

SOLICITATION INFORMATION

June 6, 2012

RFQ #7456778

TITLE: Renovations of Morrill Hall TEM Chiller

CLOSING DATE AND TIME: 7/5/12 @ 2:00 PM (EST)

PRE-BID / PROPOSAL CONFERENCE: YES, DATE: 6/20/12 @ 10:00 AM (EST)

MANDATORY: NO

**LOCATION: University of Rhode Island
Facilities Conference Room on the 2nd floor of the Sherman Building; Kingston
Campus, 523 Plains Road, Kingston RI 02881.**

SURETY REQUIRED: YES

**Please reference Document 00210 –Supplemental Instructions to Bidders, Article 3 –
3.1**

BOND REQUIRED: YES

**Questions concerning this solicitation may be emailed to
gary.mosca@purchasing.ri.gov no later than 6/22/12 @ 12:00 NOON (EST).
Questions should be submitted in a Microsoft word attachment. Please reference
the RFQ # on all correspondence. Questions received if any, will be posted on the
internet as an addendum to this solicitation. It is the responsibility of all interested
parties to download this information**

**GARY P. MOSCA
BUYER**

**Vendors register on-line at the State Purchasing Website at www.purchasing.ri.gov
to be able to download a Bidder Certification Cover Form.**

THIS PAGE IS NOT A BIDDER CERTIFICATION FORM

DOCUMENT 00100 – INVITATION TO BID

NOTICE TO CONTRACTORS – BID NO. 7456778

Date: June 6th 2012

Project: Morrill Hall – TEM Chiller
University of Rhode Island, Kingston Campus

Project Description: Provide new chiller on building exterior, and connect into existing cooling lines, and all appurtenant work

Completion Time : 90 calendar days

Owner: State of Rhode Island Board of Governors for Higher Education, University of Rhode Island, and State of Rhode Island

Purchaser: Department of Administration, Division of Purchases

Design Agent: Creative Environment Corporation
50 Office Parkway
East Providence, RI 02914

The **Owner** is soliciting bids for TEM Chiller at Morrill Hall on the Kingston Campus of the University of Rhode Island, in accordance with the plans and specifications dated April 2012.

Sealed proposals addressed to the **Purchaser** shall be received on or before the date and time specified below. At that time they will be opened and read aloud in public.

General Contractors are invited to submit an offer under seal to the Purchaser at the appropriate address, for construction of the above Project, on or before:

Time: 2:00 PM (EST) , Date: July 5th, 2012 .

NOTE: Plans and specifications are available to download from the RI Division of Purchases website at www.purchasing.ri.gov (labeled with the issue date of this Solicitation Information document) at no cost.

A certified check or **Bid Bond** payable to the University of Rhode Island in an amount equal to Five Percent (5%) of the proposal shall be submitted with the bid.

This project is subject to terms, conditions and provisions of the Rhode Island General Laws Chapter 37-14.1 et. Seq, and regulations promulgated thereunder, which require that ten percent (10%) of the dollar value of work performed on the project be performed by minority business enterprises, and prevailing wage rates to be paid under the Contract for this project must be in accordance with those prevailing wages on file in the Rhode Island Department of Labor, Office of the Director.

Bidders are also subject to the terms, conditions, and provisions of Chapters 2, 12, and 13 of Title 37, general laws of the State of Rhode Island, 1956 as amended, including apprentice requirements of 13-3.1.

**INVITATION TO BID
00100-1**

April 2012

Refer to Documents 00200 –Instructions to Bidders and 00210 – Supplemental Instructions to Bidders for specific Bidding requirements including additional State and Federal mandates.

The **Purchaser** reserves the right to waive any technicalities in the bids, award in the best interest of the University, and accept or reject any or all offers.

The **Owner** will hold a non-mandatory pre-bid conference at the University of Rhode Island Facilities Conference Room on the 2nd floor of the Sherman Building; Kingston Campus, 523 Plains Road, Kingston RI 02881. at: Time: 10:00 AM (EST) on Date: JUNE 20TH, 2012 .

END OF DOCUMENT