

# Request for Quote

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
 ONE CAPITOL HILL  
 PROVIDENCE RI 02908

**CREATION DATE :** 25-OCT-12  
**BID NUMBER:** 7458135,2  
**TITLE:** DESIGN AND INSTALL FIRE SPRINKLER SYSTEM  
 AT (5 GROUP HOMES), BHDDH  
  
**BLANKET START :** 01-DEC-12  
**BLANKET END :** 30-NOV-13  
**BID CLOSING DATE AND TIME:**09-NOV-2012 01:45:00

**BUYER:** McGurn, Cheryl A  
**PHONE #:** N/A

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 DOA CONTROLLER  
 ONE CAPITOL HILL, 4TH FLOOR  
 SMITH ST  
 PROVIDENCE, RI 02908  
 US

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 BHDDH DEVELOPMENTAL DISABILITIES  
 SIMPSON HALL, 3RD FLOOR  
 6 HARRINGTON ROAD  
 CRANSTON, RI 02920  
 US

**Requisition Number: 1286390**  
**Amendment Description: ADDENDUM #TWO (2) - INCLUDES SIGN IN SHEETS AND HOUSE FLOOR PLANS FOR ALL HOMES**

Line	Description	Quantity	Unit	Unit Price	Total
	<p>THERE WILL BE (5) FIVE MANDATORY PRE-BID CONFERENCES HELD OVER TWO DAYS):</p> <p>OCTOBER 23,2012 AT 9:00 AM                      BHDDH COMMUNITY FACILITY                      153 TOURTELLOT HILL RD                      GLOCESTER, RI</p> <p>UPON COMPLETION OF THE ABOVE CONFERENCE WE WILL MOVE TO:                      10 CALVARY STREET                      CRANSTON, RI</p> <p>OCTOBER 24, 2012</p> <p>BHDDH COMMUNITY FACILITY                      40 APULIA STREET                      EAST PROVIDENCE, RI</p> <p>UPON COMPLETION OF THE ABOVE CONFERENCE WE WILL MOVE TO:                      25 SEABISCUIT PLACE                      PAWTUCKET, RI</p> <p>UPON COMPLETION OF THE ABOVE CONFERENCE WE WILL MOVE TO:                      71 ALMY STREET                      WARREN, RI</p> <p>BIDDER IS REQUIRED TO PROVIDE A BID SURETY IN THE FORM OF A BID BOND, OR A CERTIFIED CHECK PAYABLE TO THE STATE OF RHODE ISLAND, IN THE AMOUNT OF A SUM NOT LESS THAN FIVE PERCENT (5%) OF THE BID PRICE. BID SURETY MUST BE ATTACHED TO THE BID FORM. THE SUCCESSFUL BIDDER WILL ALSO BE REQUIRED TO FURNISH PERFORMANCE AND LABOR AND PAYMENT BONDS AT TIME OF TENTATIVE CONTRACT AWARD.</p> <p>QUESTIONS CONCERNING THIS SOLICITATION</p>				

It is the Vendor's responsibility to check and download any and all addenda from the RIVIP. This offer may not be considered unless a signed RIVIP generated Bidder Certification Cover Form is attached and the Unit Price column is completed. The signed Certification Cover Form must be attached to the front of the offer



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 US

Requisition Number: 1286390

Amendment Description: ADDENDUM #TWO (2) - INCLUDES SIGN IN SHEETS AND HOUSE FLOOR PLANS FOR ALL HOMES

Line	Description	Quantity	Unit	Unit Price	Total
2	<p>MUST BE RECEIVED BY THE DIVISION OF PURCHASES AT: CONSTRUCTION@PURCHASING.RI.GOV NO LATER THAN OCTOBER 31, 2012 @ 12:00 (EST). QUESTIONS SHOULD BE SUBMITTED IN A MICROSOFT WORD ATTACHMENT. PLEASE REFERENCE THE RFQ# ON ALL CORRESPONDENCE. QUESTIONS RECEIVED IF ANY, WILL BE POSTED ON THE INTERNET AS AN ADDENDUM TO THIS SOLICITATION. IT IS THE RESPONSIBILITY OF ALL INTERESTED PARTIES TO DOWNLOAD THIS INFORMATION.</p> <p>To design and install a completely functional automatic fire sprinkler system in accordance with the attached specifications -153 Tourtellot Hill Rd. Gloucester - State owned</p> <p>Please note: The State will issue electrical permits for any State owned property and the local inspector will issue permits for privately owned properties. For this group there are four state owned properties and one privately owned property.</p>	1.00	Each		
3	To design and install a completely functional automatic fire sprinkler system in accordance with the attached specifications -25 Seabiscuit Place Pawtucket - State owned	1.00	Each		
4	To design and install a completely functional automatic fire sprinkler system in accordance with the attached specifications -10 Calvary St. Cranston - Private owned	1.00	Each		
5	To design and install a completely functional automatic fire sprinkler system in accordance with the attached specifications -71 Almy St. Warren - State owned	1.00	Each		
6	To design and install a completely functional automatic fire sprinkler system in accordance with the attached specifications that meets all applicable State and Local codes and regulations - 40 Apulia St. East Providence - State owned	1.00	Each		
7	TOTAL COST FOR ITEMS LINE ITEMS 1-5 Line Note to Bidders: THE DIVISION OF PURCHASES INTENDS TO AWARD THIS BID TOTAL LOW TO ONE (1) VENDOR FOR ALL OF THE (5) LOCATIONS.	1.00	Each		

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REQUEST FOR QUOTE # 7458135

**BID STANDARD TERMS AND CONDITIONS**

**TERMS AND CONDITIONS FOR THIS BID**

**RIVIP INFO – BID SUBMISSION REQUIREMENTS**

IT IS THE VENDOR'S RESPONSIBILITY TO CHECK AND DOWNLOAD ANY AND ALL ADDENDA FROM THE RIVIP. THIS OFFER MAY NOT BE CONSIDERED UNLESS A SIGNED RIVIP GENERATED BIDDER CERTIFICATION COVER FORM IS ATTACHED AND THE UNIT PRICE COLUMN IS COMPLETED. THE SIGNED CERTIFICATION COVER FORM MUST BE ATTACHED TO THE FRONT OF THE OFFER. WHEN DELIVERING OFFERS IN PERSON TO ONE CAPITOL HILL, VENDORS ARE ADVISED TO ALLOW AT LEAST ONE HOUR ADDITIONAL TIME FOR CLEARANCE THROUGH SECURITY CHECKPOINTS.

**START DATE**

STARTING DATE \_\_\_\_\_ NO OF WORKING DAYS REQUIRED FOR  
COMPLETION \_\_\_\_\_.

**SURETY REQUIREMENTS**

BIDDER IS REQUIRED TO PROVIDE A BID SURETY IN THE FORM OF A BID BOND, OR A CERTIFIED CHECK PAYABLE TO THE STATE OF RHODE ISLAND, IN THE AMOUNT OF A SUM NOT LESS THAN FIVE PERCENT (5%) OF THE BID PRICE. BID SURETY MUST BE ATTACHED TO THE BID FORM. THE SUCCESSFUL BIDDER WILL ALSO BE REQUIRED TO FURNISH PERFORMANCE AND LABOR AND PAYMENT BONDS AT TIME OF TENTATIVE CONTRACT AWARD.

**WAGE REQUIREMENTS**

BIDDERS ARE ADVISED THAT ALL PROVISIONS OF TITLE 37 CHAPTER 13 OF THE GENERAL LAWS OF RHODE ISLAND APPLY TO THE WORK COVERED BY THIS REQUEST, AND THAT PAYMENT OF THE GENERAL PREVAILING RATE OF PER DIEM WAGES AND THE GENERAL PREVAILING RATE FOR REGULAR, OVERTIME, AND OTHER WORKING CONDITIONS EXISTING IN THE LOCALITY FOR EACH CRAFT, MECHANIC, TEAMSTER, OR TYPE OF WORKMAN NEEDED TO EXECUTE THIS WORK IS A REQUIREMENT FOR BOTH CONTRACTORS AND SUBCONTRACTORS. THE PREVAILING WAGE TABLE MAY BE OBTAINED AT THE RI DIVISION OF PURCHASES HOME PAGE BY INTERNET AT [www.purchasing.state.ri.us](http://www.purchasing.state.ri.us) . SELECT "INFORMATION" AND THEN SELECT "PREVAILING WAGE TABLE". THE STATE OF RHODE ISLAND USES THE GENERAL DECISION NUMBER R120030001. PRINTING THE ENTIRE DOCUMENT AVERAGES APPROXIMATELY ONE MINUTE PER PAGE. YOU MAY WANT TO PRINT ONLY THE PAGES APPLICABLE TO YOUR BID. BIDDERS NOTE: IN THE EVENT THIS BID SPECIFIES PRICE OFFERS ON A TIME-AND-MATERIAL BASIS, ie., AN HOURLY RATE, ANY OR ALL BIDS SUBMITTED IN AN AMOUNT LESS THAN THE PREVAILING RATE IN EFFECT FOR WORK COVERED BY THIS REQUEST AS OF THE DATE OF BID ISSUANCE SHALL BE REJECTED BY THE DIVISION OF PURCHASES.

**INSPECTION REQUIREMENTS**

BIDDERS ARE RESPONSIBLE FOR INSPECTION OF EQUIPMENT AND/OR LOCATION, TAKING MEASUREMENTS\* WHEN REQUIRED, AND MAKING THEMSELVES AWARE OF THE TOTAL REQUIREMENT BEFORE SUBMITTING A BID \*MEASUREMENTS PROVIDED WITH ANY BID

ARE FOR REFERENCE PURPOSES AND ARE NOT GUARANTEED TO BE COMPLETELY ACCURATE.

#### **INSURANCE REQUIREMENTS**

AN INSURANCE CERTIFICATE IN COMPLIANCE WITH PROVISIONS OF ITEM 31 (INSURANCE) OF THE GENERAL CONDITIONS OF PURCHASE IS REQUIRED FOR COMPREHENSIVE GENERAL LIABILITY, AUTOMOBILE LIABILITY, AND WORKERS' COMPENSATION AND MUST BE SUBMITTED BY THE SUCCESSFUL BIDDER(S) TO THE DIVISION OF PURCHASES PRIOR TO AWARD. THE INSURANCE CERTIFICATE MUST NAME THE STATE OF RHODE ISLAND AS CERTIFICATE HOLDER AND AS AN ADDITIONAL INSURED. FAILURE TO COMPLY WITH THESE PROVISIONS MAY RESULT IN REJECTION OF THE OFFEROR'S BID. ANNUAL RENEWAL CERTIFICATES MUST BE SUBMITTED TO THE AGENCY IDENTIFIED ON THE PURCHASE ORDER. FAILURE TO DO SO MAY BE GROUNDS FOR CANCELLATION OF CONTRACT.

NOTE: IF THIS BID COVERS CONSTRUCTION, SCHOOL BUSING, HAZARDOUS WASTE, OR VESSEL OPERATION, APPLICABLE COVERAGES FROM THE FOLLOWING LIST MUST ALSO BE SUBMITTED TO THE DIVISION OF PURCHASES PRIOR TO AWARD: \* PROFESSIONAL LIABILITY INSURANCE (AKA ERRORS & OMISSIONS) - \$1 MILLION OR 5% OF ESTIMATED PROJECT COST, WHICHEVER IS GREATER. \* BUILDER'S RISK INSURANCE - COVERAGE EQUAL TO FACE AMOUNT OF CONTRACT FOR CONSTRUCTION. \* SCHOOL BUSING - AUTO LIABILITY COVERAGE IN THE AMOUNT OF \$5

#### **LICENSE REQUIREMENTS**

VENDOR (OWNER OF COMPANY) IS RESPONSIBLE TO COMPLY WITH ALL LICENSING OR STATE PERMITS REQUIRED FOR THIS TYPE OF SERVICE. A COPY OF LICENSE/PERMIT SHOULD BE SUBMITTED WITH THIS BID. IN ADDITION TO THESE LICENSE REQUIREMENTS, BIDDER, BY SUBMISSION OF THIS BID, CERTIFIES THAT ANY/ALL WORK RELATED TO THIS BID, AND ANY SUBSEQUENT AWARD WHICH REQUIRES A RHODE ISLAND LICENSE(S), SHALL BE PERFORMED BY AN INDIVIDUAL(S) HOLDING A VALID RHODE ISLAND LICENSE.



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Department of Administration  
DIVISION OF PURCHASES  
One Capitol Hill  
Providence, RI 02908-5855

Tel: (401) 574-8100  
Fax: (401) 574-8387  
Website: www.purchasing.ri.gov

State of Rhode Island  
Department of Administration / Division of Purchases

**BID #7458135**

**TITLED:**

**DESIGN AND INSTALL FIRE SPRINKLER SYSTEM AT (5 GROUP HOMES), BHDDH**

**OPENING DATE & TIME: 11/9/2012 @ 1:45 PM**

**1. LICENSING REQUIREMENTS:**

Bidders must be aware of all conditions referenced in R.I. Gen. Laws, Section 28-27-5 entitled "Practices for which a Master or Contractor License required".

Be advised that bidders **MUST** submit a current DLT license number and a copy of the required license certificate with the bid proposal.

COMPANY/ NAME: \_\_\_\_\_

LICENSE NUMBER: \_\_\_\_\_

Any person submitting a bid proposal for the above referenced Fire Sprinkler System installation solicitation must hold a current Rhode Island Fire Protection Master License issued by the Department of Labor and Training. After contract award vendor(s) must pay prevailing wages set forth by the Department of Labor and Training.

**Furnish and Install Fire Sprinkler System at FIVE (5) Group Home for Behavioral  
Healthcare, Developmental Disabilities and Hospitals (BHDDH)**

Vendor (Owner of Company) is responsible to comply with all licensing requirements or state permits required for the type of fire alarm systems to described in the solicitation. **A copy of a current license/permit must be submitted with this bid.** In addition to these license requirements bidder, by submission of bid, certifies that any/all work related to this bid, and any subsequent award which requires a Rhode Island License(s), shall be performed by an individual(s) holding a valid Rhode Island License.

**2. MANDATORY PRE-BID:**

Bidders are responsible for inspection of equipment and/or locations by taking measurements at the Mandatory Pre-bid conference and making themselves aware of the total requirement before submitting bid. **This will be the only opportunity to visit the site and gather all required information.**

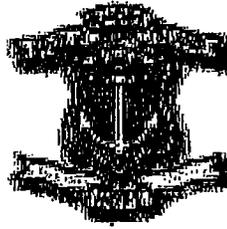
**3. METHOD OF AWARD:**

The State of Rhode Island Division of Purchases reserves the right to make one award to the total low responsive/responsible bidder for all locations listed in the solicitation. Award will be made only to vendor(s) complying with all DLT licensing requirements listed above.

Dated: OCTOBER 2, 2012

Page 2 of 2

**END OF DOCUMENT**



**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS**

**Bid #7458135 SIGN IN SHEET  
MANDATORY PREBID CONFERENCE**

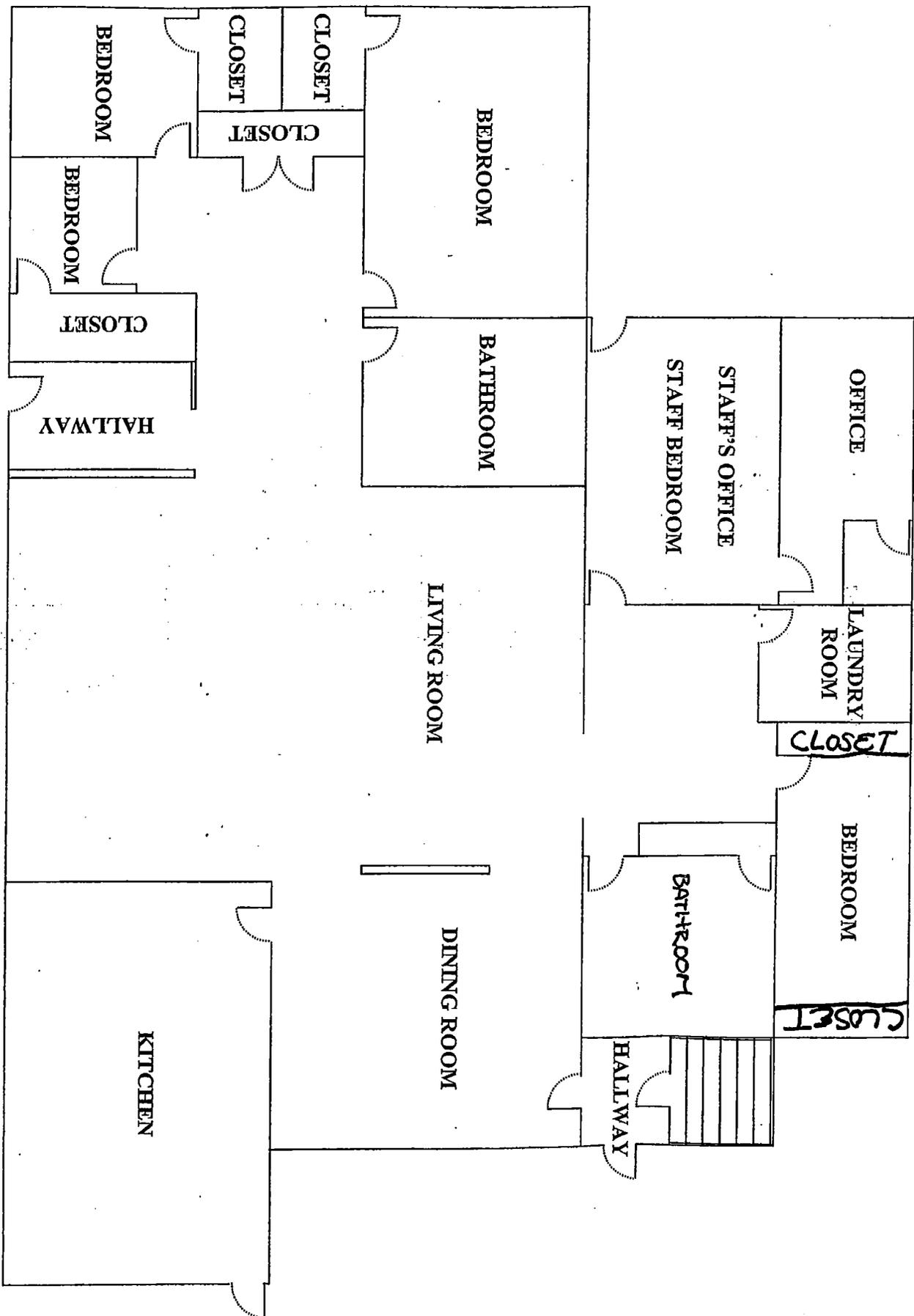
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GROUP HOMES, BHDDH  
BHDDH COMMUNITY FACILITY  
153 TOURTELLOT HILL RD, GLOCESTER  
10 CALVARY ST, CRANSTON**

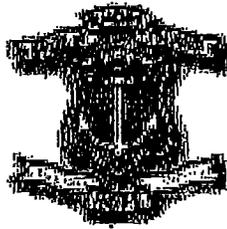
**Date: October 23, 2012**

1	NAME: <i>Chris Johnson</i>	PHONE: <i>401-723-7301</i>	COMPANY: <i>FSSG</i>
	FAX: <i>365-1181</i> <i>401-723-7281</i>	ALT CONTACT #:	E-MAIL: <i>CJohnson@firesuppression.com</i>
2	NAME: <i>Ernest Mellin</i>	PHONE: <i>413-207-7823</i>	COMPANY: <i>Red Hawk Fire Security LLC</i>
	FAX: <i>508-478-8080</i>	ALT CONTACT #: <i>508-478-7070</i>	E-MAIL: <i>ernest.mellin@RedHawkUS.com</i>
3	NAME:	PHONE:	COMPANY:
	FAX:	ALT CONTACT #:	E-MAIL:
4	NAME:	PHONE:	COMPANY:
	FAX:	ALT CONTACT #:	E-MAIL:
5	NAME:	PHONE:	COMPANY:
	FAX:	ALT CONTACT #:	E-MAIL:
6	NAME:	PHONE:	COMPANY:

CHEPACHET

153 Torntellot





**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS**

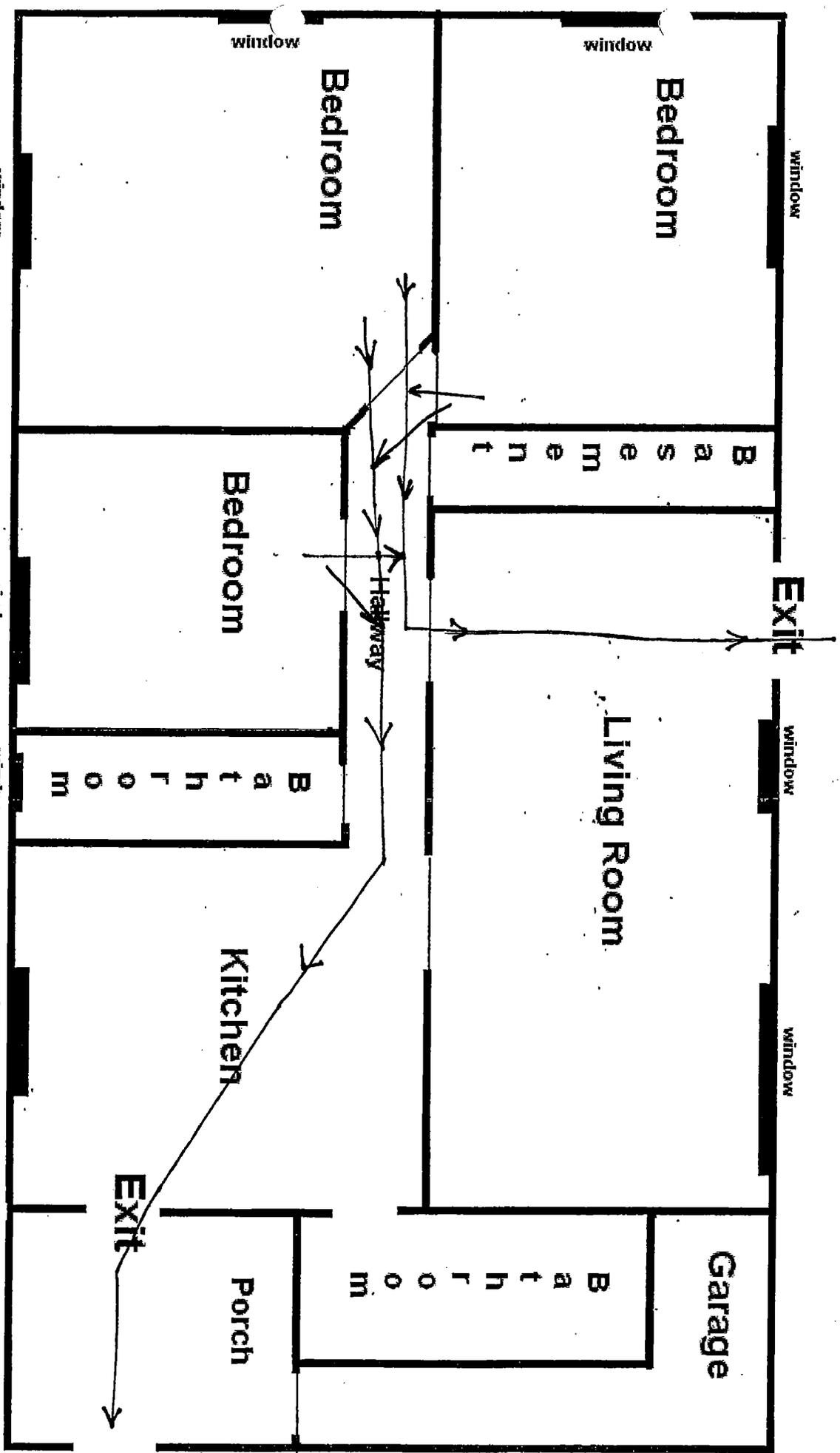
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BHDDH COMMUNITY FACILITY  
153 TOURTELLOT HILL RD, GLOCESTER  
10 CALVARY ST, CRANSTON**

**Date: October 23, 2012**

1	NAME: <i>Chris Johnson</i>	PHONE: <i>401-723-7301</i>	COMPANY: <i>FSSG</i>
	FAX: <i>401-365-1131</i>	ALT CONTACT #:	E-MAIL: <i>cjohnson@fire-suppression.com</i>
2	NAME: <i>Ernest Mellin</i>	PHONE: <i>508-478-8080</i>	COMPANY: <i>Red Hawk Fire &amp; Security</i>
	FAX: <i>508-478-7070</i>	ALT CONTACT #: <del>508-478-7070</del> <i>413-207-7223</i>	E-MAIL: <i>ernest.mellin@redhawkns.com</i>
3	NAME:	PHONE:	COMPANY:
	FAX:	ALT CONTACT #:	E-MAIL:
4	NAME:	PHONE:	COMPANY:
	FAX:	ALT CONTACT #:	E-MAIL:
5	NAME:	PHONE:	COMPANY:
	FAX:	ALT CONTACT #:	E-MAIL:
6	NAME:	PHONE:	COMPANY:

# 10 Cavalry Street Evacuation Plan



*Primary*

*Secondary*



**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS**

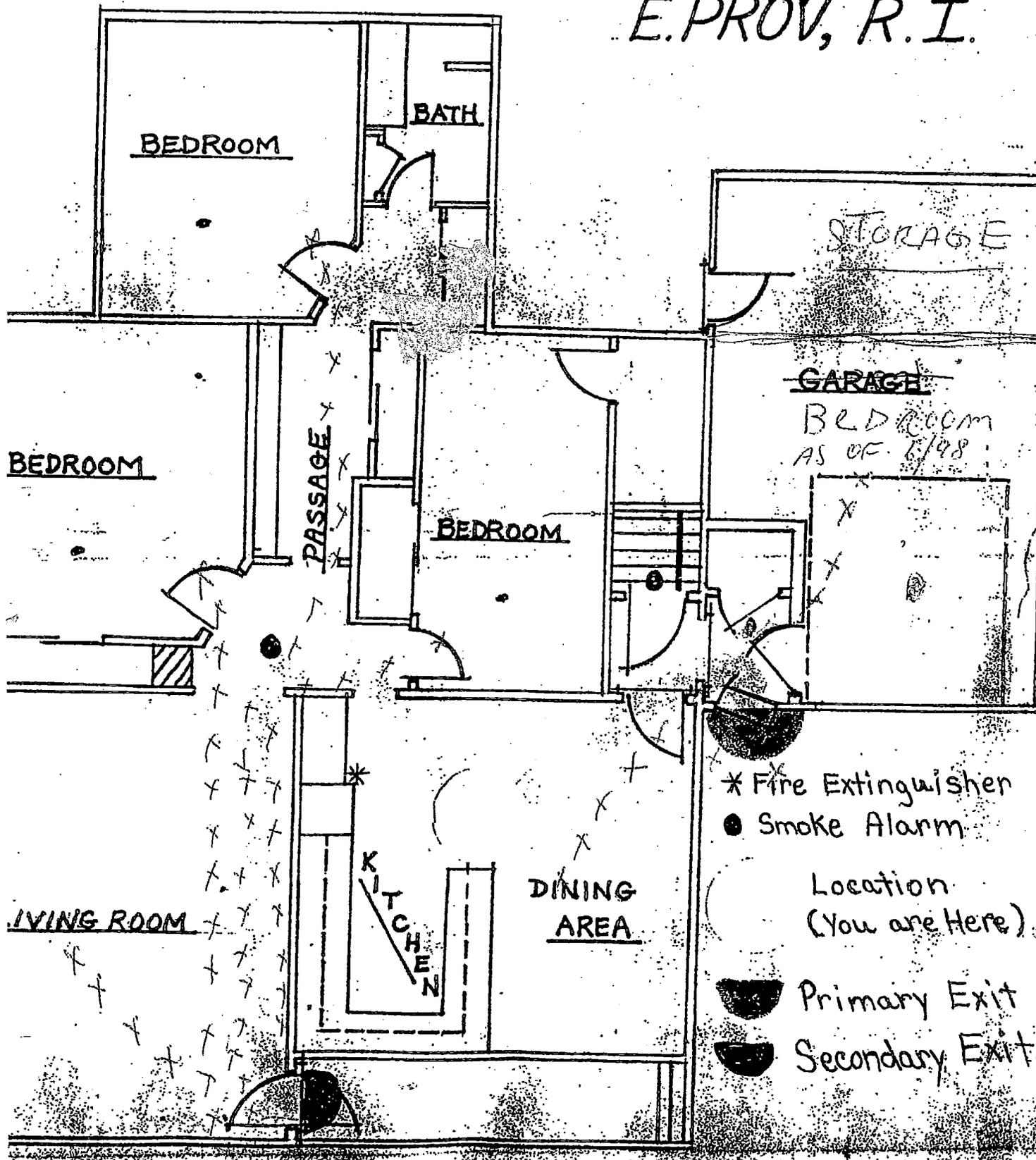
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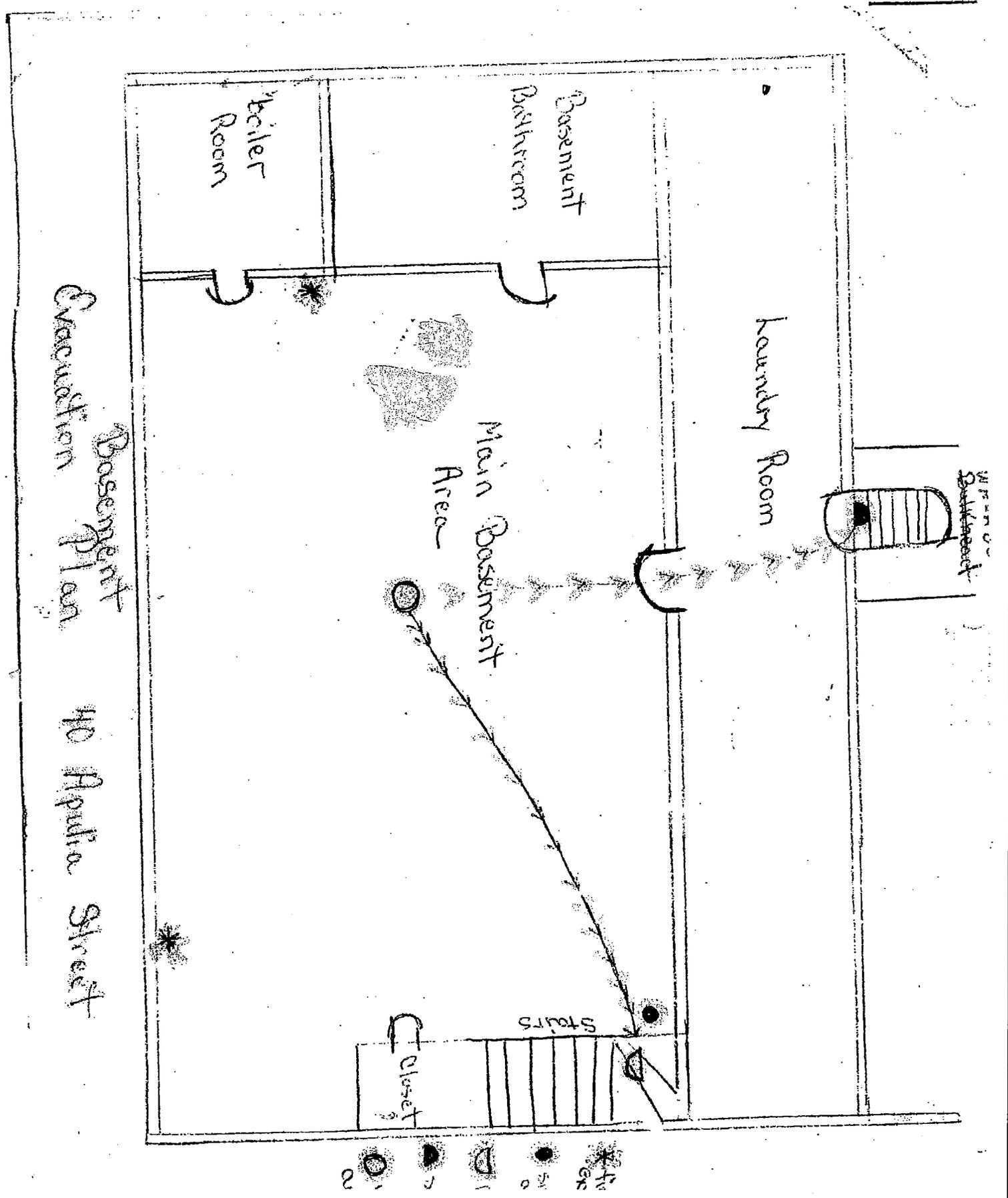
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BHDDH COMMUNITY FACILITY  
40 APULIA ST, EAST PROVIDENCE  
25 SEABISCUIT PLACE, PAWTUCKET  
71 ALMY ST, WARREN**

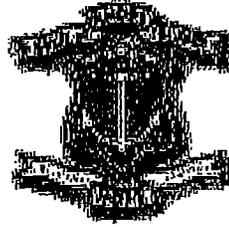
**Date: October 24, 2012**

1	NAME: <i>Chris Johnson</i>	PHONE:	COMPANY: <i>FSSG</i>
	FAX:	ALT CONTACT #:	E-MAIL:
2	NAME: <i>Ernest Melles</i>	PHONE:	COMPANY: <i>Red Hawk</i>
	FAX:	ALT CONTACT #:	E-MAIL:
3	NAME:	PHONE:	COMPANY:
	FAX:	ALT CONTACT #:	E-MAIL:
4	NAME:	PHONE:	COMPANY:
	FAX:	ALT CONTACT #:	E-MAIL:
5	NAME:	PHONE:	COMPANY:
	FAX:	ALT CONTACT #:	E-MAIL:

# 40 APULIAS E. PROV, R.I.







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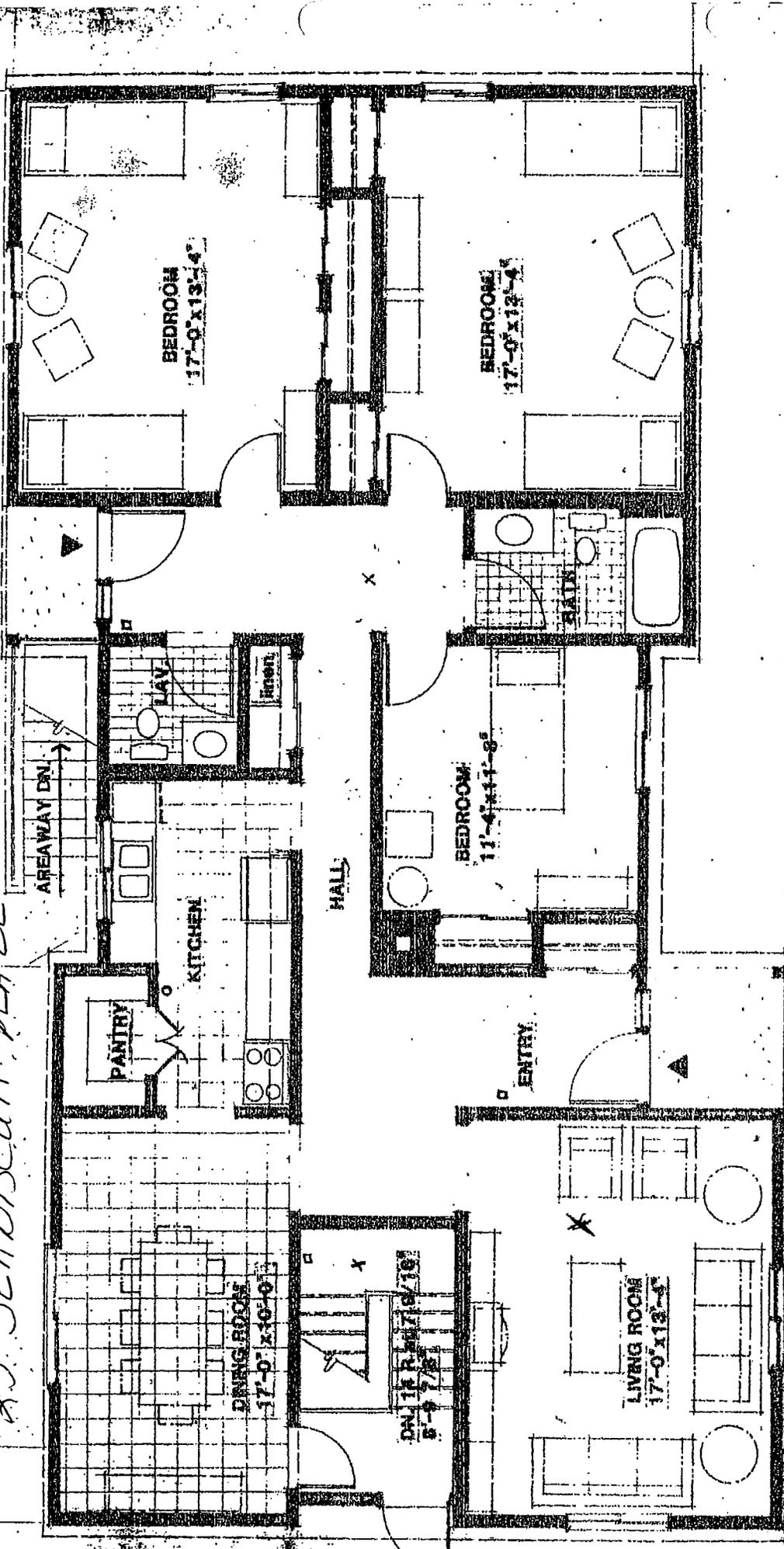
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	FAX:	ALT CONTACT #:	E-MAIL:
2	NAME: <i>Ernest Mellin</i>	PHONE:	COMPANY: <i>Red Hawk</i>
	FAX:	ALT CONTACT #:	E-MAIL:
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	FAX:	ALT CONTACT #:	E-MAIL:
5	NAME:	PHONE:	COMPANY:
	FAX:	ALT CONTACT #:	E-MAIL:

7.12.00 10:30 AM

25 SEABISCUIT PLACE

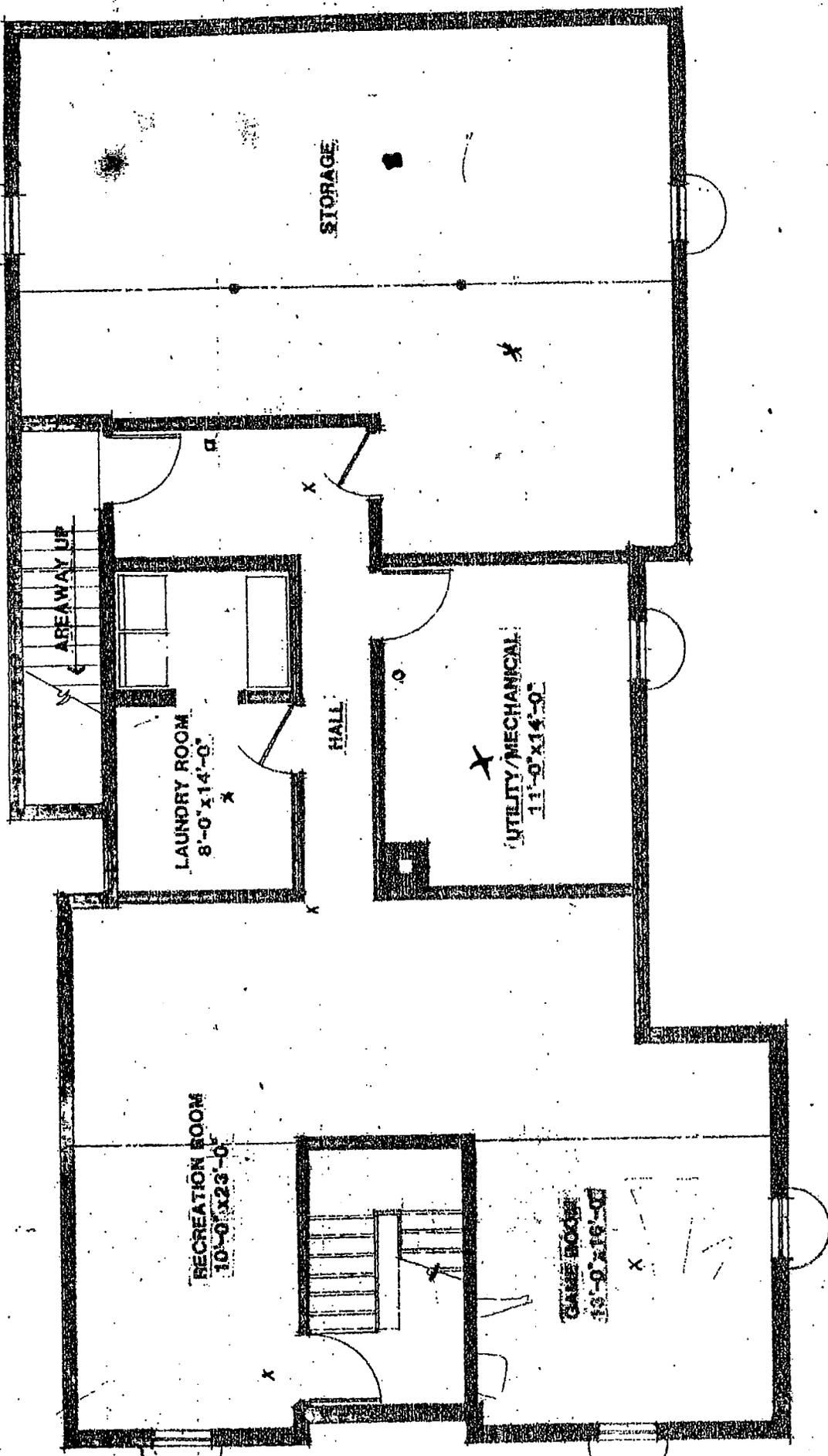


FIRST FLOOR PLAN SCALE 1/4" = 1'-0"

ENCLOSURE AREA - 1767 sq. ft.

- X Smoke Detector
- Fire Box
- Fire Extinguisher

25 SEADSCUIT PLACE



**BASEMENT PLAN** SCALE: 1/4" = 1'-0"

ENCLOSED AREA - 1757 sq. ft.

- X Smoke Detector
- Fire box
- Fire Extinguisher



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25 SEABISCUIT PLACE, PAWTUCKET  
71 ALMY ST, WARREN**

**Date: October 24, 2012**

1	NAME: <i>JACK DEMETRI</i>	PHONE: <i>401 725 7361</i>	COMPANY: <i>FSSC</i>
	FAX: <i>401 365-1131</i>	ALT CONTACT #:	E-MAIL:
2	NAME: <i>Ernest Mellini</i>	PHONE:	COMPANY: <i>Red Hawk</i>
	FAX:	ALT CONTACT #:	E-MAIL:
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