

Request for Quote

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
 ONE CAPITOL HILL
 PROVIDENCE RI 02908

CREATION DATE : 21-NOV-12
BID NUMBER: 7458197,2
TITLE: TO FURNISH AND INSTALL FIRE ALARM SYSTEM
 AT (5) GROUP HOMES, BHDDH

BLANKET START : 01-JAN-13
BLANKET END : 01-JAN-14
BID CLOSING DATE AND TIME:29-NOV-2012 02:00:00

BUYER: McGurn, Cheryl A
PHONE #: N/A

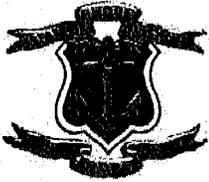
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DOA CONTROLLER
ONE CAPITOL HILL, 4TH FLOOR
SMITH ST
PROVIDENCE, RI 02908
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BHDDH DEVELOPMENTAL DISABILITIES
SIMPSON HALL, 3RD FLOOR
6 HARRINGTON ROAD
CRANSTON, RI 02920
US

Requisition Number: 1290107
Amendment Description: ADDENDUM #2
QUESTIONS AND COMMENTS
MANDATORY PRE-BID SIGN-IN SHEETS

Line	Description	Quantity	Unit	Unit Price	Total
	<p>THERE WILL BE (5) MANADATORY PRE-BID CONFERENCES HELD OVER TWO (2) DAYS.</p> <p>NOVEMBER 13, 2012 AT 9:00 AM BHDDH COMMUNITY FACILITY 195 MANTON ST, PAWTUCKET</p> <p>UPON COMPLETION OF THE ABOVE CONFERENCE WE WILL MOVE TO: 1800 PAWTUCKET AVE, EAST PROVIDENCE</p> <p>NOVEMBER 14, 2012 AT 9:00 AM BHDDH COMMUNITY FACILITY 555 PLAIN MEETING HOUSE RD, WEST GREENWICH</p> <p>UPON COMPLETION OF THE ABOVE CONFERENCE WE WILL MOVE TO: 818 DYER AVE, CRANSTON</p> <p>BIDDER IS REQUIRED TO PROVIDE A BID SURETY IN THE FORM OF A BID BOND, OR A CERTIFIED CHECK PAYABLE TO THE STATE OF RHODE ISLAND, IN THE AMOUNT OF A SUM NOT LESS THAN FIVE PERCENT (5%) OF THE BID PRICE. BID SURETY MUST BE ATTACHED TO THE BID FORM. THE SUCCESSFUL BIDDER WILL ALSO BE REQUIRED TO FURNISH PERFORMANCE AND LABOR AND PAYMENT BONDS AT TIME OF TENTATIVE CONTRACT AWARD.</p> <p>QUESTIONS CONCERNING THIS SOLICITATION MUST BE RECEIVED BY THE DIVISION OF PURCHASES AT: CONSTRUCTION@PURCHASING.RI.GOV NO LATER THAN NOVEMBER 21, 2012, @ 12:00 (EST). QUESTIONS SHOULD BE SUBMITTED IN A MICROSOFT WORD ATTACHMENT. PLEASE REFERENCE THE RFQ# 7458197 ON ALL CORRESPONDENCE. QUESTIONS RECEIVED IF</p>				

It is the Vendor's responsibility to check and download any and all addenda from the RIVIP. This offer may not be considered unless a signed RIVIP generated Bidder Certification Cover Form is attached and the Unit Price column is completed. The signed Certification Cover Form must be attached to the front of the offer



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 QUESTIONS AND COMMENTS
 MANDATORY PRE-BID SIGN-IN SHEETS

Line	Description	Quantity	Unit	Unit Price	Total
1	<p>ANY, WILL BE POSTED ON THE INTERNET AS AN ADDENDUM TO THIS SOLICITATION. IT IS THE RESPONSIBILITY OF ALL INTERESTED PARTIES TO DOWNLOAD THIS INFORMATION.</p> <p>To furnish and install a completely functional fire alarm system in accordance with the attached specifications that meets all applicable State and Local codes and regulations at: 10 Ethier Way, Cumberland, RI - ADDRESS HAS BEEN OMITTED BY AGENCY - BID ZERO ON LINE 1.</p> <p>PLEASE NOTE: THE STATE WILL ISSUE ELECTRICAL PERMITS FOR ANY STATE OWNED PROPERTY AND THE LOCAL INSPECTOR WILL ISSUE PERMITS FOR PRIVATELY OWNED PROPERTIES. FOR THIS GROUP THERE ARE FOUR STATE OWNED PROPERTIES AND ONE PRIVATELY OWNED PROPERTY.</p>	1.00	Each		
2	To furnish & install a completely functional fire alarm system in accordance with the attached specifications that meets all applicable State & Local codes & regulations at 555 Plain Meeting House Rd, W. Greenwich, RI	1.00	Each		
3	To furnish & install a completely functional fire alarm system in accordance w/ attached specifications that meets all applicable State & Local codes & regs at 195 Manton St, Pawtucket, RI	1.00	Each		
4	To furnish & install a completely functional fire alarm system in accordance w/ attached specifications that meets all applicable State & Local codes & regs at 1800 Pawtucket Ave, East Providence, RI	1.00	Each		
5	To furnish & install a completely functional fire alarm system in accordance w/ attached specifications that meets all applicable State & Local codes & regs at 818 Dyer Ave, Cranston, RI	1.00	Each		
6	Total cost for items 1-5 Line Note to Bidders: THE DIVISION OF PURCHASES INTENDS TO AWARD THIS BID TOTAL LOW TO ONE (1) VENDOR FOR ALL OF THE FIVE (5) LOCATIONS.	1.00	Each		

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Delivery: _____

Terms of Payment: _____

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State of Rhode Island
Department of Administration / Division of Purchases
One Capitol Hill, Providence, Rhode Island 02908-5855
Tel: (401) 574-8100 Fax: (401) 574-8387

BID 7458197

Fire Alarm System at (4) Group Homes
Questions/Comments
Mandatory Pre-Bid walk through on 11/13/12 and 11/14/12

1. 195 Manton St., Pawtucket

Comments:

1. This location is a state owned property
2. There should be a strobe in each bathroom
3. The Carbon Monoxide Detector in the boiler room needs to be removed and a new Carbon Monoxide Detector needs to be placed outside the boiler room.
4. For all locations the smoke alarms and Carbon Monoxide Detectors need to be replaced with new ones.
5. The radio box does not need to be replaced.
6. No outside horn is required.
7. This home has a manual start generator

2. 1800 Pawtucket Ave., East Providence

Comments/Questions

1. Is a master box required? – No, a master box is not required. However, if the home currently has a master box, it will remain.
2. There are no sprinkler heads in the attic, are heat detectors required? Heat detectors will be required in all attic areas in each of the homes. If the home currently has heat detectors, they will need to be replaced with new ones.
3. Is a radio box required? – No

3. 555 Plain Meeting House Rd., West Greenwich

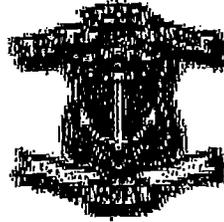
Comment

1. A visual device is needed in the bathroom located in the bedroom on the main floor.

4. 818 Dyer Ave. Cranston

Comments

1. The panel needs to be replaced
2. All the smokes and carbon monoxide detectors need to be replaced
3. There are 6 bedrooms all on the 2nd level
4. There is no attic in this building



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

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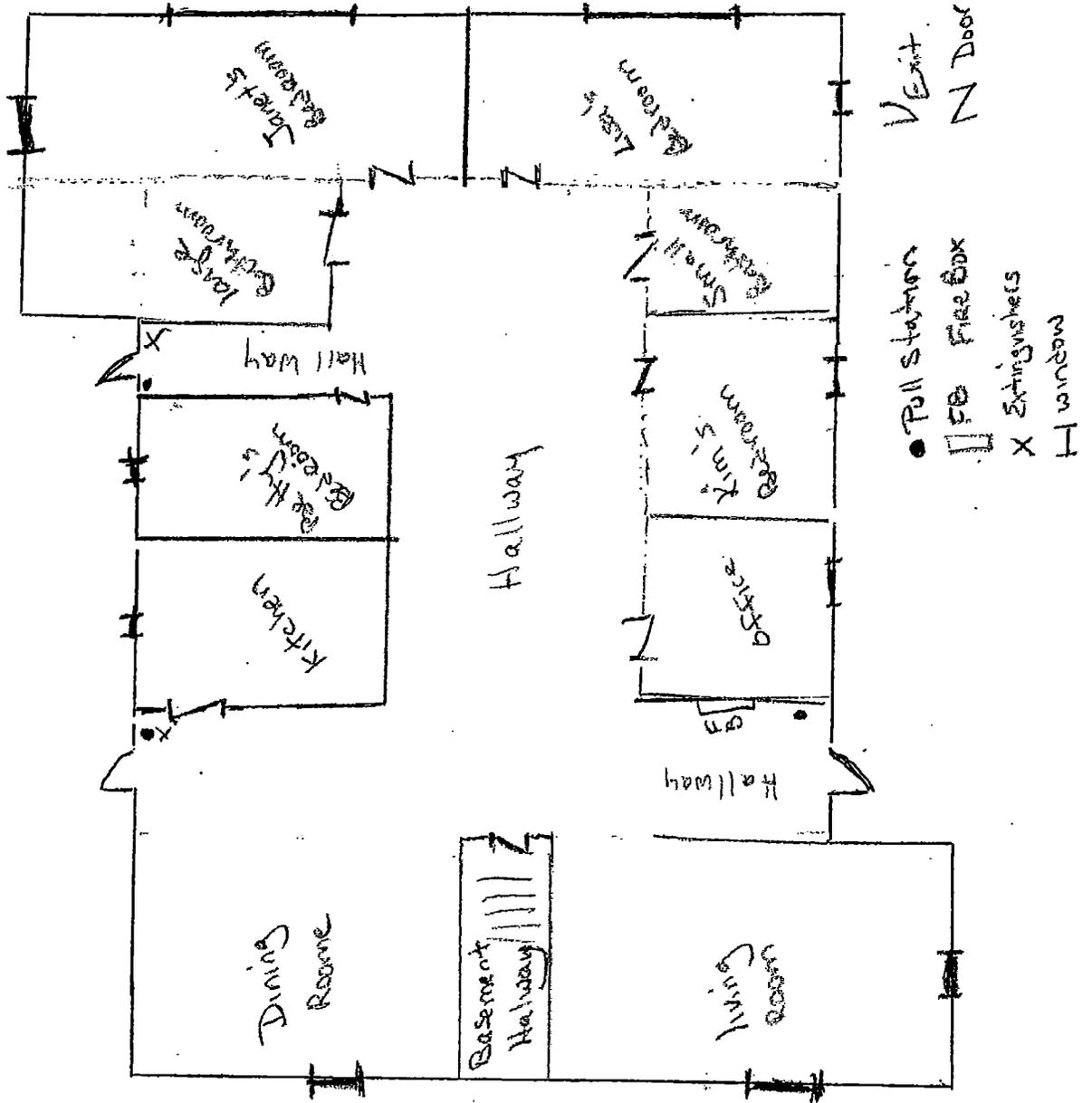
Project Name: **DESIGN & INSTALL FIRE SPRINKLER SYSTEMS AT (4)
GROUP HOMES, BHDDH
BHDDH COMMUNITY FACILITY**

195 Manton St. Pawtucket

Date: November 13, 2012

1	NAME: Roy Larsson	PHONE: 438-8880	COMPANY: National Security
	FAX: 434-4116	ALT CONTACT #: 435-2121	E-MAIL: RoyLarsson@verizon.net
2	NAME: Steve Landon	PHONE: 901-461-2770	COMPANY: AMA
	FAX:	ALT CONTACT #:	E-MAIL:
3	NAME:	PHONE:	COMPANY:
	FAX:	ALT CONTACT #:	E-MAIL:
4	NAME:	PHONE:	COMPANY:
	FAX:	ALT CONTACT #:	E-MAIL:
5	NAME:	PHONE:	COMPANY:
	FAX:	ALT CONTACT #:	E-MAIL:
6	NAME:	PHONE:	COMPANY:
	FAX:	ALT CONTACT #:	E-MAIL:

Manton Street
Fire Exit Plan





STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

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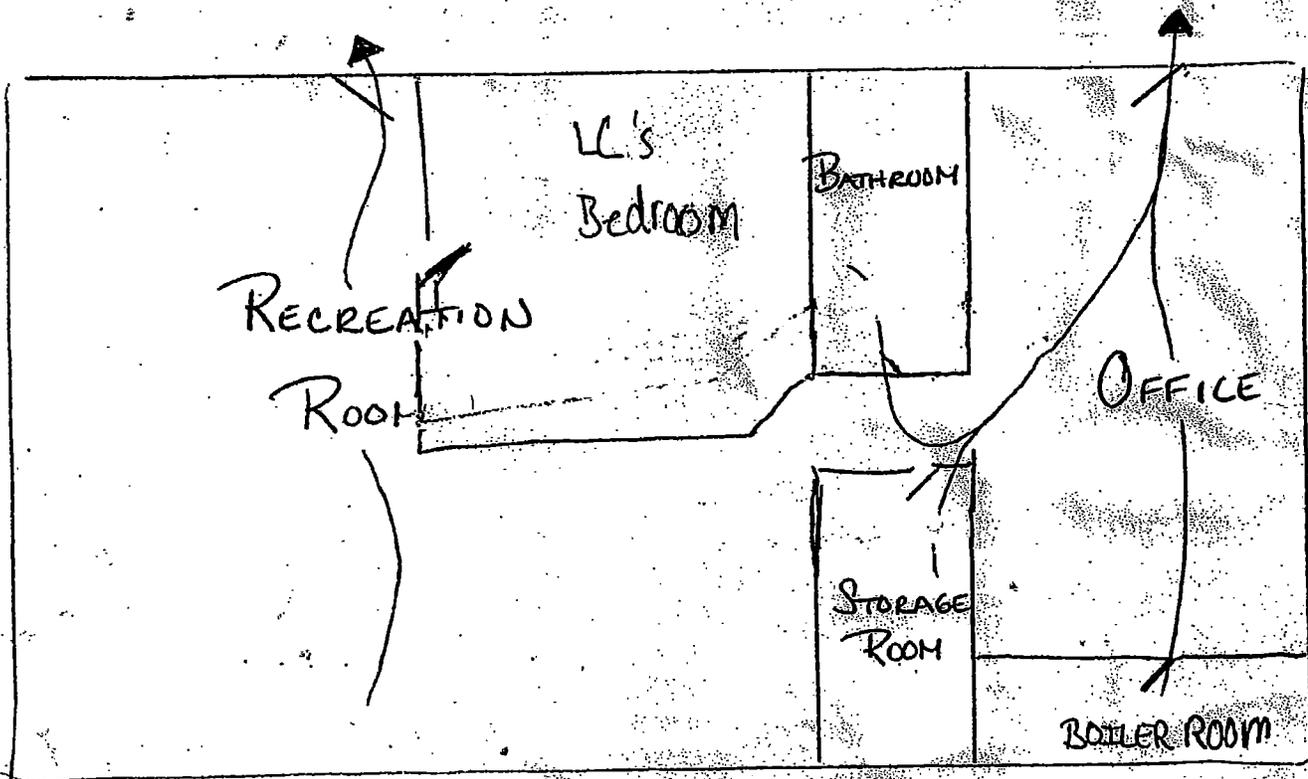
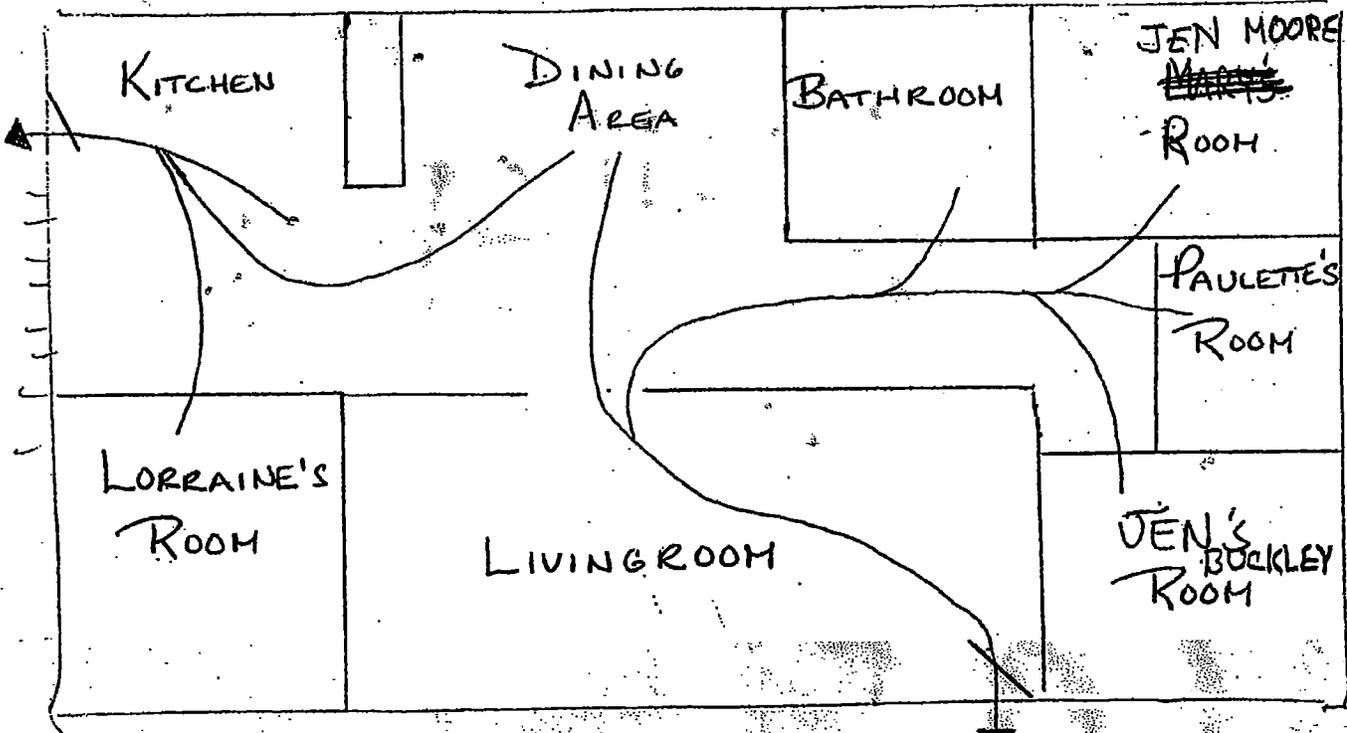
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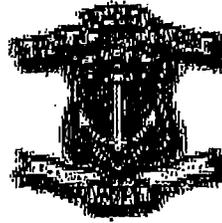
1800 Pawtucket Ave. East Providence

Date: *November 13, 2012*

1	NAME: <i>Roy Larsson</i>	PHONE: <i>438-8860</i>	COMPANY: <i>National Security</i>
	FAX: <i>434 4116</i>	ALT CONTACT #: <i>435-2121</i>	E-MAIL: <i>RoyLarsson@verizon.net</i>
2	NAME: <i>Steve Stanton</i>	PHONE: <i>461-2770</i>	COMPANY: <i>AFAP</i>
	FAX:	ALT CONTACT #: <i>461-2772</i>	E-MAIL: <i>SStanton@AFAP</i>
3	NAME:	PHONE:	COMPANY:
	FAX:	ALT CONTACT #:	E-MAIL:
4	NAME:	PHONE:	COMPANY:
	FAX:	ALT CONTACT #:	E-MAIL:
5	NAME:	PHONE:	COMPANY:
	FAX:	ALT CONTACT #:	E-MAIL:
6	NAME:	PHONE:	COMPANY:
	FAX:	ALT CONTACT #:	E-MAIL:

PLAN OF EVACUATION PAWT. AVE





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GROUP HOMES, BHDDH
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555 Plain Meeting House Rd. West Greenwich

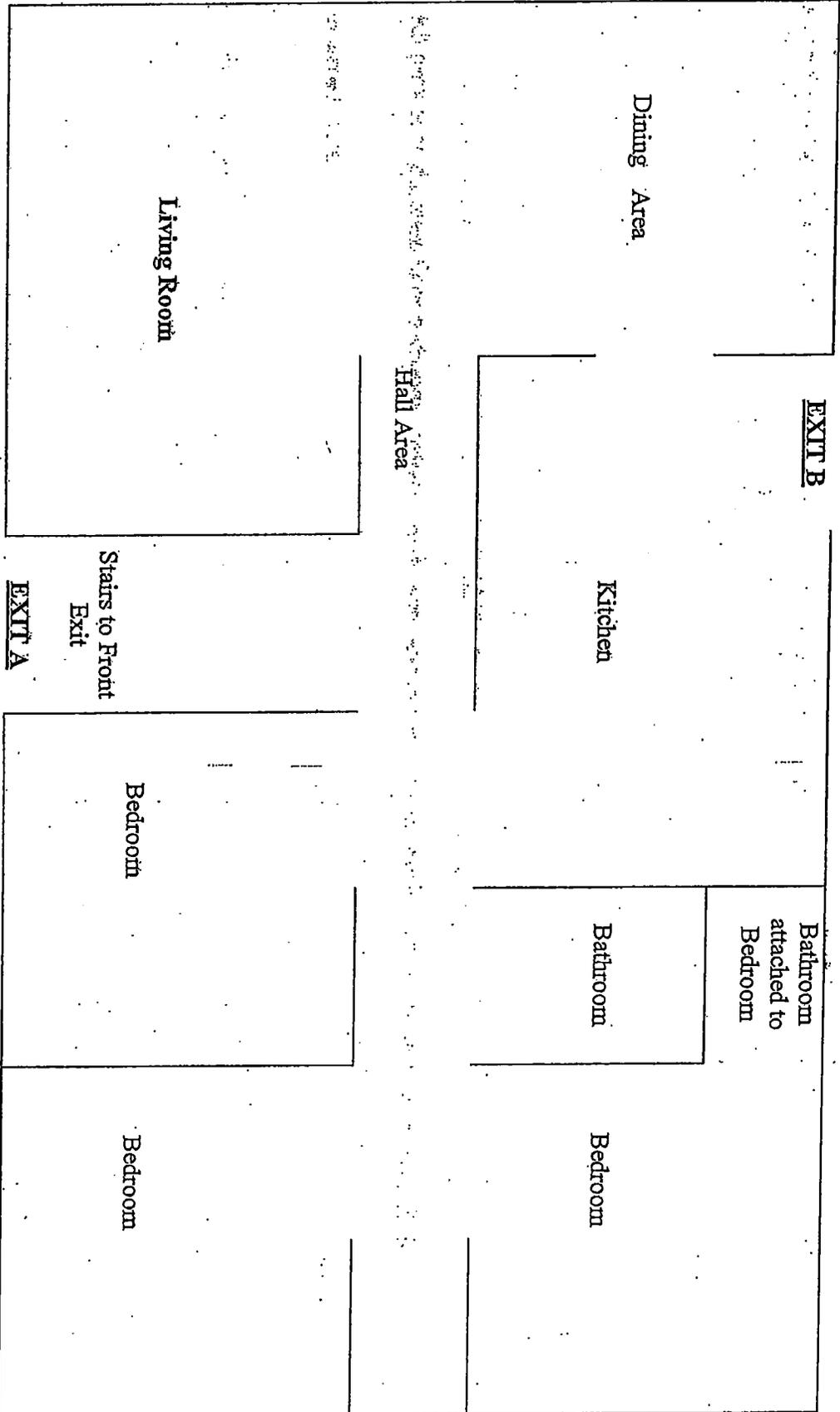
Date: November 14, 2012

1	NAME: Steve Lantieri	PHONE: 401-255-8629	COMPANY: ATA
	FAX: 401-461-2722	ALT CONTACT #:	E-MAIL: Stanbur@ATAF.com
2	NAME: Roy Larsson	PHONE: 438-8880	COMPANY: National Security
	FAX: 434 4116	ALT CONTACT #: 435 2121	E-MAIL: Roy.Larsson@Verizon.NET
3	NAME:	PHONE:	COMPANY:
	FAX:	ALT CONTACT #:	E-MAIL:
4	NAME:	PHONE:	COMPANY:
	FAX:	ALT CONTACT #:	E-MAIL:
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6	NAME:	PHONE:	COMPANY:

Main Floor Plan

PHRD

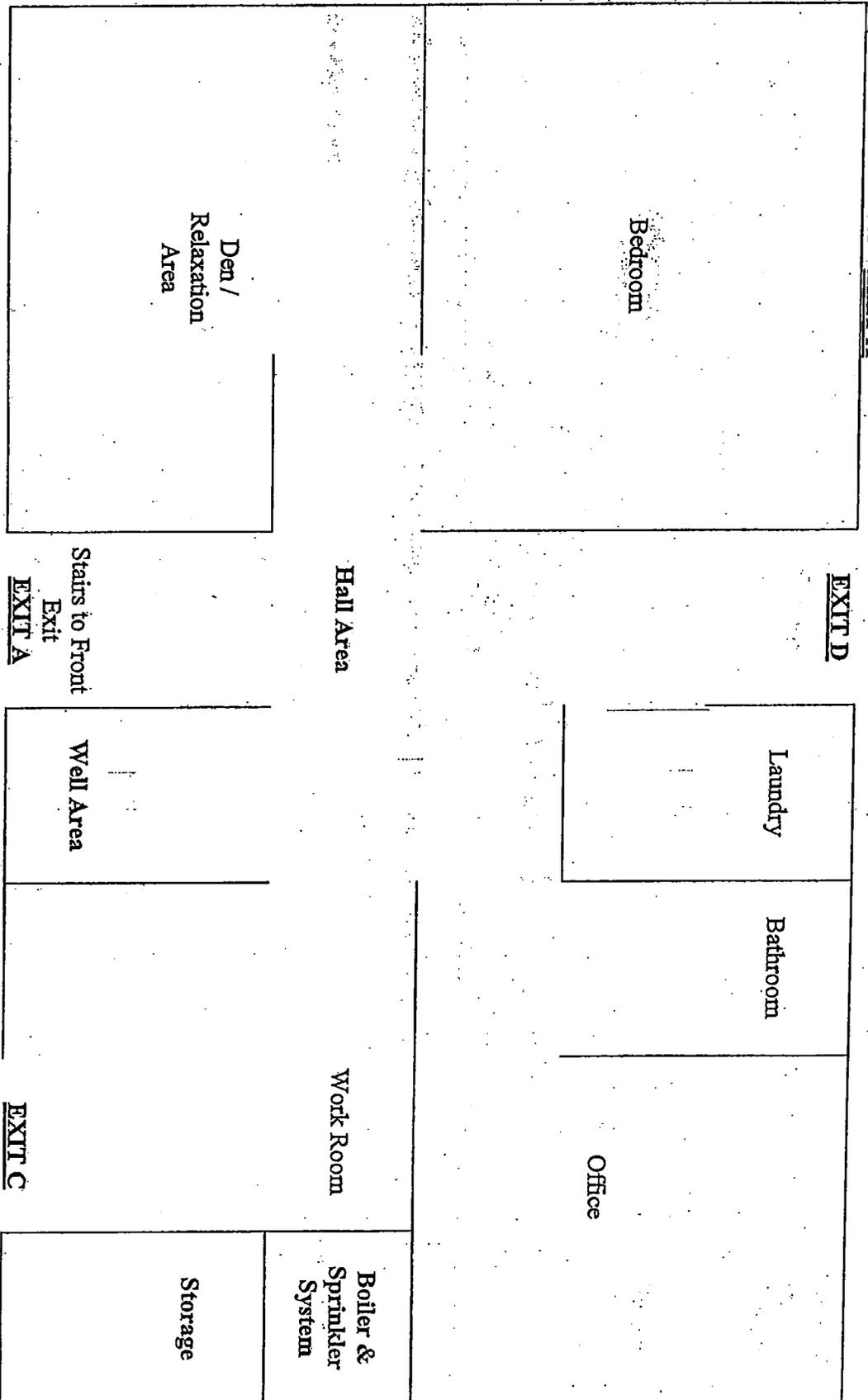
All persons in the dining, and/or kitchen areas should exit via the kitchen - EXIT B.



All persons in the main floor bedrooms, hallway, bathroom, and/or living room should exit via the front door - EXIT A.

Basement Level Floor Plan

All persons in the basement bedroom, den, office, bathroom, hallway, or laundry room should exit via the rear basement door - EXIT D or via the front door - EXIT A



All persons in the basement work room or storage areas should exit via the work room door - EXIT C.



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GROUP HOMES, BHDDH
BHDDH COMMUNITY FACILITY

818 Dyer Ave. CRANSTON

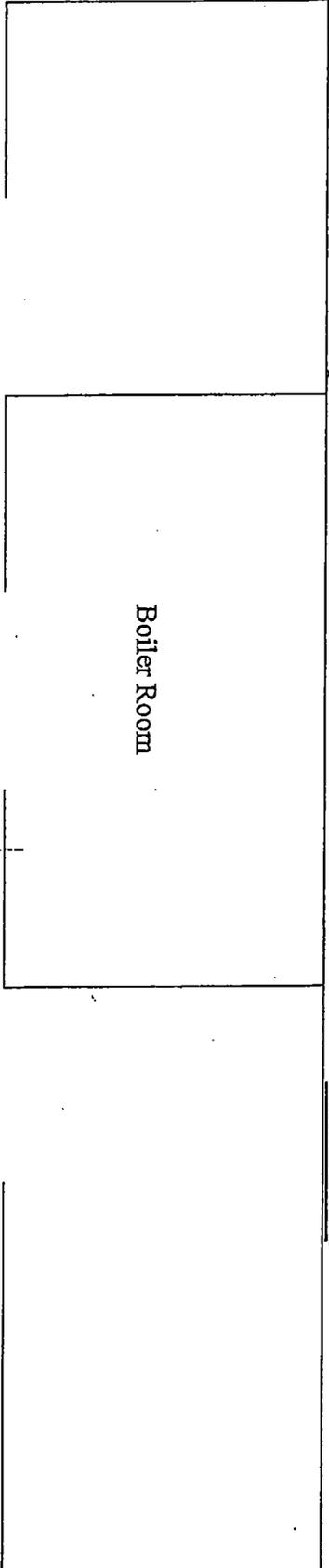
Date: November 14, 2012

1	NAME: Roy Larson	PHONE: 435-8880	COMPANY: National Security
	FAX: 434 4116	ALT CONTACT #: 435 2121	E-MAIL: Roy Larson @ Verizon.net
2	NAME: Steve Lankin	PHONE: 255-8129	COMPANY: AFA
	FAX: 401-461-2772	ALT CONTACT #:	E-MAIL: Shantana@AFA.com
3	NAME:	PHONE:	COMPANY:
	FAX:	ALT CONTACT #:	E-MAIL:
4	NAME:	PHONE:	COMPANY:
	FAX:	ALT CONTACT #:	E-MAIL:
5	NAME:	PHONE:	COMPANY:
	FAX:	ALT CONTACT #:	E-MAIL:
6	NAME:	PHONE:	COMPANY:

818 Dyer Ave.

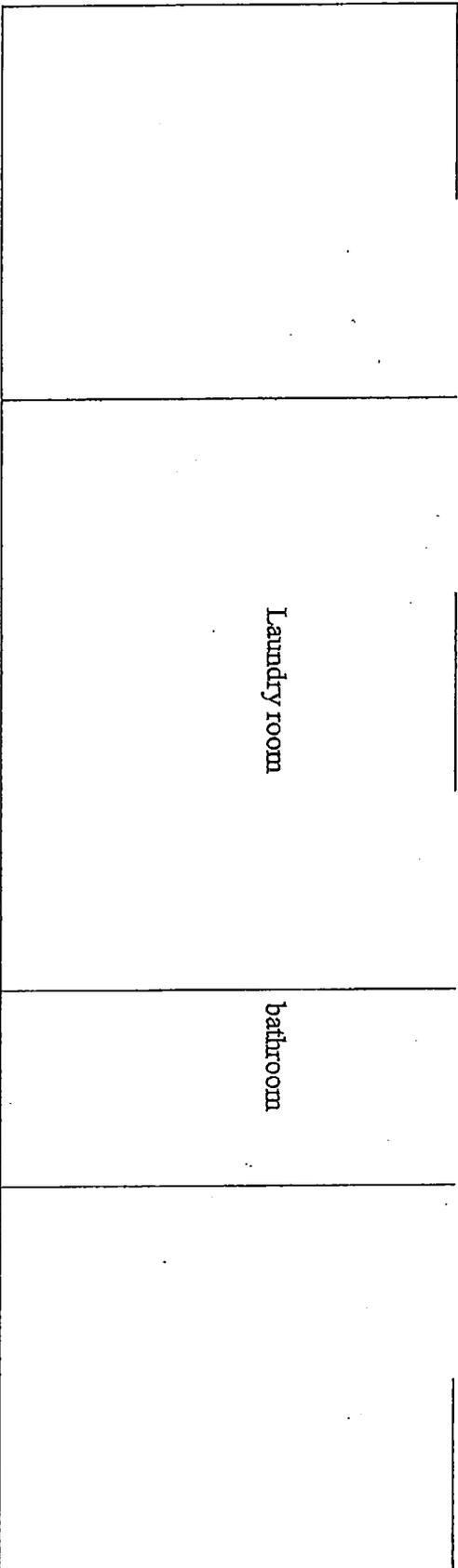
Basement Level Floor Plan

All persons in the basement should exit via the closest side exit - **EXIT C** or **D**.



EXIT C

EXIT D

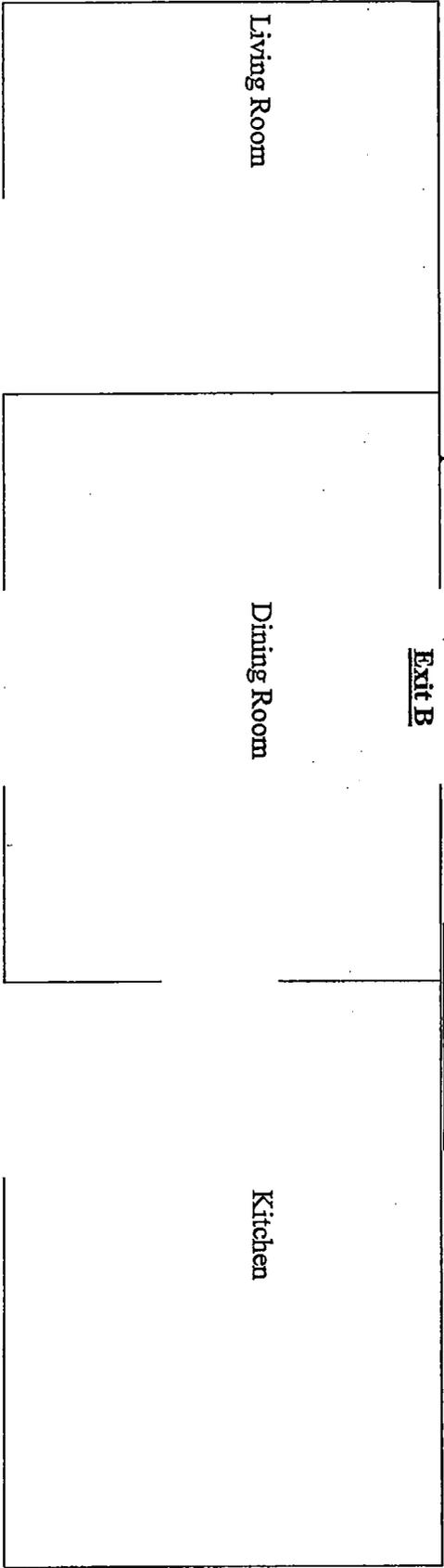


1st Floor Plan

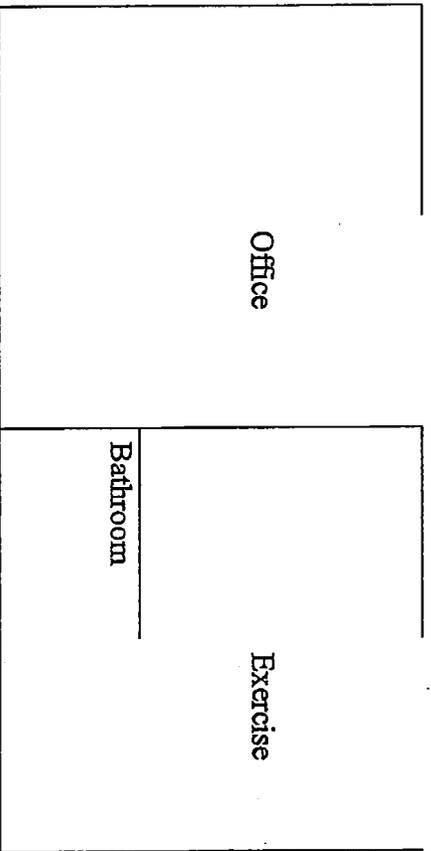
All persons should exit via the closest exit - EXIT A, B, C or D.

E

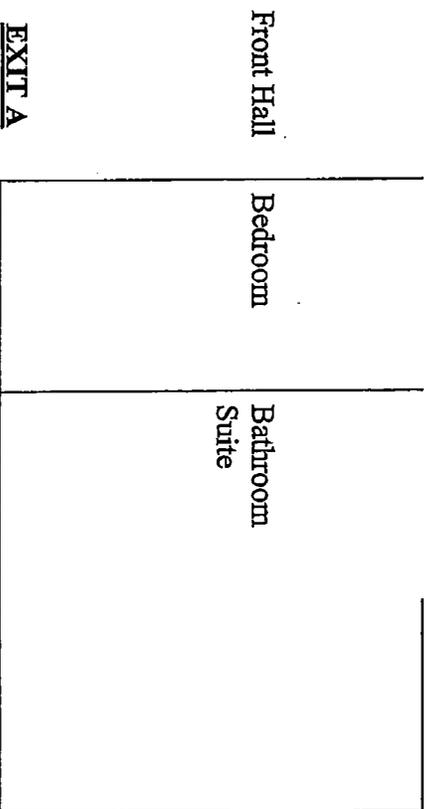
Exit B



EXIT C



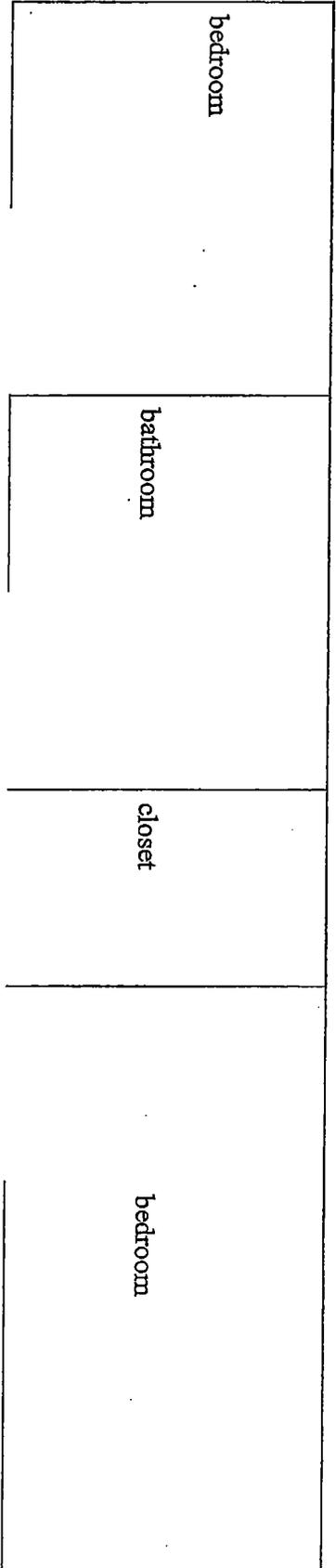
EXIT D



EXIT A

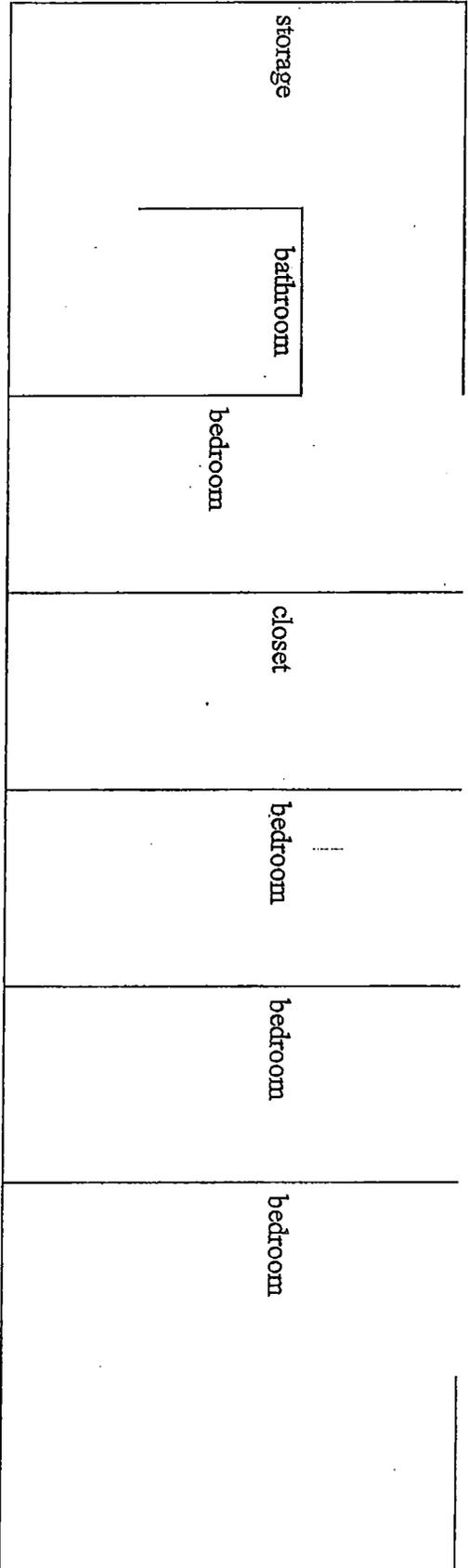
E

2nd Floor
All persons should exit via the closest exit – EXIT C or D.



EXIT C

EXIT D



818 Dyer Ave

3rd Floor

All persons should exit via the closest exit - EXIT C or D.

Handwritten mark

