING EQUIPMENT - 9" WIFFLE BASEBALL	20.00	Each		

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	Line Note to Bidders: . BRAND: _____ STOCK#: _____				
20	APA-9871 - 4/1/14-3/31/16 SPORTING EQUIPMENT - MACGREGOR WORLD CLASS SOCCER BALL Line Note to Bidders: . BRAND: _____ STOCK#: _____	20.00	Each		
21	APA-9871 - 4/1/14-3/31/16 SPORTING EQUIPMENT - PENN ULTRA BLUE RACQUET BALL (CASE) Line Note to Bidders: . BRAND: _____ STOCK#: _____	3.00	Each		
22	APA-9871 - 4/1/14-3/31/16 SPORTING EQUIPMENT - ECONOMY PING PONG PADDLE Line Note to Bidders: . BRAND: _____ STOCK#: _____	40.00	Each		
23	APA-9871 - 4/1/14-3/31/16 SPORTING EQUIPMENT - STANDARD PING PONG PADDLE Line Note to Bidders: . BRAND: _____ STOCK#: _____	30.00	Each		

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24	APA-9871 - 4/1/14-3/31/16 SPORTING EQUIPMENT - ORANGE DELUXE RECREATIONAL BALL (GROSS) Line Note to Bidders: . BRAND: _____ STOCK#: _____	5.00	Each		
25	APA-9871 - 4/1/14-3/31/16 SPORTING EQUIPMENT - SOLID WOOD ONE-PIECE CUES 57" 21 OZ. Line Note to Bidders: . BRAND: _____ STOCK#: _____	18.00	Each		
26	APA-9871 - 4/1/14-3/31/16 SPORTING EQUIPMENT - SLIP-ON CUE TIPS 13MM Line Note to Bidders: . BRAND: _____ STOCK#: _____	5.00	Each		
27	APA-9871 - 4/1/14-3/31/16 WEIGHT LIFTING EQUIPMENT - CHAMPION BAR 1000 LB. CAP. BLK.ZINC/CHROME SLEEVES Line Note to Bidders: . BRAND: _____ STOCK#: _____	2.00	Each		

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28	APA-9871 - 4/1/14-3/31/16 WEIGHT LIFTING EQUIPMENT - 47" CHAMPION E-Z CURL BAR W/COLLARS Line Note to Bidders: . BRAND: _____ STOCK#: _____	2.00	Each		
29	APA-9871 - 4/1/14-3/31/16 WEIGHT LIFTING EQUIPMENT - OLYMPIC STYLE PLATE 45 LBS. Line Note to Bidders: . BRAND: _____ STOCK#: _____	10.00	Each		
30	APA-9871 - 4/1/14-3/31/16 WEIGHT LIFTING EQUIPMENT - OLYMPIC STYLE PLATE 35 LBS. Line Note to Bidders: . BRAND: _____ STOCK#: _____	10.00	Each		
31	APA-9871 - 4/1/14-3/31/16 WEIGHT LIFTING EQUIPMENT - OLYMPIC STYLE PLATE 25 LBS. Line Note to Bidders: . BRAND: _____ STOCK#: _____	10.00	Each		
32	APA-9871 - 4/1/14-3/31/16 WEIGHT LIFTING EQUIPMENT - POWER RAM SLED HACK-MACHINE LEG PRESS Line Note to Bidders: . BRAND: _____	1.00	Each		

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33	APA-9871 - 4/1/14-3/31/16 GAMES / CARDS - MAVERICK POKER PLAYING CARDS (GROSS) Line Note to Bidders: . BRAND: _____ STOCK#: _____	4.00	Each		
35	APA-9871 - 4/1/14-3/31/16 GAMES / CARDS - DELUXE DOMINOS, DOUBLE SIX Line Note to Bidders: . BRAND: _____ STOCK#: _____	15.00	Each		
36	APA-9871 - 4/1/14-3/31/16 GAMES / CARDS - DELUXE DOMINOS, DOUBLE NINE Line Note to Bidders: . BRAND: _____ STOCK#: _____	15.00	Each		
37	APA-9871 - 4/1/14-3/31/16 GAMES / CARDS - SCRABBLE GAMES Line Note to Bidders: . BRAND: _____ STOCK #: _____	15.00	Each		
38	APA-9871 - 4/1/14-3/31/16 GAMES / CARDS - SCRABBLE DICTIONARY Line Note to Bidders: .	15.00	Each		

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	BRAND: _____ STOCK#: _____				
39	APA-9871 - 4/1/14-3/31/16 GAMES / CARDS - MONOPOLY GAMES Line Note to Bidders: . BRAND: _____ STOCK#: _____	15.00	Each		
40	APA-9871 - 4/1/14-3/31/16 GAMES / CARDS - CHESS/CHECKER COMBINATION GAMES Line Note to Bidders: . BRAND: _____ STOCK#: _____	15.00	Each		
41	APA-9871 - 4/1/14-3/31/16 GAMES / CARDS - DELUXE BACKGAMMON SET Line Note to Bidders: . BRAND: _____ STOCK #: _____	15.00	Each		
42	APA-9871 - 4/1/14-3/31/16 GAMES / CARDS - 25TH ANNIVERSARY EDITION TRIVIAL PURSUIT Line Note to Bidders: . BRAND: _____ STOCK #: _____	15.00	Each		
43	APA-9871 - 4/1/14-3/31/16 GAMES / CARDS - PARCHEESI	15.00	Each		

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	Line Note to Bidders: . BRAND: _____ STOCK #: _____ 4/1/14 - 3/31/16 - PERCENT DISCOUNT OFFERED FOR THE PURCHASE OF ALL OTHER CATALOG ITEMS THAT ARE NOT INCLUDED WITHIN THE ABOVE LIST OF CORE ITEMS: PERCENTAGE _____% CATALOG NAME AND NUMBERS: _____ PUBLICATION DATE/ISSUE: _____				

Delivery: _____

Terms of Payment: _____

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Contract Terms and Conditions

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Terms and Conditions

BID STANDARD TERMS AND CONDITIONS

TERMS AND CONDITIONS FOR THIS BID

DELIVERY PER AGENCY

DELIVERY OF GOODS OR SERVICES AS REQUESTED BY AGENCY.

MULTI YEAR AWARD

THIS IS A MULTI-YEAR BID/CONTRACT. PER RHODE ISLAND STATE LAW 37-2-33, CONTRACT OBLIGATIONS BEYOND THE CURRENT FISCAL YEAR ARE SUBJECT TO AVAILABILITY OF FUNDS. CONTINUATION OF THE CONTRACT BEYOND THE INITIAL FISCAL YEAR WILL BE AT THE DISCRETION OF THE STATE. TERMINATION MAY BE EFFECTED BY THE STATE BASED UPON DETERMINING FACTORS SUCH AS UNSATISFACTORY PERFORMANCE OR THE DETERMINATION BY THE STATE TO DISCONTINUE THE GOODS/SERVICES, OR TO REVISE THE SCOPE AND NEED FOR THE TYPE OF GOODS/SERVICES; ALSO MANAGEMENT OWNER DETERMINATIONS THAT MAY PRECLUDE THE NEED FOR GOODS/SERVICES.

PURCHASE AGREEMENT BID

BIDDING (a) A single price shall be quoted for each item against which a proposal is submitted. This price will be the maximum in effect during the agreement period. Any price decline at the manufacturer's level shall be reflected in a reduction of the agreement price to the State. (b) Quantities, if any, are estimated only. The agreement shall cover the actual quantities ordering during the period. Deliveries will be billed at the single, firm, awarded unit price quoted regardless of the quantities ordered. (c) Bid price is net F.O.B. destination and shall include inside delivery at no extra cost. (d) Bids for single items and/or a small percentage of total items listed, may, at the State's sole option, be rejected as being non-responsive to the intent of this request. **ORDERING** (a) The User Agency(s) will submit individual orders for the various items and various quantities as may be required during the agreement period. (b) Exception - Regardless of any agreement resulting from this bid, the State reserves the right to solicit prices separately for any extra large requirements for delivery to specific destinations.

AWARD

THE STATE, AT ITS SOLE DISCRETION, SHALL RESERVE THE RIGHT TO MAKE ONE OR MULTIPLE AWARDS FOR THIS REQUIREMENT AND/OR TO REJECT ANY OR ALL BIDS.

VENDOR SPECIFICATIONS

ALL VENDORS MUST INCLUDE SPECIFICATIONS WITH BID PROPOSAL (EVEN THOSE BIDDING BRAND SPECIFIED). FAILURE TO SUBMIT SPECIFICATIONS WITH BID PROPOSAL MAY RESULT IN DISQUALIFICATION OF BID. ITEMS IN CATALOGS MUST BE CLEARLY MARKED AND PAGES TABBED.