



# Request for Quote

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
 ONE CAPITOL HILL  
 PROVIDENCE RI 02908

BUYER: Walsh, Gail M  
 PHONE #: 401-574-8122

CREATION DATE : 28-FEB-13  
 BID NUMBER: 7461212,2  
 TITLE: PEST CONTROL SERVICES - BARRY & SIMPSON HALLS  
 BLANKET START : 01-APR-13  
 BLANKET END : 31-MAR-16  
 BID CLOSING DATE AND TIME:06-MAR-2013 11:30:00

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 DOA CONTROLLER  
 ONE CAPITOL HILL, 4TH FLOOR  
 SMITH ST  
 PROVIDENCE, RI 02908  
 US

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 BHDDH OFFICE OF DIRECTOR  
 14 HARRINGTON RD  
 CRANSTON, RI 02920-3080  
 US

**Requisition Number:**

Amendment Description: ADDENDUM #2

Line	Description	Quantity	Unit	Unit Price	Total
1	ATTACHED IS SPECIFICATION NO. 6275-01, PEST CONTROL SERVICES, REVISED 3/1/13.  THIS SUPERSEDES SPECIFICATION NO. 6275-01 DATED 4/18/07 INCLUDED WITH ORIGINAL BID.  Pest Control Services for Barry Hall for 4/1/13-3/31/14	12.00	Month		
2	Pest Control Services for Barry Hall for 4/1/14-3/31/15	12.00	Month		
3	Pest Control Services for Barry Hall for 4/1/15-3/31/16	12.00	Month		
4	Pest Control Services for Simpson Hall for 4/1/13-3/31/14	12.00	Month		
5	Pest Control Services for Simpson Hall for 4/1/14-3/31/15	12.00	Month		
6	Pest Control Services for Simpson Hall for 4/1/15-3/31/16	12.00	Month		
7	Pest Control Services for Barry Hall for 4/1/16-3/31/17	12.00	Month		
8	Pest Control Services for Barry Hall for 4/1/17-3/31/18	12.00	Month		
9	Pest Control Services for Simpson Hall for 4/1/16-3/31/17	12.00	Month		
10	Pest Control Services for Simpson Hall for 4/1/17-3/31/18	12.00	Month		

Delivery: \_\_\_\_\_

Terms of Payment: \_\_\_\_\_

It is the Vendor's responsibility to check and download any and all addenda from the RIVIP. This offer may not be considered unless a signed RIVIP generated Bidder Certification Cover Form is attached and the Unit Price column is completed. The signed Certification Cover Form must be attached to the front of the offer

**STATE OF RHODE ISLAND  
DEPARTMENT OF ADMINISTRATION  
ONE CAPITOL HILL  
PROVIDENCE, RI 02908**

**SPECIFICATION NO. 6275-01 PEST CONTROL SERVICES**

**Date: 3/1/13 Supersedes: 4/18/07**

**BID AND CONTRACT TERMS AND CONDITIONS**

**INFORMATION TO BE FURNISHED WITH BID:**

1. Bidder shall accompany his proposal with a completed bidder data sheet. Bidder will be considered non-responsive if data sheet is not returned with bid.
2. Two manufacturer's labels containing information relative to each chemical used in pest control.
3. Two sets of Material Safety Data Sheets for each Pesticide used.

**INSURANCE REQUIREMENTS:** Insurance Certificate required for Workman's Compensation, Public Liability, Property Damage, etc. **MUST BE SUBMITTED BY LOW BIDDER ONLY BEFORE AWARD IS COMPLETED.**

**INSURANCE LIMITS**

Bodily Injury:	\$1,000,000 Each Person	\$1,000,000 Each Accident
Property Damage:	\$ 500,000 Each Person	\$ 500,000 Aggregate
Workman's Comp.:	\$ 100,000 Each Person	\$ 100,000 Aggregate

**CANCELLATION CLAUSE:** The Division of Purchases reserves the right to cancel the contract at any time for unsatisfactory service or if service is no longer required. Such cancellation will be without cost to the State.

**NOTE:** Contractor shall comply with agency requirements concerning verification of services performed.

**BID AND CONTRACT TERMS AND CONDITIONS**

**SCOPE:** This bid covers the requirements for the proposed services listed.

**LAWS:** All services to be rendered hereunder, including materials and invoicing used in connection therewith, shall comply in all respects to applicable Federal, State of Rhode Island and local laws, ordinances and regulations.

**BID PRICES:** Prices bid in Proposal shall be the net charge per month, unless otherwise specified, for which contractor agrees to perform the pest control service of the Agency. Bid prices shall include the furnishing by the contractor of all labor, materials, tools, and equipment, insurance, permits and fees, if any, necessary for inspection, treatment and control of pests.

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**Date: March 01, 2013**

**CONTRACT SURETY:** Awarded contractors may be required to provide a certified check or performance bond in an amount up to twenty-five percent of contract value as surety for the faithful performance of the contract.

**SERVICE REQUIREMENTS:** Pest control service shall include treatment for roaches, pantry pests, earwigs, mites, millipedes, silverfish, centipedes, ants, crickets, bees or wasps on ground level, fleas, rats and mice.

**INSPECTION:** Bidder is cautioned to thoroughly familiarize himself with the location of the proposed service on which bids are submitted by personal examination thereof before submission of bids.

**NO ALLOWANCE OR CONCESSION WILL BE MADE BY THE STATE FOR ANY ALLEGED MISUNDERSTANDING BECAUSE OF THE CHARACTER OR EXTENT OF INFESTATION.**

**B.** Unsatisfactory pest control services will be reported by the Agency Coordinator to the Division of Purchases utilizing Complaint form #DP-65. Dependent upon severity and/or number of complaints documented, punitive or other remedial action maybe taken by the State under Purchasing Regulations pursuant to Chapter 37-2 of the General Laws of RI.

**C.** Periodic site inspection by the Department of Environmental Management may be performed with or without prior Notification to ensure compliance with the Rhode Island Pest Control Act (RIPCA). Ultraviolet testing may also be performed to measure level of infestation.

**DETAILED SPECIFICATIONS:** Contractor will be required to provide a sufficient crew of uniformed workmen and supervisory help to visit the premises of each agency for which he has a contract to provide services.

**Note:** Uniformed workman will be required to wear name tags provided by the contractor.

Inspection includes the careful examination of the entire premises under the contract, including, but not limited to: halls, stairways, elevators, basements, attics, tunnels and boiler rooms, and including building fixtures, furniture, furnishings, equipment and supplies, or as otherwise specified in the bid proposal.

Treatment or elimination of the pests enumerated shall be rendered in a thorough manner, wherever evidence of infestation exists, by standard methods and procedures excluding fumigation.

Rodenticides shall be used with all due precautions to prevent the possibility of accidental exposure to humans, domestic animals, and pets. In areas where regard for the safety of pets or animals is a paramount consideration, tamper-resistant bait stations will be employed. Special care shall be exercised in the use of liquid insecticides in areas having asphalt, mastic or linoleum floor surfaces.

At the completion of each visit, in addition to notification required by RIPCA, the contractor shall file an itemized report of the inspection and treatment services performed at such agency with the business office of each agency.

Contractor shall render additional out-of-schedule inspections and treatment as such are deemed necessary at no added cost to the State. Such additional services shall be rendered promptly as and when requested by the business office of an agency within a period not to exceed twenty-four clock hours.

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**NOTE:** The use of least toxic pesticides (gels & baits) should be the first line defense in office buildings. This applies to offices only; not cafeterias, kitchens, or residential wards. If further treatment is required, application of liquid pesticides may be used in accordance with the pesticide label. Treatment should occur when offices or facilities are unoccupied; not during regular business hours. Consideration of integrated pest management techniques is strongly encouraged before using pesticides.

**BIDDERS DATA SHEET**

**PEST CONTROL SERVICE SPECIFICATION**

**BID NO:** \_\_\_\_\_

**BID OPENING DATE:** \_\_\_\_\_

**NOTE:** This sheet must be returned with bid. Failure to do so will result in rejection of bid.

**A.** Number of years bidder has been operating a pest control business: \_\_\_\_\_

**B.** Number of full time employees available for rendering service: \_\_\_\_\_

**C.** Names and addresses of at least five (5) other accounts for which bidder is currently rendering pest control services of similar character to that quoted on herein:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

**D. Product name(s) and/or brand name(s) of the pesticides EPA Registration numbers to be used in the following areas.**

<b>AREAS</b>	<b>PRODUCT NAME</b>	<b>EPA REGISTRATION #</b>
1. Food Service	_____	_____
2. Office	_____	_____
3. Laboratories	_____	_____
4. Laundries	_____	_____
5. Maintenance	_____	_____
6. Dormitories	_____	_____
7. Storage Room	_____	_____
8. Trash Removal Area	_____	_____

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**E. Bidder's Name, Address & Telephone #** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Commercial License No. \_\_\_\_\_

This specification shall apply, until revised or rescinded, to each future purchase and contract for the commodity described herein. Copies of State of Rhode Island Specifications may be obtained from the Division of Purchases, Standards Unit, One Capitol Hill, Providence, RI 02908.

**PLEASE RETAIN FOR FUTURE REFERENCE.**