

Request for Quote

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
 ONE CAPITOL HILL
 PROVIDENCE RI 02908

CREATION DATE : 08-MAR-13
BID NUMBER: 7461220,1
TITLE: DESIGN AND INSTALL FIRE SPRINKLER SYSTEM FOR BHDDH COMMUNITY

BID CLOSING DATE AND TIME: 19-MAR-2013 02:00:00

BUYER: McGurn, Cheryl A
PHONE #: N/A

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 DOA CONTROLLER
 ONE CAPITOL HILL, 4TH FLOOR
 SMITH ST
 PROVIDENCE, RI 02908
 US

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 BHDDH DEVELOPMENTAL DISABILITIES
 SIMPSON HALL, 3RD FLOOR
 6 HARRINGTON ROAD
 CRANSTON, RI 02920
 US

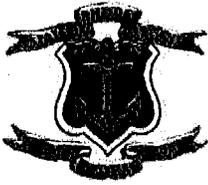
Requisition Number: 1303005

Note to Bidders: ATTENDANCE SHEETS, QUESTIONS AND ANSWERS AND FLOOR PLANS ARE ATTACHED

Amendment Description: AMENDMENT ONE (1)

Line	Description	Quantity	Unit	Unit Price	Total
	<p>THERE WILL BE FIVE (5) PRE-BID CONFERENCES AT FIVE (5) DIFFERENT LOCATIONS OVER A TWO DAY PERIOD:</p> <p>TUESDAY, MARCH 5, 2013 @ 9:00 AM</p> <p>120 ANGELL RD. LINCOLN, RI</p> <p>UPON COMPLETION OF ABOVE CONFERENCE WE WILL MOVE TO:</p> <p>181 RIDGE RD. SMITHFIELD, RI</p> <p>UPON COMPLETION OF ABOVE CONFERENCE WE WILL MOVE TO:</p> <p>9 HOWARD AVE. NORTH PROVIDENCE, RI</p> <p>MARCH, 6, 2013 @ 9:00 AM</p> <p>1885 DIVISION RD. EAST GREENWICH, RI</p> <p>UPON COMPLETION OF ABOVE CONFERENCE WE WILL MOVE TO:</p> <p>129 MOOREFIELD ST. PROVIDENCE, RI</p> <p>BIDDER IS REQUIRED TO PROVIDE A BID SURETY IN THE FORM OF A BID BOND, OR A CERTIFIED CHECK PAYABLE TO THE STATE OF RHODE ISLAND, IN THE AMOUNT OF A SUM NOT LESS THAN FIVE PERCENT (5%) OF THE BID PRICE. BID</p>				

It is the Vendor's responsibility to check and download any and all addenda from the RIVIP. This offer may not be considered unless a signed RIVIP generated Bidder Certification Cover Form is attached and the Unit Price column is completed. The signed Certification Cover Form must be attached to the front of the offer



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2	<p>SURETY MUST BE ATTACHED TO THE BID FORM. THE SUCCESSFUL BIDDER WILL ALSO BE REQUIRED TO FURNISH PERFORMANCE AND LABOR AND PAYMENT BONDS AT TIME OF TENTATIVE CONTRACT AWARD.</p> <p>QUESTIONS CONCERNING THIS SOLICITATION MUST BE RECEIVED BY THE DIVISION OF PURCHASES AT: GROUPTHOMES@PURCHASING.STATE.RI.GOV NO LATER THAN MARCH 13, 2013 @ 12:00 PM (EST). QUESTIONS SHOULD BE SUBMITTED IN A MICROSOFT WORD ATTACHMENT. PLEASE REFERENCE THE RFQ# ON ALL CORRESPONDENCE. QUESTIONS RECEIVED IF ANY, WILL BE POSTED ON THE INTERNET AS AN ADDENDUM TO THIS SOLICITATION. IT IS THE RESPONSIBILITY OF ALL INTERESTED PARTIES TO DOWNLOAD THIS INFORMATION.</p> <p>120 ANGELL RD, LINCOLN RI - JOHN FOGARTY CENTER PLEASE NOTE: THE STATE WILL ISSUE ELECTRICAL PERMITS FOR ANY STATE OWNED PROPERTY AND THE LOCAL INSPECTOR WILL ISSUE PERMITS FOR PRIVATELY OWNED PROPERTIES.</p>	1.00	Each		
3	181 RIDGE RD SMITHFIELD - JOHN FOGARTY CENTER	1.00	Each		
4	9 HOWARD AVE, NORTH PROVIDENCE - JOHN FOGARTY CENTER	1.00	Each		
5	1885 DIVISION ST, EAST GREENWICH, RI - PERSPECTIVES	1.00	Each		
6	129 MOOREFIELD ST, PROVIDENCE RI - CRANSTON ARC	1.00	Each		
7	TOTAL COST FOR LINES ITEMS 2-6	1.00	Each		

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Amendment Description: AMENDMENT ONE (1)

Line	Description	Quantity	Unit	Unit Price	Total
	Line Note to Bidders: THE DIVISION OF PURCHASES INTENDS TO AWARD THIS BID TOTAL LOW TO ONE (1) VENDOR FOR ALL OF THE FIVE (5) LOCATIONS.				

Delivery: _____

Terms of Payment: _____

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STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
DEPARTMENT OF BEHAVIORAL HEALTHCARE,
DEVELOPEMENTAL DISABILITIES AND HOSPITALS

MANDATORY PRE-BID MEETING
BID # 7461220
DESIGN & INSTALL FIRE SPRINKLER SYSTEM
AT 5 GROUP HOMES - BHDDH COMMUNITY
March 5, 2013 and March 6, 2013

GENERAL – APPLICABLE TO ALL LOCATIONS

1. IT WAS STATED THAT THE PREBID MEETING IS MANDATORY – POTENTIAL BIDDERS MUST BE PRESENT AND SIGN IN PRIOR TO THE CONCLUSION OF THE MEETING. **ATTENDANCE LIST IS ATTACHED TO THIS ADDENDUM**
2. IT WAS STATED THAT THESE FACILITIES ARE RESIDENTIAL FACILITIES AND ARE INSPECTED BY THE STATE FIRE MARSHALL AS A RESIDENTIAL BOARD AND CARE.
3. ATTIC SPACE WILL BE PROTECTED BY HEAT DETECTION PROVIDED BY THE FIRE ALARM SYSTEM.
4. IT WAS STATED THAT THIS INSTALLATION WILL BE CONSEALED EITHER IN WALLS AND CEILINGS OR WITH THE USE OF A DECO SHIELD SYSTEM OR AN APPROVED EQUILIVANT IN ALL FINISHED AND/OR OCCUPIED AREAS.
5. THE FIRE SPRINKLER SYSTEM WILL BE DESIGNED WITH THE KNOWLEDGE THAT THESE FACILITIES WILL HAVE CODE COMPLIANT FIRE ALARM SYSTEMS INSTALLED. IT IS THE RESPONSIBILITY OF THE SPRINKLER CONTRACTOR TO PROVIDE ALL NECESSARY TRADES TO ENSURE THAT THE FIRE SPRINKLER SYSTEM IS MONITORED BY THE FIRE ALARM SYSTEM AS REQUIRED BY ANY AND ALL CODES AND REGULATIONS.
6. THE STATE FIRE MARSHALL IS THE AUTHORITY HAVING JURISDICTION (AHJ) FOR THESE FACILITIES AS THEY ARE LICENSED BY THE STATE DEPARTMENT OF BHDDH.
THE FACILITY IS STATE OWNED AND THEREFORE ALL PERMITS WILL BE ISSUED BY THE STATE BUILDING CODE COMMISSION.
7. FULLY DIMENSIONED PLANS ARE REQUIRED FOR PLAN REVIEW BY THE STATE FIRE MARSHALL'S OFFICE AND LOCAL AUTHORITIES.
8. NORMAL WORKING HOURS FOR THESE FACILITIES ARE MONDAY THROUGH FRIDAY 8:00 AM to 4:00 PM OR AS MAY BE ARRAINGED WITH THE OWNER / OCCUPANT AS LONG AS NO ADDITIONAL COSTS ARE INCURRED.
9. BE SURE TO REVIEW ADDENDUM # 1 REGARDING THE REQUIREMENT OF LICENSING TO BID ON THIS PROJECT.

10. SPECIFICATION CORRECTION ** PLEASE NOTE ON PAGE 4, under BASIC PERFORMANCE, ITEM 7F – PLEASE CHANGE THE REFERENCE TO THE **CLASS B** SIGNALING LINE CIRCUITS TO A **CLASS A** SIGNALING LINE CIRCUITS

LOCATION SPECIFIC – NOTES

LOCATION # 1 – 120 ANGELL RD. LINCOLN

11. CHRIS JOHNSON OF ENCORE / FSSG DID CONFIRM WITH THE LOCAL WATER AUTHORITY THAT A TAP OFF THE DOMESTIC WATER MAIN CAN BE USED AS THE SPRINKLER SYSTEM WATER SUPPLY AS LONG AS IT MEETS THEIR SPECIFICATIONS – EACH BIDDER IS RESPONSIBLE TO VERIFY THIS INFORMATION AND REQUIRED SPECIFICATIONS WITH THE LOCAL WATER AUTHORITY.
12. THE ROOM OFF THE GARAGE IS CONSIDERED HEATED.
13. IS THE CONTRACTOR RESPONSIBLE FOR THE MODULES TO ATTACH THE SPRINKLER SYSTEM? - NO

LOCATION # 2 – 181 RIDGE RD. SMITHFIELD

14. CHRIS JOHNSON OF ENCORE / FSSG DID CONFIRM WITH THE LOCAL WATER AUTHORITY THAT A TAP OFF THE DOMESTIC WATER MAIN CANNOT BE USED AS THE SPRINKLER SYSTEM WATER SUPPLY AT THIS LOCATION.– EACH BIDDER IS RESPONSIBLE TO VERIFY THIS INFORMATION WITH THE LOCAL WATER AUTHORITY.
15. THE UNHEATED BREEZEWAY WILL NEED A DRY SIDEWALL.
16. TANKS ARE NEEDED AT THIS LOCATION.

LOCATION # 3 – 9 HOWARD AVE. NORTH PROVIDENCE

17. CHRIS JOHNSON OF ENCORE / FSSG DID CONFIRM WITH THE LOCAL WATER AUTHORITY THAT A TAP OFF THE DOMESTIC WATER MAIN CANNOT BE USED AS THE SPRINKLER SYSTEM WATER SUPPLY AT THIS LOCATION.– EACH BIDDER IS RESPONSIBLE TO VERIFY THIS INFORMATION WITH THE LOCAL WATER AUTHORITY

LOCATION # 4 – 1885 DIVISION ST. EAST GREENWICH

18. CHRIS JOHNSON OF ENCORE / FSSG DID CONFIRM WITH THE LOCAL WATER AUTHORITY THAT A TAP OFF THE DOMESTIC WATER MAIN CANNOT BE USED AS THE SPRINKLER SYSTEM WATER SUPPLY AT THIS LOCATION.– EACH BIDDER IS RESPONSIBLE TO VERIFY THIS INFORMATION WITH THE LOCAL WATER AUTHORITY.

19. THIS LOCATION IS A SPRINKLER UPGRADE. THE EXISTING SPRINKLER HEADS WILL REMAIN. THE TANK NEEDS TO BE UPGRADED FOR A 30 MINUTE SUPPLY.

LOCATION # 5 – 129 MOOREFIELD ST. PROVIDENCE

20. CHRIS JOHNSON OF ENCORE / FSSG DID CONFIRM WITH THE LOCAL WATER AUTHORITY THAT A TAP OFF THE DOMESTIC WATER MAIN **CANNOT** BE USED AS THE SPRINKLER SYSTEM WATER SUPPLY AT THIS LOCATION.– EACH BIDDER IS RESPONSIBLE TO VERIFY THIS INFORMATION WITH THE LOCAL WATER AUTHORITY

21. CONTRACTORS MUST SUPPLY THE HEAT DETECTORS IN THE GARAGE. (CURRENTLY THERE ARE NONE)

Bid # 7461220
PRE-BID SIGN-IN

3/5/13

120 ANGEL RD, LINCOLN

	<u>NAME</u>	<u>PHONE</u>	<u>E-MAIL</u>
①	Rick Crowley Jr.	401-732-8886	rickjr@aaa-sprinkler.com
②	Ernest Mellin	412-207-7223 Red Hawk	ernest.mellin@redhawkns.com
③	Chris Johnson FSSG	723-7301	cjohnson@firesuppression.com

181 RIDGE RD SMITHFIELD

①	Chris Johnson	FSSG	723-7301
②	Ernest Mellin	413-207-7223	Red Hawk
③	Rick Crowley	AAA	732-8886

9 HOWARD AVE N. PROV.

①	Chris Johnson	FSSG	723-7301
②	Rick Crowley	AAA	732-8886
③	Ernest Mellin	Red Hawk	413-207-7223

BID 7461220
DESIGN AND INSTALL FIRE SPRINKLER SYSTEM FOR BHDDH
COMMUNITY RESIDENCE

DATE: MARCH 6, 2013

SIGN-IN SHEET

1885 DIVISION ST. EAST GREENWICH

NAME	COMPANY	PHONE	EMAIL
1. Ernest Mellini	Red Hawk	413-207-7223	ErnestMellini@redhawkus.com
2. Peter Comella	PERSPECTIVES	294-3990	PComella@PERSPECTIVES CORPORATION.COM
3. Chris Johnson		723-7301	(Same)
4. Rick Crowley		732-8886	rickjr@aaasprinkler.com

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COMMUNITY RESIDENCE

DATE: MARCH 6, 2013

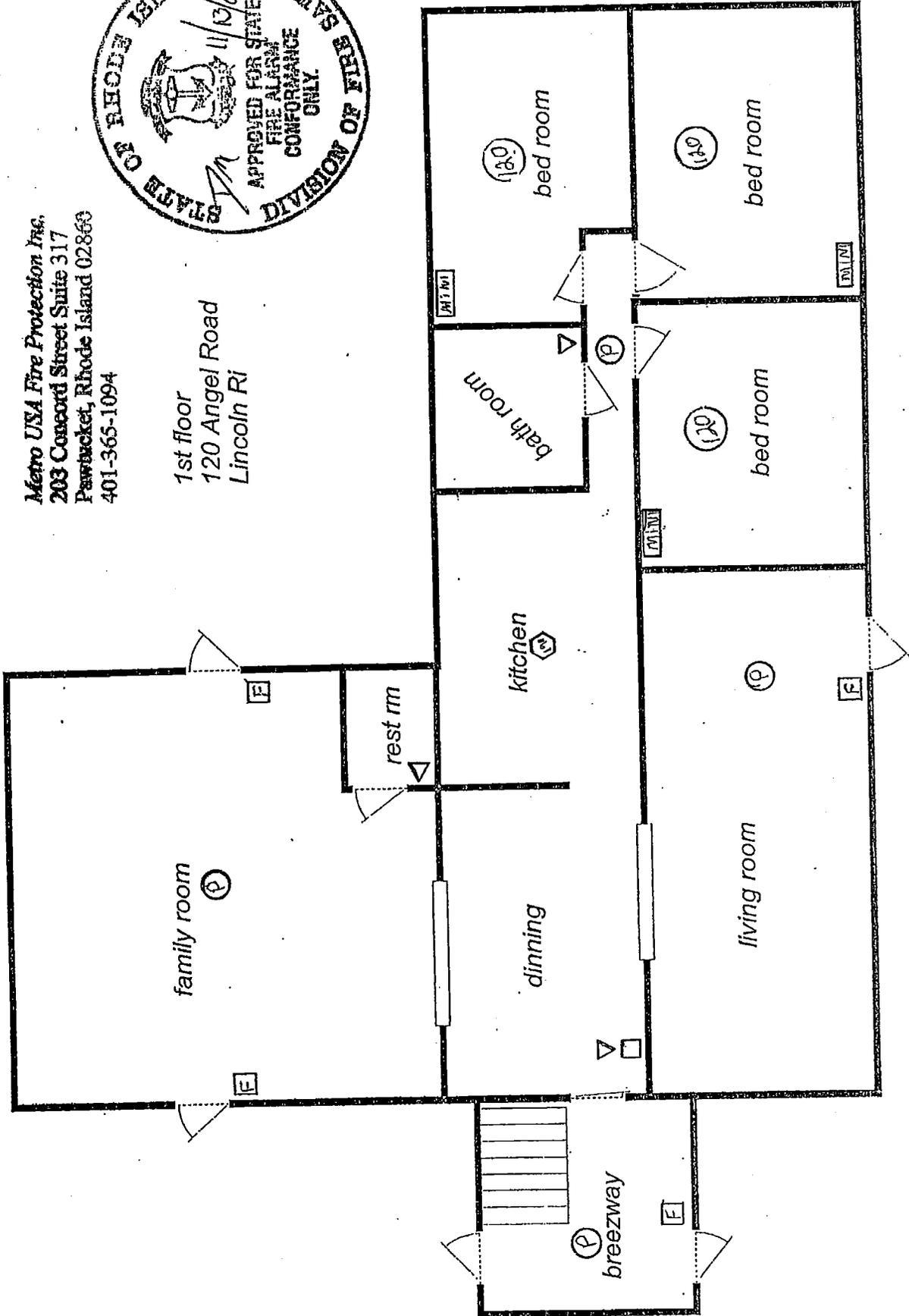
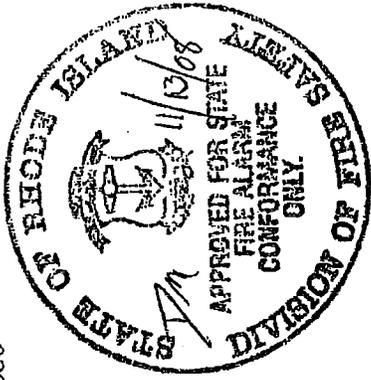
SIGN-IN SHEET

129 MOOREFIELD ST. PROVIDENCE, RI

	NAME	COMPANY	PHONE	EMAIL
1.	Rick Crowley	AAA Sprinkler	732-8826	rickjr@aaa-sprinkler.com
2.	Ernest Melling	Red Hawk K	412-207-7223	ernest.melling@redhawkus.com
3.	Chris Johnson		723-7301	Same
4.				

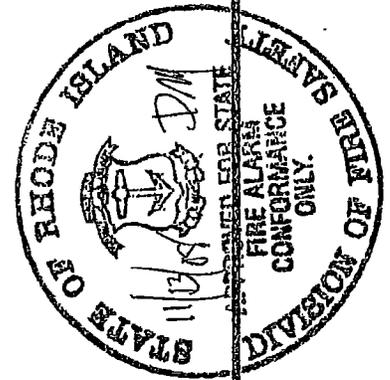
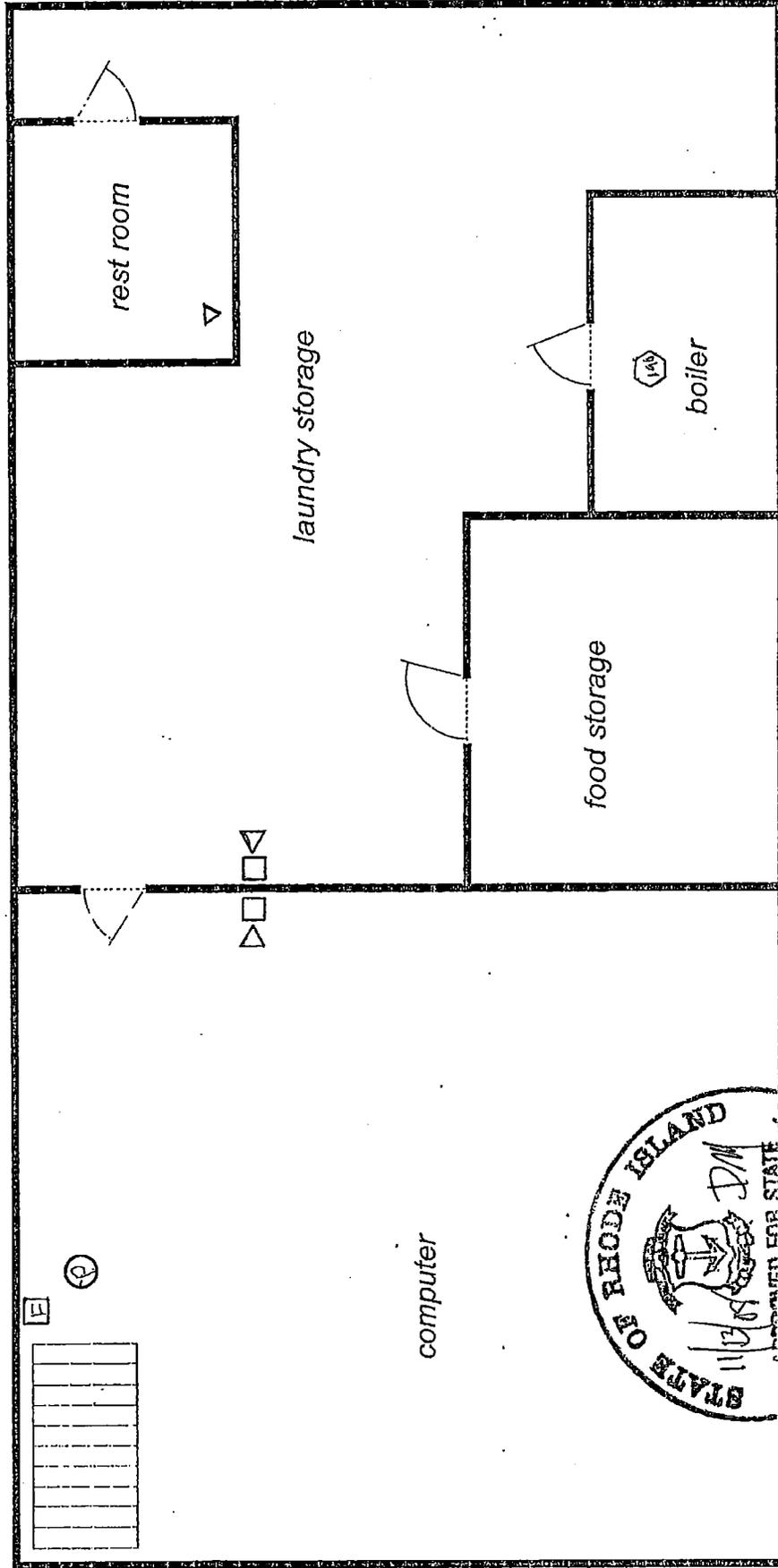
Metro USA Fire Protection Inc.
203 Concord Street Suite 317
Pawtucket, Rhode Island 02860
401-365-1094

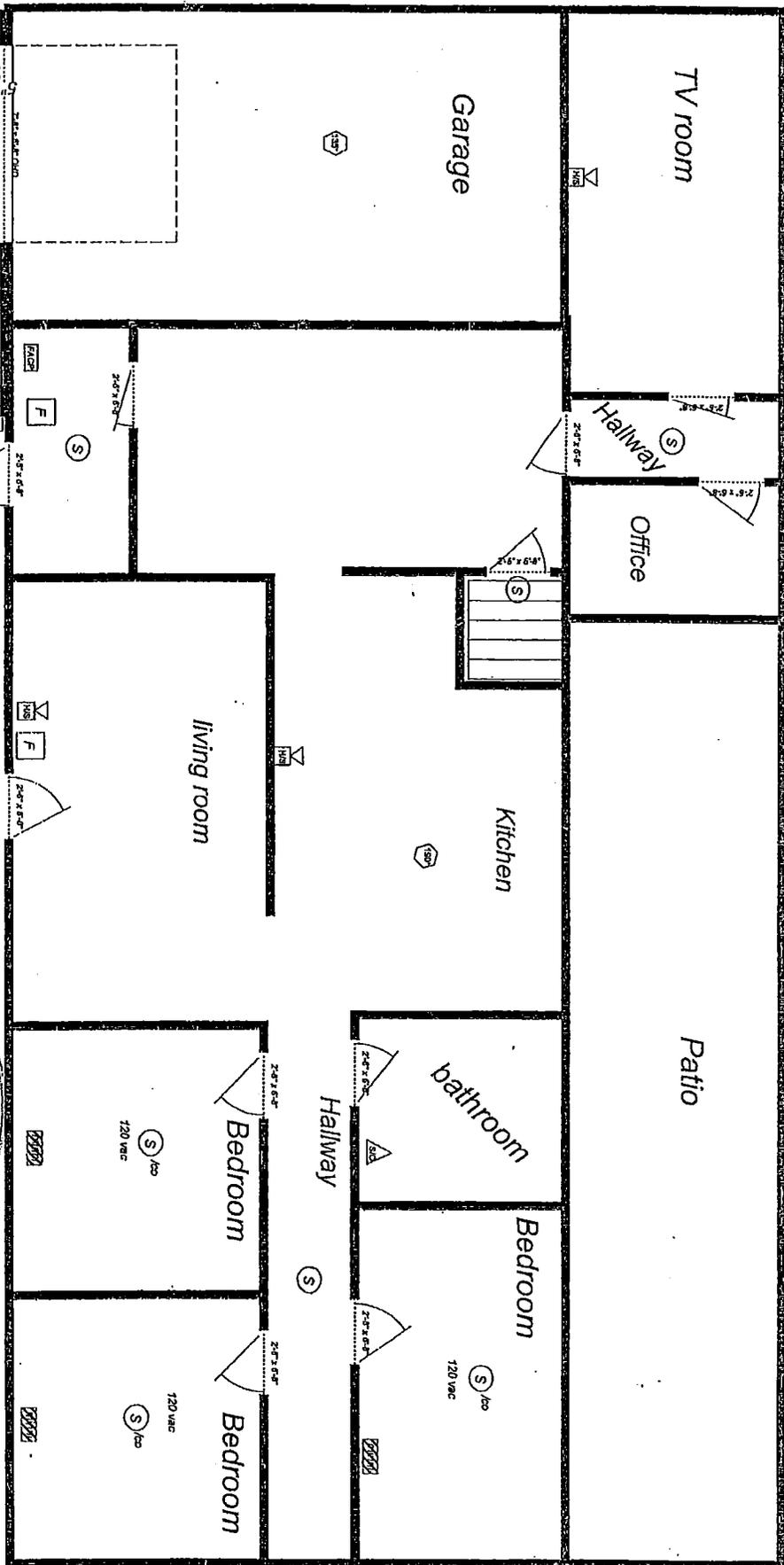
1st floor
120 Angel Road
Lincoln Ri



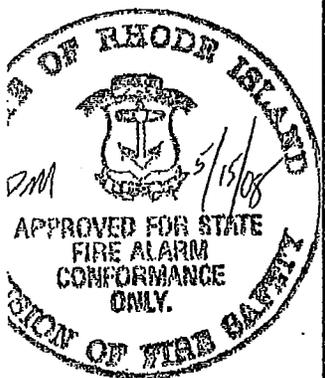
Angel red

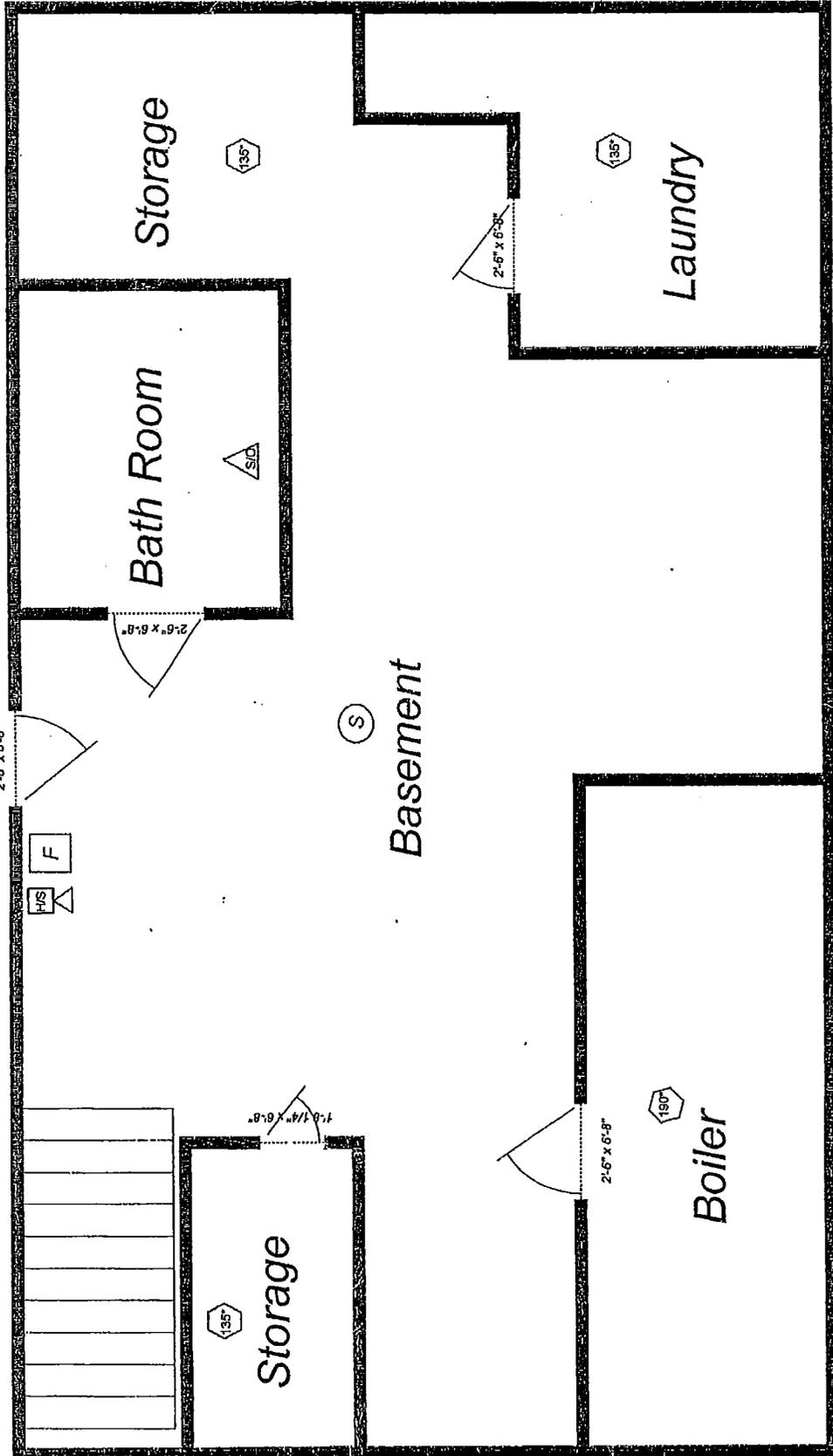
Basement



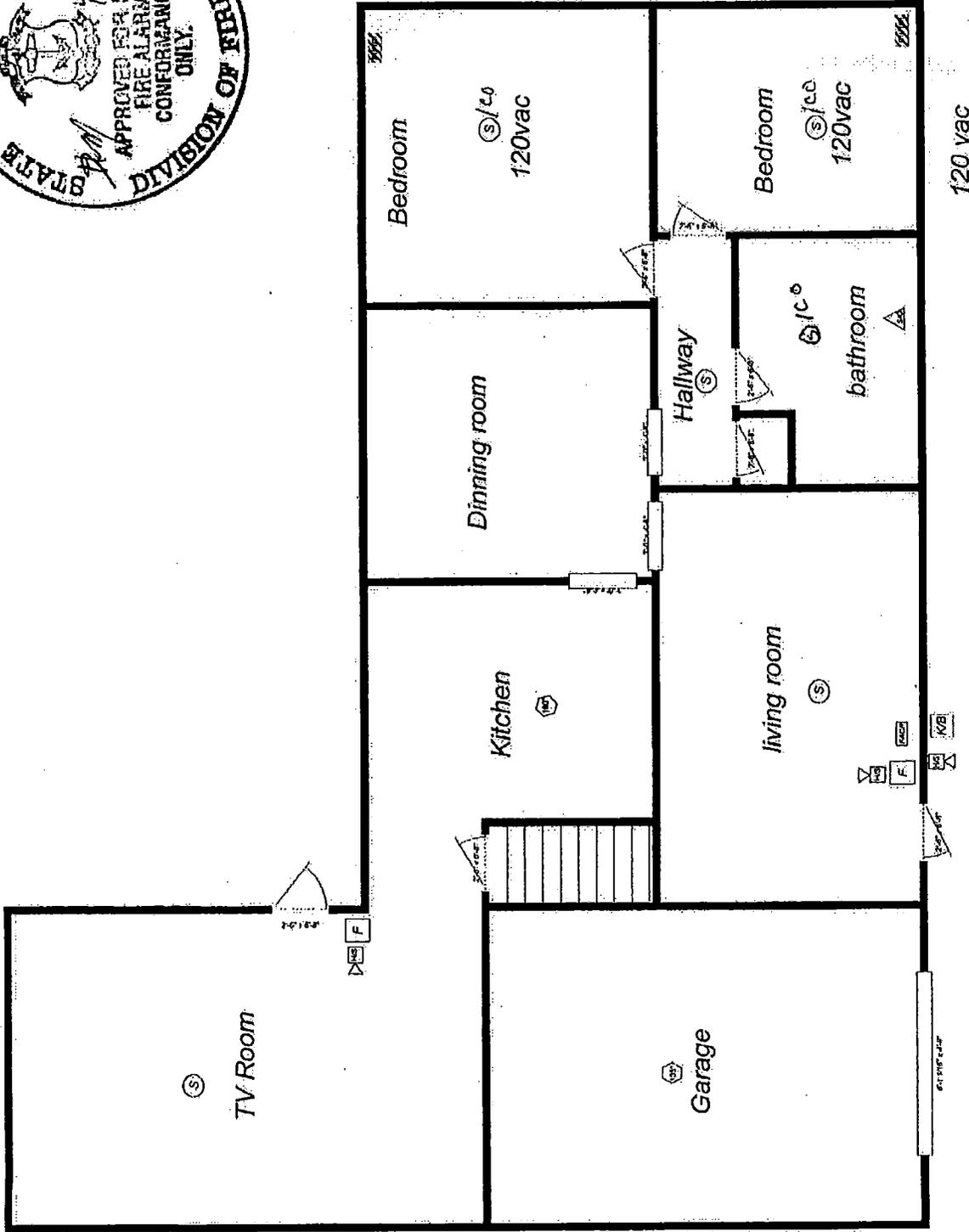
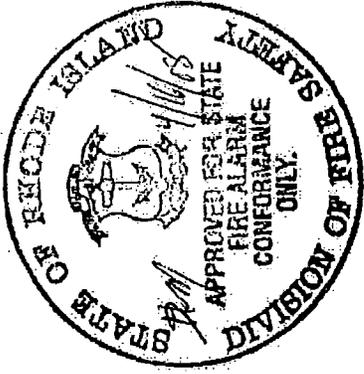


Ridley



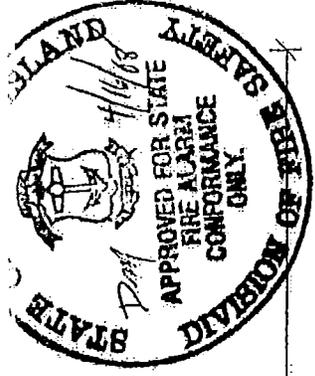


R. [Signature]



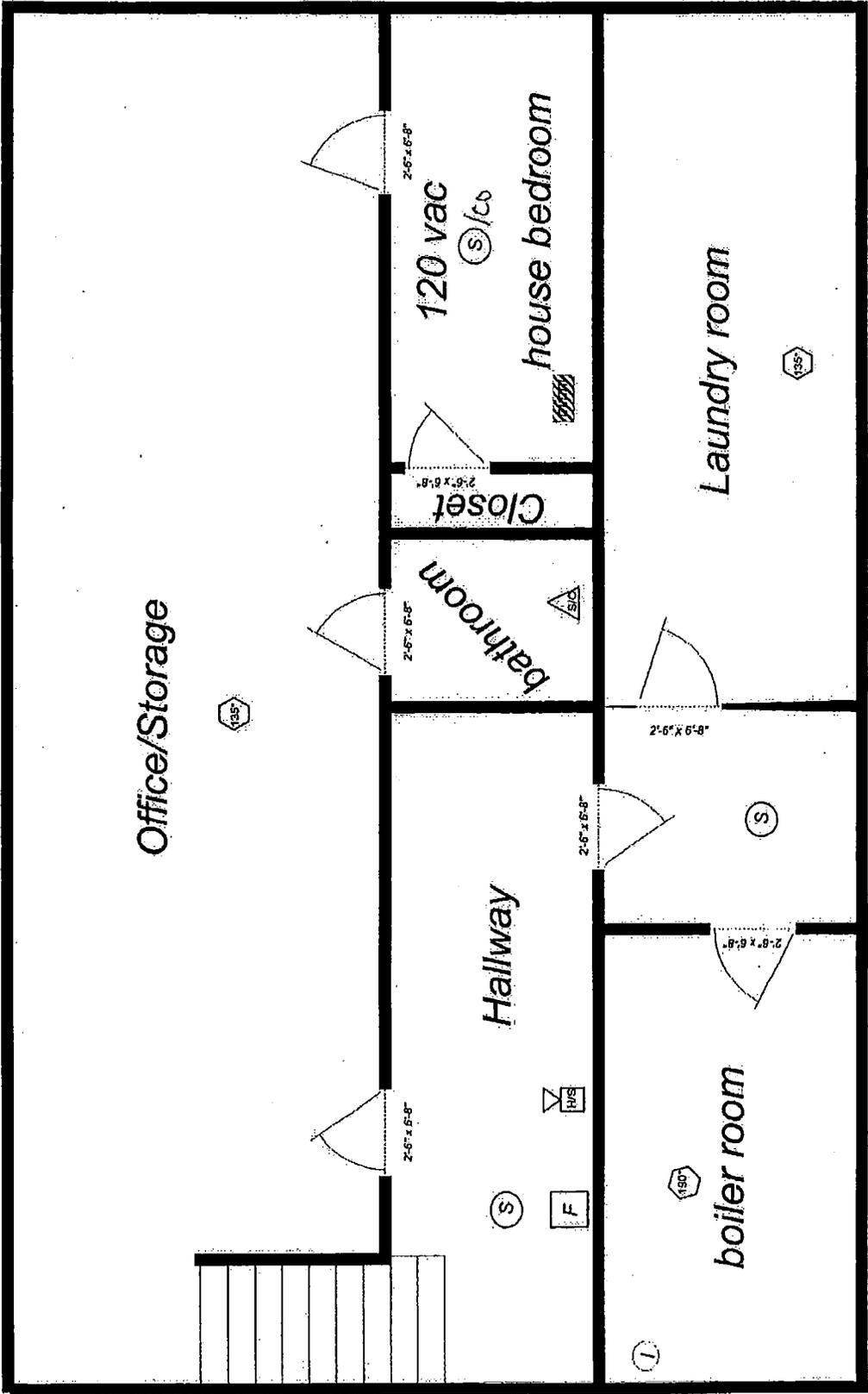
First floor

9 Howard Street
North Providence, RI 02911



Basement

40'-0 7/16"



Office/Storage

Hallway

bathroom

Closet

120 vac

house bedroom

Laundry room

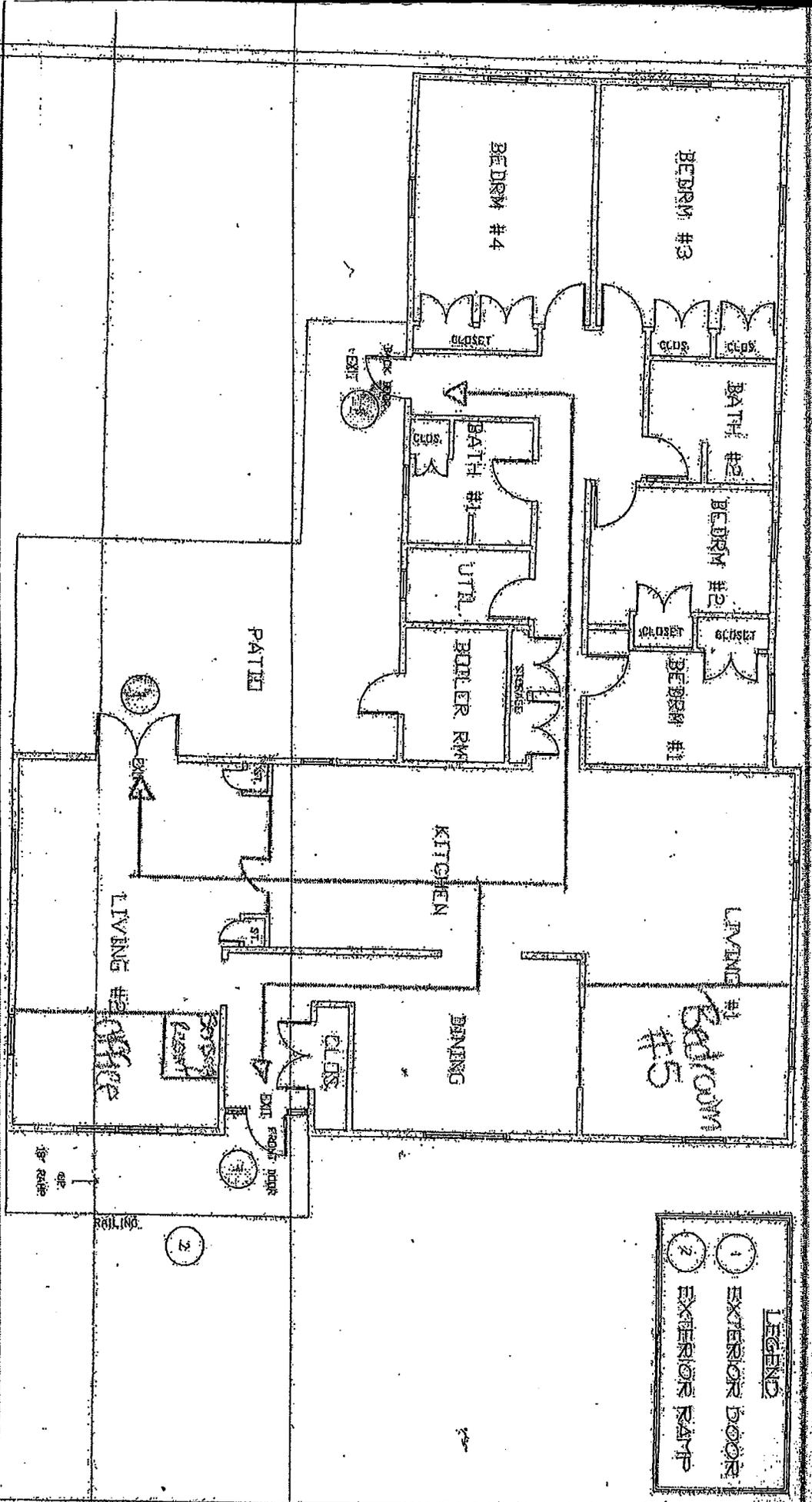
boiler room

25'-0 3/16"

EAST GREENWICH HOUSE

FLOOR PLAN

SCALETENTS



LEGEND

- ① EXTERIOR DOOR
- ② EXTERIOR RAMP

1885 Division Rd. RestPatives Corp

129 Moorfield

Living Room

Bedroom

Bathroom

Dining Room

Bedroom

BEDROOM

Kitchen

• Primary

GARAGE

• Secondary

