



# Request for Quote

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
 ONE CAPITOL HILL  
 PROVIDENCE RI 02908

BUYER: Ohara 2nd, John F  
 PHONE #: 401-574-8125

CREATION DATE : 23-MAY-12  
 BID NUMBER: 7449764  
 TITLE: Fire Alarm/Sprinkler Inspections, Maintenance & Repairs, DOA  
 BLANKET START : 01-OCT-12  
 BLANKET END : 30-JUN-15  
 BID CLOSING DATE AND TIME:30-AUG-2012 11:30:00

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 ONE CAPITOL HILL, 4TH FLOOR  
 SMITH ST  
 PROVIDENCE, 02908  
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 DOA-FACILITIES MANAGEMENT  
 FOR DESTINATION SEE BELOW  
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**Requisition Number:**

| Line | Description   | Quantity | Unit | Unit Price | Total |
|------|---|----------|------|------------|-------|
|      | <p>Blanket Requirement: October 1, 2012 - June 30, 2015<br/>           DUE TO LENGTH OF BID AND TIME CONSTRAINTS,<br/>           THE STATE WILL ONLY ACKNOWLEDGE RECEIPT<br/>           AND READ THE NAMES OF VENDORS SUBMITTING<br/>           PROPOSALS. NO EXAMINATION OF DOCUMENTS<br/>           OR PRESENTATION OF INFORMATION CONTAINED<br/>           IN PROPOSALS WILL BE MADE AVAILABLE AT THE<br/>           BID OPENING; HOWEVER, INSTRUCTIONS TO<br/>           OBTAIN THE TABULATION OR SUMMARY OF BID<br/>           RESPONSES WILL BE MADE AVAILABLE AT THE RI<br/>           DIVISION OF PURCHASES WEBSITE AT<br/>           WWW.PURCHASING.RI.GOV<br/>           NOTE: ALL LABOR RATES ARE TO BE BID AS<br/>           ON-SITE RATES .</p> <p>NO CHARGES OTHER THAN PARTS AND LABOR ON<br/>           THE JOB - NO TRAVEL, NO MILEAGE, NO<br/>           MISCELLANEOUS CHARGES, NO PORTAL TO<br/>           PORTAL.</p> <p>ALL PARTS ARE TO BE INVOICED AT<br/>           MANUFACTURERS LIST PRICE LESS _____%.</p> <p>(COST PLUS IS NOT ACCEPTABLE BY THE STATE<br/>           OF RI)<br/>           VENDOR (OWNER OF COMPANY) IS RESPONSIBLE<br/>           TO COMPLY WITH ALL LICENSING OR STATE<br/>           PERMITS REQUIRED FOR THIS TYPE OF SERVICE.<br/>           A COPY OF LICENSE/PERMIT SHOULD BE<br/>           SUBMITTED WITH THIS BID. IN ADDITION TO THESE<br/>           LICENSE REQUIREMENTS, BIDDER, BY<br/>           SUBMISSION OF THIS BID, CERTIFIES THAT<br/>           ANY/ALL WORK RELATED TO THIS BID, AND ANY<br/>           SUBSEQUENT AWARD WHICH REQUIRES A RHODE<br/>           ISLAND LICENSE(S), SHALL BE PERFORMED BY AN<br/>           INDIVIDUAL(S) HOLDING A VALID RHODE ISLAND<br/>           LICENSE.</p> |          |      |            |       |

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|------|--|----------|------|------------|-------|
| 1    | <p>1. LICENSING REQUIREMENTS:</p> <p>Bidders must be aware of all conditions referenced in R.I. Gen. Laws, Section 28-27-5 entitled "Practices for which a Master or Contractor License required?".</p> <p>Be advised that bidders MUST submit a current DLT license number and a copy of the required license certificate with the bid proposal.</p> <p>COMPANY/ NAME:<br/>_____</p> <p>LICENSE NUMBER:_____</p> <p>Any person submitting a bid proposal for this solicitation must hold a current Rhode Island License issued by the Department of Labor and Training. After contract award vendor(s) must pay prevailing wages set forth by the Department of Labor and Training.</p> <p>Vendor (Owner of Company) is responsible to comply with all licensing requirements or state permits required for the type of fire systems to described in the solicitation. A copy of a current license/permit must be submitted with this bid. In addition to these license requirements bidder, by submission of bid, certifies that any/all work related to this bid, and any subsequent award which requires a Rhode Island License(s), shall be performed by an individual(s) holding a valid Rhode Island License.</p> <p>LABOR-FIRE ALARM-PASTORE CTR 10/1/12-6/30/13</p> | 1.00     | Hour |            |       |
| 2    | LABOR-FIRE ALARM-PASTORE CTR 7/1/13-6/30/14  | 1.00     | Hour |            |       |
| 3    | LABOR-FIRE ALARM-PASTORE CTR 7/1/14-6/30/15  | 1.00     | Hour |            |       |

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| 4    | OVERTIME--FIRE ALARM-PASTORE CTR 10/1/12-6/30/13                       | 1.00     | Hour    |            |       |
| 5    | OVERTIME--FIRE ALARM-PASTORE CTR 7/1/13-6/30/14                        | 1.00     | Hour    |            |       |
| 6    | OVERTIME--FIRE ALARM-PASTORE CTR 7/1/14-6/30/15                        | 1.00     | Hour    |            |       |
| 7    | QUARTERLY SPRINKLER TESTING PASTORE CTR LISTED BLDG(S) 10/1/12-6/30/13 | 3.00     | Quarter |            |       |
| 8    | QUARTERLY SPRINKLER TESTING PASTORE CTR LISTED BLDG(S) 7/1/13-6/30/14  | 4.00     | Quarter |            |       |
| 9    | QUARTERLY SPRINKLER TESTING PASTORE CTR LISTED BLDG(S) 7/1/14-6/30/15  | 4.00     | Quarter |            |       |
| 10   | ANNUAL FIRE PUMP FLOW TEST, REGAN BUILDING 10/1/12-6/30/13             | 1.00     | Each    |            |       |
| 11   | ANNUAL FIRE PUMP FLOW TEST, REGAN BUILDING 7/1/13-6/30/14              | 1.00     | Each    |            |       |
| 12   | ANNUAL FIRE PUMP FLOW TEST, REGAN BUILDING 7/1/14-6/30/15              | 1.00     | Each    |            |       |
| 13   | FIVE YEAR FLOW PASTORE CTR LISTED BLDG(S) 10/1/12-6/30/15              | 1.00     | Each    |            |       |
| 14   | LABOR SPRINKLER-PASTORE CTR 10/1/12-6/30/13                            | 1.00     | Hour    |            |       |
| 15   | LABOR SPRINKLER-PASTORE CTR 7/1/13-6/30/14                             | 1.00     | Hour    |            |       |
| 16   | LABOR SPRINKLER-PASTORE CTR 7/1/14-6/30/15                             | 1.00     | Hour    |            |       |
| 17   | OVERTIME SPRINKLER-PASTORE CTR 10/1/12-6/30/13                         | 1.00     | Hour    |            |       |

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|------|--|----------|---------|------------|-------|
| 18   | OVERTIME SPRINKLER-PASTORE CTR 7/1/13-6/30/14              | 1.00     | Hour    |            |       |
| 19   | OVERTIME SPRINKLER-PASTORE CTR 7/1/14-6/30/15              | 1.00     | Hour    |            |       |
| 20   | QUARTERLY TESTING ZAMBARANO LISTED BLDG(S) 10/1/12-6/30/13 | 3.00     | Quarter |            |       |
| 21   | QUARTERLY TESTING ZAMBARANO LISTED BLDG(S) 7/1/13-6/30/14  | 4.00     | Quarter |            |       |
| 22   | QUARTERLY TESTING ZAMBARANO LISTED BLDG(S) 7/1/14-6/30/15  | 4.00     | Quarter |            |       |
| 23   | LABOR-FIRE ALARM-ZAMBARANO 10/1/12-6/30/13                 | 1.00     | Hour    |            |       |
| 24   | LABOR-FIRE ALARM-ZAMBARANO 7/1/13-6/30/14                  | 1.00     | Hour    |            |       |
| 25   | LABOR-FIRE ALARM-ZAMBARANO 7/1/14-6/30/15                  | 1.00     | Hour    |            |       |
| 26   | OVERTIME--FIRE ALARM-ZAMBARANO 10/1/12-6/30/13             | 1.00     | Hour    |            |       |
| 27   | OVERTIME--FIRE ALARM-ZAMBARANO 7/1/13-6/30/14              | 1.00     | Hour    |            |       |
| 28   | OVERTIME--FIRE ALARM-ZAMBARANO 7/1/14-6/30/15              | 1.00     | Hour    |            |       |
| 29   | QUARTERLY TESTING ZAMBARANO LISTED BLDG(S) 10/1/12-6/30/13 | 3.00     | Quarter |            |       |
| 30   | QUARTERLY TESTING ZAMBARANO LISTED BLDG(S) 7/1/13-6/30/14  | 4.00     | Quarter |            |       |
| 31   | QUARTERLY TESTING ZAMBARANO LISTED BLDG(S) 7/1/14-6/30/15  | 4.00     | Quarter |            |       |

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|------|--|----------|------|------------|-------|
| 32   | ONE YEAR FLOW ZAMBARANO LISTED BLDG(S)<br>10/1/12-6/30/13      | 1.00     | Each |            |       |
| 33   | ONE YEAR FLOW ZAMBARANO LISTED BLDG(S)<br>7/1/13-6/30/14       | 1.00     | Each |            |       |
| 34   | ONE YEAR FLOW ZAMBARANO LISTED BLDG(S)<br>7/1/14-6/30/15       | 1.00     | Each |            |       |
| 35   | FIRE PUMP TEST ZAMBARANO 10/1/12-6/30/13                       | 1.00     | Each |            |       |
| 36   | FIRE PUMP TEST ZAMBARANO 7/1/13-6/30/14                        | 1.00     | Each |            |       |
| 37   | FIRE PUMP TEST ZAMBARANO 7/1/14-6/30/15                        | 1.00     | Each |            |       |
| 38   | LABOR SPRINKLER-ZAMBARANO 10/1/12-6/30/13                      | 1.00     | Hour |            |       |
| 39   | LABOR SPRINKLER-ZAMBARANO 7/1/13-6/30/14                       | 1.00     | Hour |            |       |
| 40   | LABOR SPRINKLER-ZAMBARANO 7/1/14-6/30/15                       | 1.00     | Hour |            |       |
| 41   | OVERTIME SPRINKLER-ZAMBARANO 10/1/12-6/30/13                   | 1.00     | Hour |            |       |
| 42   | OVERTIME SPRINKLER-ZAMBARANO 7/1/13-6/30/14                    | 1.00     | Hour |            |       |
| 43   | OVERTIME SPRINKLER-ZAMBARANO 7/1/14-6/30/15                    | 1.00     | Hour |            |       |
| 44   | BI ANNUAL SPRINKLER TESTING (MOWRY GROUP HOME) 10/1/12-6/30/13 | 1.00     | Each |            |       |
| 45   | BI ANNUAL SPRINKLER TESTING (MOWRY GROUP HOME) 7/1/13-6/30/14  | 1.00     | Each |            |       |

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|------|---|----------|------|------------|-------|
| 46   | BI ANNUAL SPRINKLER TESTING (MOWRY GROUP HOME) 7/1/14-6/30/15             | 1.00     | Each |            |       |
| 47   | LABOR SPRINKLER- MOWRY GROUP HOME 10/1/12-6/30/13                         | 1.00     | Hour |            |       |
| 48   | LABOR SPRINKLER- MOWRY GROUP HOME 7/1/13-6/30/14                          | 1.00     | Hour |            |       |
| 49   | LABOR SPRINKLER- MOWRY GROUP HOME 7/1/14-6/30/15                          | 1.00     | Hour |            |       |
| 50   | OVERTIME SPRINKLER- MOWRY GROUP HOME 10/1/12-6/30/13                      | 1.00     | Hour |            |       |
| 51   | OVERTIME SPRINKLER- MOWRY GROUP HOME 7/1/13-6/30/14                       | 1.00     | Hour |            |       |
| 52   | OVERTIME SPRINKLER- MOWRY GROUP HOME 7/1/14-6/30/15                       | 1.00     | Hour |            |       |
| 53   | BI ANNUAL SPRINKLER TESTING (EAST WALLUM LAKE GROUP HOME) 10/1/12-6/30/13 | 1.00     | Each |            |       |
| 54   | BI ANNUAL SPRINKLER TESTING (EAST WALLUM LAKE GROUP HOME) 7/1/13-6/30/14  | 1.00     | Each |            |       |
| 55   | BI ANNUAL SPRINKLER TESTING (EAST WALLUM LAKE GROUP HOME) 7/1/14-6/30/15  | 1.00     | Each |            |       |
| 56   | LABOR SPRINKLER- EAST WALLUM LAKE GH 10/1/12-6/30/13                      | 1.00     | Hour |            |       |
| 57   | LABOR SPRINKLER- EAST WALLUM LAKE GH 7/1/13-6/30/14                       | 1.00     | Hour |            |       |
| 58   | LABOR SPRINKLER- EAST WALLUM LAKE GH 7/1/14-6/30/15                       | 1.00     | Hour |            |       |
| 59   | OVERTIME SPRINKLER- EAST WALLUM LAKE GH 10/1/12-6/30/13                   | 1.00     | Hour |            |       |

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| 60   | OVERTIME SPRINKLER - EAST WALLUM LAKE GH<br>7/1/13-6/30/14   | 1.00     | Hour    |            |       |
| 61   | OVERTIME SPRINKLER- EAST WALLUM LAKE GH<br>7/1/14-6/30/15  | 1.00     | Hour    |            |       |
| 62   | BI ANNUAL SPRINKLER TESTING (ROGLER GROUP HOME) 10/1/12-6/30/13  | 1.00     | Each    |            |       |
| 63   | BI ANNUAL SPRINKLER TESTING (ROGLER GROUP HOME) 7/1/13-6/30/14   | 1.00     | Each    |            |       |
| 64   | BI ANNUAL SPRINKLER TESTING (ROGLER GROUP HOME) 7/1/14-6/30/15   | 1.00     | Each    |            |       |
| 65   | LABOR SPRINKLER- ROGLER GH 10/1/12-6/30/13   | 1.00     | Hour    |            |       |
| 66   | LABOR SPRINKLER- ROGLER GH 7/1/13-6/30/14  | 1.00     | Hour    |            |       |
| 67   | LABOR SPRINKLER- ROGLER GH 7/1/14-6/30/15  | 1.00     | Hour    |            |       |
| 68   | OVERTIME SPRINKLER- ROGLER GH 10/1/12-6/30/13  | 1.00     | Hour    |            |       |
| 69   | OVERTIME SPRINKLER- ROGLER GH 7/1/13-6/30/14   | 1.00     | Hour    |            |       |
| 70   | OVERTIME SPRINKLER- ROGLER GH 7/1/14-6/30/15   | 1.00     | Hour    |            |       |
| 71   | QUARTERLY FIRE ALARM TESTING LINCOLN, NORTH SMITHFIELD, PASCOAG & SMITHFIELD GROUP HOMES 10/1/12-6/30/13 | 3.00     | Quarter |            |       |
| 72   | QUARTERLY FIRE ALARM TESTING LINCOLN, NORTH SMITHFIELD, PASCOAG & SMITHFIELD GROUP HOMES 7/1/13-6/30/14  | 4.00     | Quarter |            |       |
| 73   | QUARTERLY FIRE ALARM TESTING LINCOLN, NORTH SMITHFIELD, PASCOAG & SMITHFIELD GROUP HOMES 7/1/14-6/30/15  | 4.00     | Quarter |            |       |

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| 74   | LABOR FIRE ALARM- LINCOLN, NORTH SMITHFIELD, PASCOAG & SMITHFIELD GROUP HOMES 10/1/12-6/30/13           | 1.00     | Hour |            |       |
| 75   | LABOR FIRE ALARM- LINCOLN, NORTH SMITHFIELD, PASCOAG & SMITHFIELD GROUP HOMES 7/1/13-6/30/14            | 1.00     | Hour |            |       |
| 76   | LABOR FIRE ALARM- LINCOLN, NORTH SMITHFIELD, PASCOAG & SMITHFIELD GROUP HOMES 7/1/14-6/30/15            | 1.00     | Hour |            |       |
| 77   | OVERTIME FIRE ALARM- LINCOLN, NORTH SMITHFIELD, PASCOAG & SMITHFIELD GROUP HOMES 10/1/12-6/30/13        | 1.00     | Hour |            |       |
| 78   | OVERTIME FIRE ALARM- LINCOLN, NORTH SMITHFIELD, PASCOAG & SMITHFIELD GROUP HOMES 7/1/13-6/30/14         | 1.00     | Hour |            |       |
| 79   | OVERTIME FIRE ALARM- LINCOLN, NORTH SMITHFIELD, PASCOAG & SMITHFIELD GROUP HOMES 7/1/14-6/30/15         | 1.00     | Hour |            |       |
| 80   | BI ANNUAL SPRINKLER TESTING LINCOLN, NORTH SMITHFIELD, PASCOAG & SMITHFIELD GROUP HOMES 10/1/12-6/30/13 | 1.00     | Each |            |       |
| 81   | BI ANNUAL SPRINKLER TESTING LINCOLN, NORTH SMITHFIELD, PASCOAG & SMITHFIELD GROUP HOMES 7/1/13-6/30/14  | 1.00     | Each |            |       |
| 82   | BI ANNUAL SPRINKLER TESTING LINCOLN, NORTH SMITHFIELD, PASCOAG & SMITHFIELD GROUP HOMES 7/1/14-6/30/15  | 1.00     | Each |            |       |
| 83   | LABOR SPRINKLER-LINCOLN, NORTH SMITHFIELD, PASCOAG & SMITHFIELD GROUP HOMES 10/1/12-6/30/13             | 1.00     | Hour |            |       |
| 84   | LABOR SPRINKLER-LINCOLN, NORTH SMITHFIELD, PASCOAG & SMITHFIELD GROUP HOMES 7/1/13-6/30/14              | 1.00     | Hour |            |       |
| 85   | LABOR SPRINKLER-LINCOLN, NORTH SMITHFIELD, PASCOAG & SMITHFIELD GROUP HOMES 7/1/14-8/31/14              | 1.00     | Hour |            |       |
| 86   | OVERTIME SPRINKLER-LINCOLN, NORTH SMITHFIELD, PASCOAG & SMITHFIELD GROUP HOMES 10/1/12-6/30/13          | 1.00     | Hour |            |       |
| 87   | OVERTIME SPRINKLER-LINCOLN, NORTH SMITHFIELD, PASCOAG & SMITHFIELD GROUP HOMES 7/1/13-6/30/14           | 1.00     | Hour |            |       |

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# Request for Quote

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
 ONE CAPITOL HILL  
 PROVIDENCE RI 02908

BUYER: Ohara 2nd, John F  
 PHONE #: 401-574-8125

CREATION DATE : 23-MAY-12  
 BID NUMBER: 7449764  
 TITLE: Fire Alarm/Sprinkler Inspections, Maintenance & Repairs, DOA  
 BLANKET START : 01-OCT-12  
 BLANKET END : 30-JUN-15  
 BID CLOSING DATE AND TIME:30-AUG-2012 11:30:00

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 ONE CAPITOL HILL, 4TH FLOOR  
 SMITH ST  
 PROVIDENCE, 02908  
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 DOA-FACILITIES MANAGEMENT  
 FOR DESTINATION SEE BELOW  
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**Requisition Number:**

| Line | Description   | Quantity | Unit    | Unit Price | Total |
|------|---|----------|---------|------------|-------|
| 88   | OVERTIME SPRINKLER-LINCOLN, NORTH SMITHFIELD, PASCOAG & SMITHFIELD GROUP HOMES 7/1/14-6/30/15 | 1.00     | Hour    |            |       |
| 89   | QUARTERLY FIRE ALARM TESTING (CENTER GENERAL COMPLEX) 10/1/12-6/30/13                         | 3.00     | Quarter |            |       |
| 90   | QUARTERLY FIRE ALARM TESTING (CENTER GENERAL COMPLEX) 7/1/13-6/30/14                          | 4.00     | Quarter |            |       |
| 91   | QUARTERLY FIRE ALARM TESTING (CENTER GENERAL COMPLEX) 7/1/14-6/30/15                          | 4.00     | Quarter |            |       |
| 92   | LABOR FIRE ALARM-CENTER GENERAL ALARM 10/1/12-6/30/13   | 1.00     | Hour    |            |       |
| 93   | LABOR FIRE ALARM-CENTER GENERAL ALARM 7/1/13-6/30/14  | 1.00     | Hour    |            |       |
| 94   | LABOR FIRE ALARM-CENTER GENERAL ALARM 7/1/14-6/30/15  | 1.00     | Hour    |            |       |
| 95   | OVERTIME FIRE ALARM FIRE ALARM-CENTER GENERAL ALARM 10/1/12-6/30/13                           | 1.00     | Hour    |            |       |
| 96   | OVERTIME FIRE ALARM-CENTER GENERAL ALARM 7/1/13-6/30/14                                       | 1.00     | Hour    |            |       |
| 97   | OVERTIME FIRE ALARM-CENTER GENERAL ALARM 7/1/14-6/30/15                                       | 1.00     | Hour    |            |       |
| 98   | QUARTERLY SPRINKLER TESTING (CENTER GENERAL COMPLEX) 10/1/12-6/30/13                          | 3.00     | Quarter |            |       |
| 99   | QUARTERLY SPRINKLER TESTING (CENTER GENERAL COMPLEX) 7/1/13-6/30/14                           | 4.00     | Quarter |            |       |
| 100  | QUARTERLY SPRINKLER TESTING (CENTER GENERAL COMPLEX) 7/1/14-6/30/15                           | 4.00     | Quarter |            |       |
| 101  | SEMI-ANNUAL FM200 TESTING (CENTER GENERAL COMPLEX) 10/1/12-6/30/13                            | 1.00     | Each    |            |       |

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# Request for Quote

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
 ONE CAPITOL HILL  
 PROVIDENCE RI 02908

BUYER: Ohara 2nd, John F  
 PHONE #: 401-574-8125

CREATION DATE : 23-MAY-12  
 BID NUMBER: 7449764  
 TITLE: Fire Alarm/Sprinkler Inspections, Maintenance & Repairs, DOA  
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**Requisition Number:**

| Line | Description  | Quantity | Unit    | Unit Price | Total |
|------|--|----------|---------|------------|-------|
| 102  | SEMI-ANNUAL FM200 TESTING (CENTER GENERAL COMPLEX) 7/1/13-6/30/14  | 1.00     | Each    |            |       |
| 103  | SEMI-ANNUAL FM200 TESTING (CENTER GENERAL COMPLEX) 7/1/14-6/30/15  | 1.00     | Each    |            |       |
| 104  | ONE YEAR FLOW (CENTER GENERAL COMPLEX) DUE IN JULY 10/1/12-6/30/13                                       | 1.00     | Each    |            |       |
| 105  | ONE YEAR FLOW (CENTER GENERAL COMPLEX) DUE IN JULY 7/1/13-6/30/14  | 1.00     | Each    |            |       |
| 106  | ONE YEAR FLOW (CENTER GENERAL COMPLEX) DUE IN JULY 7/1/14-6/30/15  | 1.00     | Each    |            |       |
| 107  | LABOR SPRINKLER-CENTER GENERAL COMPLEX 10/1/12-6/30/13   | 1.00     | Hour    |            |       |
| 108  | LABOR SPRINKLER-CENTER GENERAL COMPLEX 7/1/13-6/30/14  | 1.00     | Hour    |            |       |
| 109  | LABOR SPRINKLER-CENTER GENERAL COMPLEX 7/1/14-6/30/15  | 1.00     | Hour    |            |       |
| 110  | OVERTIME SPRINKLER -CENTER GENERAL COMPLEX 10/1/12-6/30/13   | 1.00     | Hour    |            |       |
| 111  | OVERTIME SPRINKLER- CENTER GENERAL COMPLEX 7/1/13-6/30/14  | 1.00     | Hour    |            |       |
| 112  | OVERTIME SPRINKLER- CENTER GENERAL COMPLEX 7/1/14-6/30/15  | 1.00     | Hour    |            |       |
| 113  | *QUARTERLY FIRE ALARM TESTING AND FIRE SUPPRESSION TESTING DLT WEST WARWICK & WOONSOCKET 10/1/12-6/30/13 | 3.00     | Quarter |            |       |
| 114  | *QUARTERLY FIRE ALARM TESTING AND FIRE SUPPRESSION TESTING DLT WEST WARWICK & WOONSOCKET 7/1/13-6/30/14  | 4.00     | Quarter |            |       |
| 115  | *QUARTERLY FIRE ALARM TESTING AND FIRE SUPPRESSION TESTING DLT WEST WARWICK & WOONSOCKET 7/1/14-6/30/15  | 4.00     | Quarter |            |       |

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# Request for Quote

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
 ONE CAPITOL HILL  
 PROVIDENCE RI 02908

BUYER: Ohara 2nd, John F  
 PHONE #: 401-574-8125

CREATION DATE : 23-MAY-12  
 BID NUMBER: 7449764  
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**Requisition Number:**

| Line | Description  | Quantity | Unit    | Unit Price | Total |
|------|--|----------|---------|------------|-------|
| 116  | LABOR 1330 MAIN ST, WEST WARWICK OFFICE<br>10/1/12-6/30/13             | 1.00     | Hour    |            |       |
| 117  | LABOR 1330 MAIN ST, WEST WARWICK OFFICE<br>7/1/13-6/30/14              | 1.00     | Hour    |            |       |
| 118  | LABOR 1330 MAIN ST, WEST WARWICK OFFICE<br>7/1/14-6/30/15              | 1.00     | Hour    |            |       |
| 119  | OVERTIME 1330 MAIN ST, WEST WARWICK OFFICE<br>10/1/12-6/30/13          | 1.00     | Hour    |            |       |
| 120  | OVERTIME 1330 MAIN ST, WEST WARWICK OFFICE<br>7/1/13-6/30/14           | 1.00     | Hour    |            |       |
| 121  | OVERTIME 1330 MAIN ST, WEST WARWICK OFFICE<br>7/1/14-6/30/15           | 1.00     | Hour    |            |       |
| 122  | LABOR FIRE ALARM -DLT WOONSOCKET<br>10/1/12-6/30/13                    | 1.00     | Hour    |            |       |
| 123  | LABOR FIRE ALARM-DLT WOONSOCKET 7/1/13-6/30/14                         | 1.00     | Hour    |            |       |
| 124  | LABOR FIRE ALARM-DLT WOONSOCKET 7/1/14-6/30/15                         | 1.00     | Hour    |            |       |
| 125  | OVERTIME FIRE ALARM-DLT WOONSOCKET<br>10/1/12-6/30/13                  | 1.00     | Hour    |            |       |
| 126  | OVERTIME FIRE ALARM-DLT WOONSOCKET<br>7/1/13-6/30/14                   | 1.00     | Hour    |            |       |
| 127  | OVERTIME FIRE ALARM-DLT WOONSOCKET<br>7/1/14-6/30/15                   | 1.00     | Hour    |            |       |
| 128  | *QUARTERLY FIRE ALARM TESTING (VETERAN'S HOME COMPLEX) 10/1/12-6/30/13 | 3.00     | Quarter |            |       |
| 129  | *QUARTERLY FIRE ALARM TESTING (VETERAN'S HOME COMPLEX) 7/1/13-6/30/14  | 4.00     | Quarter |            |       |

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# Request for Quote

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
 ONE CAPITOL HILL  
 PROVIDENCE RI 02908

BUYER: Ohara 2nd, John F  
 PHONE #: 401-574-8125

CREATION DATE : 23-MAY-12  
 BID NUMBER: 7449764  
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**Requisition Number:**

| Line | Description   | Quantity | Unit    | Unit Price | Total |
|------|---|----------|---------|------------|-------|
| 130  | *QUARTERLY FIRE ALARM TESTING (VETERAN?S HOME COMPLEX) 7/1/14-6/30/15         | 4.00     | Quarter |            |       |
| 131  | LABOR FIRE ALARM -(VETERAN?S HOME COMPLEX)-480 METACOM AVENUE 10/1/12-6/30/13 | 1.00     | Hour    |            |       |
| 132  | LABOR FIRE ALARM-(VETERAN?S HOME COMPLEX)-480 METACOM AVENUE 7/1/13-6/30/14   | 1.00     | Hour    |            |       |
| 133  | LABOR FIRE ALARM-(VETERAN?S HOME COMPLEX)-480 METACOM AVENUE 7/1/14-6/30/15   | 1.00     | Hour    |            |       |
| 134  | OVERTIME FIRE ALARM-480 METACOM AVENUE 10/1/12-6/30/13                        | 1.00     | Hour    |            |       |
| 135  | OVERTIME FIRE ALARM-480 METACOM AVENUE 7/1/13-6/30/14                         | 1.00     | Hour    |            |       |
| 136  | OVERTIME-FIRE ALARM480 METACOM AVENUE 7/1/14-6/30/15                          | 1.00     | Hour    |            |       |
| 137  | QUARTERLY SPRINKLER TESTING (VETERAN?S HOME COMPLEX) 10/1/12-6/30/13          | 3.00     | Quarter |            |       |
| 138  | QUARTERLY SPRINKLER TESTING (VETERAN?S HOME COMPLEX) 7/1/13-6/30/14           | 4.00     | Quarter |            |       |
| 139  | QUARTERLY SPRINKLER TESTING (VETERAN?S HOME COMPLEX) 7/1/14-6/30/15           | 4.00     | Quarter |            |       |
| 140  | 1 YEAR FLOW (VETERAN?S HOME COMPLEX) DUE IN JULY 10/1/12-6/30/13              | 1.00     | Each    |            |       |
| 141  | 1 YEAR FLOW (VETERAN?S HOME COMPLEX) DUE IN JULY 7/1/13-6/30/14               | 1.00     | Each    |            |       |
| 142  | 1 YEAR FLOW (VETERAN?S HOME COMPLEX) DUE IN JULY 7/1/14-6/30/15               | 1.00     | Each    |            |       |
| 143  | OVERTIME SPRINKLER- VETERAN?S HOME COMPLEX 10/1/12-6/30/13                    | 1.00     | Hour    |            |       |

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# Request for Quote

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
 ONE CAPITOL HILL  
 PROVIDENCE RI 02908

BUYER: Ohara 2nd, John F  
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CREATION DATE : 23-MAY-12  
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 FOR DESTINATION SEE BELOW  
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**Requisition Number:**

| Line | Description  | Quantity | Unit    | Unit Price | Total |
|------|--|----------|---------|------------|-------|
| 144  | OVERTIME SPRINKLER- VETERAN'S HOME COMPLEX 7/1/13-6/30/14          | 1.00     | Hour    |            |       |
| 145  | OVERTIME SPRINKLER- VETERAN'S HOME COMPLEX 7/1/14-6/30/15          | 1.00     | Hour    |            |       |
| 146  | LABOR SPRINKLER-CAPITOL HILL 10/1/12-6/30/13                       | 1.00     | Hour    |            |       |
| 147  | LABOR SPRINKLER-CAPITOL HILL 7/1/13-6/30/14                        | 1.00     | Hour    |            |       |
| 148  | LABOR SPRINKLER-CAPITOL HILL 7/1/14-6/30/15                        | 1.00     | Hour    |            |       |
| 149  | OVERTIME SPRINKLER-CAPITOL HILL 10/1/12-6/30/13                    | 1.00     | Hour    |            |       |
| 150  | OVERTIME SPRINKLER-CAPITOL HILL 7/1/13-6/30/14                     | 1.00     | Hour    |            |       |
| 151  | OVERTIME SPRINKLER-CAPITOL HILL 7/1/14-6/30/15                     | 1.00     | Hour    |            |       |
| 152  | QUARTERLY SPRINKLER TESTING (CAPITOL HILL COMPLEX) 10/1/12-6/30/13 | 3.00     | Quarter |            |       |
| 153  | QUARTERLY SPRINKLER TESTING (CAPITOL HILL COMPLEX) 7/1/13-6/30/14  | 4.00     | Quarter |            |       |
| 154  | QUARTERLY SPRINKLER TESTING (CAPITOL HILL COMPLEX) 7/1/14-6/30/15  | 4.00     | Quarter |            |       |
| 155  | ANNUAL FIRE PUMP TEST (CAPITOL HILL COMPLEX) 10/1/12-6/30/13       | 1.00     | Each    |            |       |
| 156  | ANNUAL FIRE PUMP TEST (CAPITOL HILL COMPLEX) 7/1/13-6/30/14        | 1.00     | Each    |            |       |
| 157  | ANNUAL FIRE PUMP TEST (CAPITOL HILL COMPLEX) 7/1/14-6/30/15        | 1.00     | Each    |            |       |

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# Request for Quote

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
 ONE CAPITOL HILL  
 PROVIDENCE RI 02908

BUYER: Ohara 2nd, John F  
 PHONE #: 401-574-8125

CREATION DATE : 23-MAY-12  
 BID NUMBER: 7449764  
 TITLE: Fire Alarm/Sprinkler Inspections, Maintenance & Repairs, DOA  
 BLANKET START : 01-OCT-12  
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**Requisition Number:**

| Line | Description  | Quantity | Unit | Unit Price | Total |
|------|--|----------|------|------------|-------|
| 158  | ANNUAL FLOW TESTS (CAPITOL HILL COMPLEX)<br>10/1/12-6/30/13        | 1.00     | Each |            |       |
| 159  | ANNUAL FLOW TESTS (CAPITOL HILL COMPLEX)<br>7/1/13-6/30/14         | 1.00     | Each |            |       |
| 160  | ANNUAL FLOW TESTS (CAPITOL HILL COMPLEX)<br>7/1/14-6/30/15         | 1.00     | Each |            |       |
| 161  | LABOR SPRINKLER- (CAPITOL HILL COMPLEX)<br>10/1/12-6/30/13         | 1.00     | Hour |            |       |
| 162  | LABOR SPRINKLER- (CAPITOL HILL COMPLEX)<br>7/1/13-6/30/14          | 1.00     | Hour |            |       |
| 163  | LABOR SPRINKLER- (CAPITOL HILL COMPLEX)<br>7/1/14-6/30/15          | 1.00     | Hour |            |       |
| 164  | OVERTIME SPRINKLER- (CAPITOL HILL COMPLEX)<br>10/1/12-6/30/13      | 1.00     | Hour |            |       |
| 165  | OVERTIME SPRINKLER- (CAPITOL HILL COMPLEX)<br>7/1/13-6/30/14       | 1.00     | Hour |            |       |
| 166  | OVERTIME SPRINKLER- (CAPITOL HILL COMPLEX)<br>7/1/14-6/30/15       | 1.00     | Hour |            |       |
| 167  | BI ANNUAL ANSUL TEST (POWERS BULDING<br>CAFATERIA) 10/1/12-6/30/13 | 1.00     | Each |            |       |
| 168  | BI ANNUAL ANSUL TEST (POWERS BULDING<br>CAFATERIA) 7/1/13-6/30/14  | 1.00     | Each |            |       |
| 169  | BI ANNUAL ANSUL TEST (POWERS BULDING<br>CAFATERIA) 7/1/14-6/30/15  | 1.00     | Each |            |       |
| 170  | BI ANNUAL ANSUL TEST (STATE HOUSE CAFATERIA)<br>10/1/12-6/30/13    | 1.00     | Each |            |       |
| 171  | BI ANNUAL ANSUL TEST (STATE HOUSE CAFATERIA)<br>7/1/13-6/30/14     | 1.00     | Each |            |       |

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STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
 ONE CAPITOL HILL  
 PROVIDENCE RI 02908

BUYER: Ohara 2nd, John F  
 PHONE #: 401-574-8125

CREATION DATE : 23-MAY-12  
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**Requisition Number:**

| Line | Description   | Quantity | Unit | Unit Price | Total |
|------|---|----------|------|------------|-------|
| 172  | BI ANNUAL ANSUL TEST (STATE HOUSE CAFATERIA) 7/1/14-6/30/15 | 1.00     | Each |            |       |
| 173  | BI ANNUAL TEST (INERGEN SUPPRESSION SYSTEM) 10/1/12-6/30/13 | 1.00     | Each |            |       |
| 174  | BI ANNUAL TEST (INERGEN SUPPRESSION SYSTEM) 7/1/13-6/30/14  | 1.00     | Each |            |       |
| 175  | BI ANNUAL TEST (INERGEN SUPPRESSION SYSTEM) 7/1/14-6/30/15  | 1.00     | Each |            |       |
| 176  | LABOR FIRE ALARM- (CAPITOL HILL COMPLEX) 10/1/12-6/30/13    | 1.00     | Hour |            |       |
| 177  | LABOR FIRE ALARM- (CAPITOL HILL COMPLEX) 7/1/13-6/30/14     | 1.00     | Hour |            |       |
| 178  | LABOR FIRE ALARM- (CAPITOL HILL COMPLEX) 7/1/14-6/30/15     | 1.00     | Hour |            |       |
| 179  | OVERTIME FIRE ALARM- (CAPITOL HILL COMPLEX) 10/1/12-6/30/13 | 1.00     | Hour |            |       |
| 180  | OVERTIME FIRE ALARM- (CAPITOL HILL COMPLEX) 7/1/13-6/30/14  | 1.00     | Hour |            |       |
| 181  | OVERTIME FIRE ALARM- (CAPITOL HILL COMPLEX) 7/1/14-6/30/15  | 1.00     | Hour |            |       |
| 182  | LABOR SPRINKLER-BROOKS BLDG 10/1/12-6/30/13                 | 1.00     | Hour |            |       |
| 183  | LABOR SPRINKLER-BROOKS BLDG 7/1/13-6/30/14                  | 1.00     | Hour |            |       |
| 184  | LABOR SPRINKLER -BROOKS BLDG 7/1/14-6/30/15                 | 1.00     | Hour |            |       |
| 185  | OVERTIME SPRINKLER-BROOKS BLDG 10/1/12-6/30/13              | 1.00     | Hour |            |       |

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# Request for Quote

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
 ONE CAPITOL HILL  
 PROVIDENCE RI 02908

BUYER: Ohara 2nd, John F  
 PHONE #: 401-574-8125

CREATION DATE : 23-MAY-12  
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**Requisition Number:**

| Line | Description   | Quantity | Unit    | Unit Price | Total |
|------|---|----------|---------|------------|-------|
| 186  | OVERTIME SPRINKLER-BROOKS BLDG 7/1/13-6/30/14                           | 1.00     | Hour    |            |       |
| 187  | OVERTIME SPRINKLER-BROOKS BLDG 7/1/14-6/30/15                           | 1.00     | Hour    |            |       |
| 188  | QUARTERLY SPRINKLER TESTING (BROOKS BUILDING) 10/1/12-6/30/13           | 3.00     | Quarter |            |       |
| 189  | QUARTERLY SPRINKLER TESTING (BROOKS BUILDING) 7/1/13-6/30/14            | 4.00     | Quarter |            |       |
| 190  | QUARTERLY SPRINKLER TESTING (BROOKS BUILDING) 7/1/14-6/30/15            | 4.00     | Quarter |            |       |
| 191  | ANNUAL FIRE PUMP TEST, (BROOKS BUILDING) 10/1/12-6/30/13                | 1.00     | Each    |            |       |
| 192  | ANNUAL FIRE PUMP TEST, (BROOKS BUILDING) 7/1/13-6/30/14                 | 1.00     | Each    |            |       |
| 193  | ANNUAL FIRE PUMP TEST, (BROOKS BUILDING) 7/1/14-6/30/15                 | 1.00     | Each    |            |       |
| 194  | ANNUAL FLOW TESTS (BROOKS BUILDING) 10/1/12-6/30/13                     | 1.00     | Each    |            |       |
| 195  | ANNUAL FLOW TESTS (BROOKS BUILDING) 7/1/13-6/30/14                      | 1.00     | Each    |            |       |
| 196  | ANNUAL FLOW TESTS (BROOKS BUILDING) 7/1/14-6/30/15                      | 1.00     | Each    |            |       |
| 197  | BI ANNUAL TEST (BROOKS BLDG INERGEN SUPPRESSION SYSTEM) 10/1/12-6/30/13 | 1.00     | Each    |            |       |
| 198  | BI ANNUAL TEST (BROOKS BLDGINERGEN SUPPRESSION SYSTEM) 7/1/13-6/30/14   | 1.00     | Each    |            |       |
| 199  | BI ANNUAL TEST (BROOKS INERGEN SUPPRESSION SYSTEM) 7/1/14-6/30/15       | 1.00     | Each    |            |       |

It is the Vendor's responsibility to check and download any and all addenda from the RIVIP. This offer may not be considered unless a signed RIVIP generated Bidder Certification Cover Form is attached and the Unit Price column is completed. The signed Certification Cover Form must be attached to the front of the offer



# Request for Quote

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
 ONE CAPITOL HILL  
 PROVIDENCE RI 02908

BUYER: Ohara 2nd, John F  
 PHONE #: 401-574-8125

CREATION DATE : 23-MAY-12  
 BID NUMBER: 7449764  
 TITLE: Fire Alarm/Sprinkler Inspections, Maintenance & Repairs, DOA  
 BLANKET START : 01-OCT-12  
 BLANKET END : 30-JUN-15  
 BID CLOSING DATE AND TIME:30-AUG-2012 11:30:00

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 DOA-FACILITIES MANAGEMENT  
 FOR DESTINATION SEE BELOW  
 , RI  
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**Requisition Number:**

| Line | Description  | Quantity | Unit    | Unit Price | Total |
|------|--|----------|---------|------------|-------|
| 200  | LABOR SPRINKLER- (BROOKS BUILDING) 10/1/12-6/30/13           | 1.00     | Hour    |            |       |
| 201  | LABOR SPRINKLER- (BROOKS BUILDING) 7/1/13-6/30/14            | 1.00     | Hour    |            |       |
| 202  | LABOR SPRINKLER- (BROOKS BUILDING) 7/1/14-6/30/15            | 1.00     | Hour    |            |       |
| 203  | OVERTIME- (BROOKS BUILDING) 10/1/12-6/30/13                  | 1.00     | Hour    |            |       |
| 204  | OVERTIME- (BROOKS BUILDING) 7/1/13-6/30/14                   | 1.00     | Hour    |            |       |
| 205  | OVERTIME- (BROOKS BUILDING) 7/1/14-6/30/15                   | 1.00     | Hour    |            |       |
| 206  | QUARTERLY SPRINKLER TESTING (STEDMAN CENTER) 10/1/12-6/30/13 | 3.00     | Quarter |            |       |
| 207  | QUARTERLY SPRINKLER TESTING (STEDMAN CENTER) 7/1/13-6/30/14  | 4.00     | Quarter |            |       |
| 208  | QUARTERLY SPRINKLER TESTING (STEDMAN CENTER) 7/1/14-6/30/15  | 4.00     | Quarter |            |       |
| 209  | ANNUAL FIRE PUMP TEST, (STEDMAN CENTER) 10/1/12-6/30/13      | 1.00     | Each    |            |       |
| 210  | ANNUAL FIRE PUMP TEST, (STEDMAN CENTER) 7/1/13-6/30/14       | 1.00     | Each    |            |       |
| 211  | ANNUAL FIRE PUMP TEST, (STEDMAN CENTER) 7/1/14-6/30/15       | 1.00     | Each    |            |       |
| 212  | ANNUAL FLOW TESTS (STEDMAN CENTER) 10/1/12-6/30/13           | 1.00     | Each    |            |       |
| 213  | ANNUAL FLOW TESTS (STEDMAN CENTER) 7/1/13-6/30/14            | 1.00     | Each    |            |       |

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# Request for Quote

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
 ONE CAPITOL HILL  
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 DOA-FACILITIES MANAGEMENT  
 FOR DESTINATION SEE BELOW  
 , RI  
 US

**Requisition Number:**

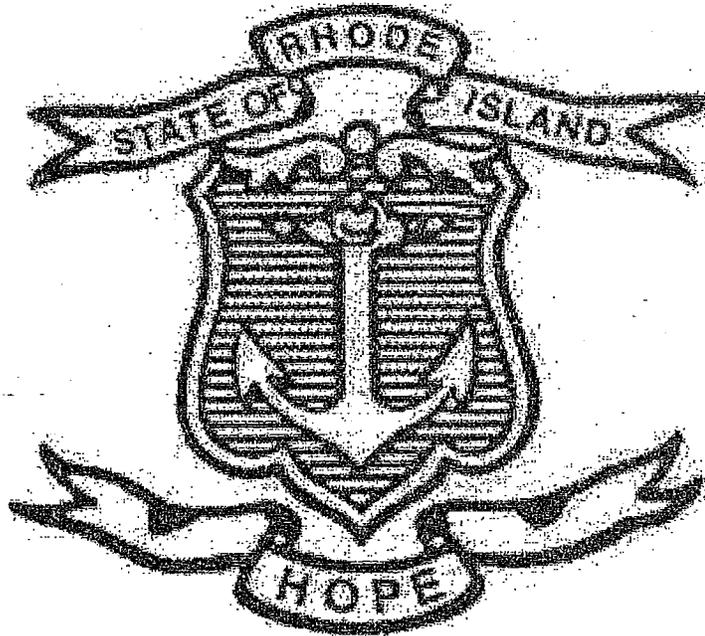
| Line | Description   | Quantity | Unit | Unit Price | Total |
|------|---|----------|------|------------|-------|
| 214  | ANNUAL FLOW TESTS (STEDMAN CENTER)<br>7/1/14-6/30/15    | 1.00     | Each |            |       |
| 215  | LABOR- (STEDMAN CENTER ) 10/1/12-6/30/13                | 1.00     | Hour |            |       |
| 216  | LABOR- (STEDMAN CENTER) 7/1/13-6/30/14                  | 1.00     | Hour |            |       |
| 217  | LABOR- (STEDMAN CENTER) 7/1/14-6/30/15                  | 1.00     | Hour |            |       |
| 218  | OVERTIME- (STEDMAN CENTER) 10/1/12-6/30/13              | 1.00     | Hour |            |       |
| 219  | OVERTIME- (STEDMAN CENTER) 7/1/13-6/30/14               | 1.00     | Hour |            |       |
| 220  | OVERTIME- (STEDMAN CENTER) 7/1/14-6/30/15               | 1.00     | Hour |            |       |
| 221  | LABOR- (STEDMAN CENTER) 10/1/12-6/30/13                 | 1.00     | Hour |            |       |
| 222  | LABOR- (STEDMAN CENTER) 7/1/13-6/30/14                  | 1.00     | Hour |            |       |
| 223  | LABOR- (STEDMAN CENTER) 7/1/14-6/30/15                  | 1.00     | Hour |            |       |
| 224  | OVERTIME SPRINKLER- (STEDMAN CENTER)<br>10/1/12-6/30/13 | 1.00     | Hour |            |       |
| 225  | OVERTIME SPRINKLER- (STEDMAN CENTER)<br>7/1/13-6/30/14  | 1.00     | Hour |            |       |
| 226  | OVERTIME SPRINKLER- (STEDMAN CENTER)<br>7/1/14-6/30/15  | 1.00     | Hour |            |       |

Delivery: \_\_\_\_\_

Terms of Payment: \_\_\_\_\_

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STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS



Department of Administration  
DIVISION OF FACILITIES  
MANAGEMENT One Capitol Hill  
Providence, R.I. 02908-5850  
(401) 222-6200 FAX 222-2599  
TDD 222-1228

## INDEX

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-Cover page

**Page(s):2**

- Mission statement

**Page(s): 3**

-Index

**Page(s): 4-12**

*Bid sheet(s) for items to be bid on.*

*\*\*All line items require a value\*\**

### Section One

**Page(s): 13-15:**

-SPECIFICATIONS

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- Pastore Complex

**Page(s):19**

- Zambarano

**Page(s):20-21**

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### Section Three

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- Bid Sheet for proposed Test

*Header installation*

*(1 Capitol Hill, Providence RI)*

**Page(s): 28-33**

- Specification for Proposed Test Header  
*install.*

**Page(s): 29**

- Sprinkler room drawing:

### Appendix:

(A)Life safety Device Item Counts

For Buildings that are currently being  
Tested.

(Not all buildings are listed)

*The Rhode Island Department of*

*Administration will not be*

*responsible for errors and*

*omissions. Actual amounts will need*

*to be verified by the Bidder.*

**FIRE CODE COMPLIANCE  
POLICY AND PROCEDURES  
FOR PURCHASING  
MISSION STATEMENT**

**THE RHODE ISLAND DEPARTMENT OF ADMINISTRATIONS FACILITIES MANAGEMENT TEAM  
SHALL REVIEW ALL PROPOSED WORK IN A MANNER THAT WILL ENSURE THAT THE  
FIRE CODE COMPLIANCE IS BEING MONITORED FOR PROPER PROCEDURES SO THAT THE STATE  
WILL BENEFIT WITH THE SAFETY UPGRADES AND COST SAVINGS.**

**FIRE DETECTION, ALARM & SUPPRESSION SYSTEMS  
TESTING, REPAIRS & MODIFICATIONS FOR LISTED STATE OF RHODE ISLAND  
PROPERTIES**

The objective of this service agreement is to ensure constant and proper operation of fire detection, alarm and suppression systems for the protection of lives and property, in accordance with applicable federal, state, local and NFPA rules, regulations, standards and codes and manufacturer's procedures. Anything necessary to achieve this objective should be considered as required in these specifications. Service provided will include testing, inspection, maintenance, repairs, and emergency response and Rhode Island fire code required modifications.

All work will be performed in compliance with NFPA, manufacturer and authorities having jurisdiction requirements by qualified personnel properly licensed to perform such work in Rhode Island for named systems and components in various state owned and/or operated facilities. Copy(s) of license(s) will be provided to agency prior to work commencing. During the performance of this service, any state property damaged or altered will be restored at no additional expense to the state.

The state reserves the right to add locations to this agreement. Successful vendors for this agreement will be requested to submit pricing under the conditions of the agreement for the additional location(s). Award will be based on pricing.

PLEASE NOTE: The location and scope of service varies from section to section. Service agreement periods are stated in the specific sections.

**TESTING AND INSPECTIONS:**

The vendor will supply all labor and material required for testing and inspection of subject systems. Tests and inspections will be performed in a timely manner and consistent with historical occurrences. Detailed test report(s) will be forwarded to agency within thirty (30) days of inspection. Work will be performed during normal work hours, Monday through Friday (excluding holidays) between the hours of 8:00 am and 4:00 pm. Water discharged during drain tests will be controlled and conveyed to a storm drain or something appropriate to receive the volume of water. The vendor will immediately report to the agency, upon discovery, any system problems which may compromise the operation and reliability of the system tested and provides a written labor and material proposal to correct same (see *proposals and invoices* below for specifics). The proposal will be submitted within 48 hours of problem identification and work will be started within 48 hours of approval to proceed. If system operation has been compromised, it will be treated as an emergency repair. System problems identified during test and inspection which do not compromise the operation or reliability of the system will be reported on the test reports. Proposals for corrective action will be submitted with the test and inspection reports. \* **SMOKE SENSITIVITY TESTING WILL BE REQUIRED IN ALL BOARD AND CARE FACILITIES. RESULTS SHALL BE FORWARDED ALONG WITH QUARTERLY TEST RESULTS IN A FORMAT THAT PLEASE THE RHODE ISLAND DEPARTMENT OF ADMINISTRATION**

**EMERGENCY RESPONSE:**

Vendor will provide emergency service. Response time for emergency service will not exceed two (2) hours. Responding technicians will have material available to promptly affect temporary or permanent repair to restore system. Time and material slips for emergency work will be provided to the agency within 5 business days. These may be presented or mailed to agency contact. Should additional work be required to make final repairs to the emergency condition, a proposal must be submitted and approved prior to work commencing. The proposal will include all work necessary to accomplish the specific task, including work not necessarily performed by the primary trade involved. For example, but not limited to: repair of walls and ceilings damaged by water for sprinkler pipe failure, demolition (and repair) for access to work, wiring (including power) for replaced devices, insulation/covering of pipes, etc.

**CODE CHANGES AND EQUIPMENT RECALL:**

Vendor will inform agency of any code changes upon adoption by the state of Rhode Island and equipment recalls. Upon direction of the agency, the vendor will provide written proposals for work required to make system compliant or replace recalled equipment.

**PROPOSALS AND INVOICES:**

All proposals will state the number of hours, hourly labor rate, material cost and *discount* for materials, according to conditions of this agreement and will be inclusive of all work, direct or indirect. When sub-contractors are to be utilized, this will be noted on the proposal. The use of subcontractors will be limited and require approval from agency. Sub-contractor labor and material will be billed at cost plus 5%. Invoices will be structured in the same manner as the proposals and will be presented with supporting documents (job tickets, material slips, subcontractors' invoices, etc.). No charges other than parts & labor on the job – no travel, no fuel, no mileage, no miscellaneous charges, no portal-to-portal.

**NOTE:**

**SEE APPENDIX "A" FOR FIRE ALARM COMPONENT QUANTITIES BROKEN DOWN PER BUILDING. NOT EVERY BUILDING LISTED WILL HAVE ACTUAL QUANTITIES. DOA IS NOT RESPONSIBLE FOR ERRORS AND OMMISIONS OF DEVICE COUNTS.**

**Payments/invoices/inspection reports are to be submitted for payment to:**

Jonathan D. DePault  
Chief of Inspections  
Facility Management  
Department of Administration  
1 Capitol Hill, Providence RI, 02908-5853  
[jdepault@doa.ri.gov](mailto:jdepault@doa.ri.gov)

**NO PAYMENTS WILL BE PROCESSED UNLESS THE FOLLOWING REQUIREMENTS ARE COMPLETE.**

1. UNIFORM TEST REPORT IS SIGNED BY BUILDING MANAGEMENT.
2. THE APPROPRIATE TEST REPORTS ARE COMPLETED AND SIGNED BY THE TESTING AGENCY.
3. THE CORRECT DATA IS FILLED OUT ON THE TOP PORTION OF THE UNIFORM FIRE ALARM TEST REPORT AND SPRINKLER TEST SHEET (BUILDING ADDRESS, PROTECTED PREMISES, MASTER BOX I.D. # ETC.)
4. IMPAIRMENTS FOUND ARE LISTED CLEARLY AND EXACT LOCATION IS MARKED. THE STATE OF RHODE ISLAND RESERVES THE RIGHT TO REPAIR THE FIRE ALARM SYSTEM WITH ITS OWN ELECTRICIAN(S). THIS SHALL BE DECIDED ON A CASE BY CASE DECISION AND WILL NOT BE CONSIDERED NORMAL PRACTICE.
5. THE BILL IS NOT TO SUBMITTED FOR PAYMENT UNLESS THE ENTIRE SECTION OR GROUP IS COMPLETED. IF THIS CANNOT BE OBTAINED PAYMENT WILL NOT BE PROCESSED. ALL EXCEPTIONS SHALL BE FORWARDED IN WRITING. PAYMENT WILL BE PROCESSED AFTER WRITTEN RESPONSE FROM THE STATE OF RHODE ISLAND DEPARTMENT OF ADMINISTRATION IS ATTACHED TO THE AMMENDED REQUEST FOR PAYMENT.
6. ALL EXCEPTIONS, ALTERNATES, CHANGE ORDERS OR VARIANCES FROM PROTOCOL NEEDS TO BE PRE-APPROVED BY THE STATE OF RHODE ISLAND DEPARTMENT OF ADMINISTRATION PRIOR TO WORK IS COMPLETED. NO PAYMENTS CAN BE PROCESSED WITHOUT A PURCHASE ORDER

# SECTION ONE

## SECTION 1 SUB SECTION 1:

### LISTED BUILDINGS FIRE ALARM SYSTEMS ONLY- PASTORE CENTER, CRANSTON

CONTACT: JONATHAN DEPAULT-1(401)222-5801

PLEASE NOTE: SERVICE REQUIRED FOR THIS SECTION IS FOR FIRE ALARM SYSTEMS ONLY. THE TESTING AND PAPERWORK IS TO SATISFY BOTH THE STATE AND FEDERAL REGULATIONS.

| Building # | Building Name          | Building Description (sprinklers)                        | Address          | Masterbox # | System/Model Type                                  | Quarterly fire required | Bi-annual test required |
|------------|------------------------|--|------------------|-------------|--|-------------------------|-------------------------|
| #60        | *Regan, Bldg           | Partial, Fire Pump, 6 Story, 130,000 Sq Ft., Health Care | 3 REGAN COURT    | 9986        | Gamewell Flex Alert 3 (Soon to be FCI Addressable) | YES                     |                         |
| #50        | *Adolph Meyer, Bldg    | None, 3 Story, 85,000 Sq. Ft., Health Care               | 54 HOWARD AVE    | 9921        | FCI Addressable                                    | YES                     |                         |
| #97        | *Pinel, Bldg           | Partial, 3 Story, 32,000 Sq Ft., Mixed                   | 16 SCHESLER LANE | 9911        | Gamewell Flex Alert 3 (Soon to be FCI Addressable) | YES                     |                         |
| #56        | *Mathias, Bldg         | Full, 2 Story, 85,000 Sq. Ft., Mixed                     | 2 REGAN COURT    | 9918        | FCI Addressable                                    | YES                     |                         |
| #49        | *Virks, Bldg           | Partial, 3 Story, 51,000 Sq. Ft., Health Care            | 3 WEST ROAD      | 9915        | Simplex 4208                                       | YES                     |                         |
| #46        | *Varley, Bldg #46      | None, 1 Story, 66,000 Sq. Ft., Business                  | 1 REGAN COURT    | 9919        | Simplex 4208                                       | YES                     |                         |
| #80        | Service Building, Bldg | Partial, 2 Story, 93,000 Sq. Ft., Business               | 10 HOWARD AVE    | 9944        | FCI Addressable                                    | YES                     |                         |

|     |                                |  |                     |       |                 |     |     |
|-----|--------------------------------|--|---------------------|-------|-----------------|-----|-----|
| #86 | Control Center/Paint Shop Bldg | Partial, 2 Story, 22,000 Sq. Ft., Business | 4 GARVEY RD         | 9947  | FCI Addressable | YES |     |
| #52 | Barry Hall, Bldg               | None, 3 Story, 46,000 Sq.                  | 14 HARRINGTON RD    | 9923  | FCI Addressable | YES |     |
| #54 | Simpson, Bldg                  | None, 3 Story, 46,000 Sq. Business         | 6 HARRINGTON RD     | 9922  | Simplex 4208    | YES |     |
| #61 | Electrical-Stock Room          | none, 1 story                              | 14 WEST ROAD        | 9946  | FCI Addressable | YES |     |
| #89 | Motor pool/Carpenter Shop      | Partial, 1 Story, 16,000 Sq. Business      | 2 GARVEY ROAD       | 9927  | FCI Addressable | YES |     |
| #64 | Central Power Plant            | Parteial, 2 story                          | 13 POWER RD         | 9941  | FCI Addressable | YES |     |
| #41 | Cottage 41                     | none, 2 story                              | 41 CHERRYDALE COURT | Local | FCI Addressable |     | YES |
| #42 | Cottage 42                     | none, 2 story                              | 42 CHERRYDALE COURT | Local | FCI Addressable |     | YES |
| #43 | Cottage 43                     | none, 2 story                              | 43 CHERRYDALE COURT | Local | FCI Addressable |     | YES |
| #87 | Sheet Metal Shop               | none, 1 story                              | 8 GARVEY RD         | Local | FCI Addressable |     | YES |
| #84 | Facilities Management Office   | none, 2 story                              | 19 FOSTER RD        | Local | FCI Addressable |     | YES |
| #62 | Central Laundry                | none, 2 story                              | 15 PARK HILL ROAD   | 9942  | Simplex 4208    | YES |     |
| #38 | *Aime Forand                   | Partial, 3 story                           | 600 NEW LONDEN AVE  | 9933  | FCI Addressable | YES |     |
| #96 | Welcome Arnold                 | None, 2 story                              | 56 EAST ST          | 9912  | FCI Addressable | YES |     |
| #74 | Hazard, Bldg                   | Partial, 3 Story, 53,000 Sq. Ft., Business | 41 WEST RD          | 9926  | FCI Addressable | YES |     |
| #57 | Louis Pasteur, Bldg            | Partial, 3 Story, 20,000 Sq. Ft., Business | 25 HOWARD AVE       | 9916  | FCI Addressable | YES |     |
| #55 | Ben Rush, Bldg                 | Partial, 3 Story, 22,000 Sq.               | 35 HOWARD AVE       | 9917  | Simplex 4208    | YES |     |

#58

|                       |   |                  |      |                    |     |  |
|-----------------------|---|------------------|------|--------------------|-----|--|
|                       | Ft.,<br>Business  |                  |      |                    |     |  |
| Harrington Hall, Bldg | Partial, 2<br>Story,<br>16,000 Sq.<br>Ft., Health<br>Care | 30 HOWARD<br>AVE | 9925 | FCI<br>Addressable | YES |  |

**SECTION 1  
SUB SECTION 2:**

**LISTED BUILDINGS SPRINKLER SYSTEMS ONLY- PASTORE CENTER, CRANSTON**

CONTACT: JONATHAN DEPAULT-1(401)222-5801

PLEASE NOTE: SERVICE REQUIRED FOR THIS SECTION IS FOR SPRINKLER SYSTEMS ONLY. THE TESTING AND PAPERWORK IS TO SATISFY BOTH THE STATE AND FEDERAL REGULATIONS.

| <u>BUILDING IDENTIFICATION</u>    | <u>BUILDING DESCRIPTION</u>                                 | <u>ANNUAL FIRE<br/>PUMP TEST</u> | <u>5 YEAR<br/>STANDPIPE<br/>TEST</u> |
|-----------------------------------|---|----------------------------------|--------------------------------------|
| Regan, Bldg #60                   | Partial, Fire Pump, 6 Story, 130,000 Sq Ft.,<br>Health Care | October                          | Due 2010                             |
| Adolph Meyer, Bldg #50            | None, 3 Story, 85,000 Sq. Ft., Health Care                  |                                  | Due 2010                             |
| Pinel, Bldg #97                   | Partial, 3 Story, 32,000 Sq Ft., Mixed                      |                                  | Due 2010                             |
| Mathias, Bldg #56                 | Full, 2 Story, 85,000 Sq. Ft., Mixed                        |                                  | Due 2010                             |
| Virks, Bldg #49                   | Partial, 3 Story, 51,000 Sq. Ft., Health Care               |                                  | Due 2010                             |
| Varley, Bldg #46                  | None, 1 Story, 66,000 Sq. Ft., Business                     |                                  | Due 2010                             |
| Service Building, Bldg #79<br>&80 | Partial, 3 Story, 118,880 Sq. Ft., Business                 | N/A                              | N/A                                  |
| Aime Forand                       | Full, 3 story, , Business                                   | N/A                              | N/A                                  |
| Control Center Bldg #86           | Partial, 2 Story, 22, 000 Sq. Ft., Business                 |                                  | Due 2010                             |
| Barry Hall, Bldg #52              | None, 3 Story, 46,000 Sq. Ft., Business                     |                                  | Due 2010                             |
| Simpson, Bldg #54                 | None, 3 Story, 46,000 Sq. Ft., Business                     |                                  | Due 2010                             |
| Hazard, Bldg #74                  | Partial, 3 Story, 53,000 Sq. Ft., Business                  |                                  | Due 2010                             |
| Louis Pasteur, Bldg #57           | Partial, 3 Story, 20,000 Sq. Ft., Business                  |                                  | Due 2010                             |
| Ben Rush, Bldg #55                | Partial, 3 Story, 22,000 Sq. Ft., Business                  |                                  | Due 2010                             |
| Harrington Hall, Bldg #58         | Partial, 2 Story, 16,000 Sq. Ft., Health Care               |                                  | Due 2010                             |

**SECTION 1****SUB SECTION 3A & B:**

**LISTED BUILDINGS, ZAMBARANO, PASCOAG**  
**CONTACT: JONATHAN DEPAULT-1(401) 222-5801**

PLEASE NOTE: SERVICE REQUIRED FOR THIS SECTION IS BOTH SPRINKLER AND FIRE ALARM. THE TESTING AND PAPERWORK IS TO SATISFY BOTH THE STATE AND FEDERAL REGULATIONS.

| <u>BUILDING IDENTIFICATION</u>                                      | <u>BUILDING DESCRIPTION</u>  | <u>ANNUAL<br/>FIRE PUMP<br/>TEST</u> | <u>5 YEAR<br/>STANDPIPE<br/>TEST</u> |
|---|--|--------------------------------------|--------------------------------------|
| *Main Hospital, Bldg #2090,<br>2090 Wallum Lake Road,<br>Pascoag    | Addressable FA (FCI), Standpipes, 4 Story,<br>142,000 Sq Ft., Health Care                              | FEBUARY                              | Sept. 2011                           |
| Barnes/Danford, Bldg #2088,<br>2088 Wallum Lake Road,<br>Pascoag    | Addressable FA (Flex) W/ Pull Stations Only,<br>4 Story, 53, 000 Sq. Ft., Business                     | N/A                                  | N/A                                  |
| Providence Center, Bldg #2198,<br>2198 Wallum Lake Road,<br>Pascoag | Addressable FA(FCI) Partial, 3 Story, 21,000<br>Sq Ft., Healthcare                                     | N/A                                  | N/A                                  |
| CI/Hamlet, Bldg #2086, 2086<br>Wallum Lake Road, Pascoag            | Addressable (Flex) W/ Simplex Sub Panel,<br>Dry System In Attic, 3 Story, 23,000 Sq. Ft.,<br>Warehouse | N/A                                  | N/A                                  |
| Wastewater Treatment Plant,<br>Wallum Lake Road, Pascoag            | Multiple Buildings, Addressable Aico Engr.,<br>Pull Stations Only                                      | N/A                                  | N/A                                  |

**SECTION 1  
SUB SECTION 4A, B, C:**

**LISTED GROUP HOMES  
LINCOLN, NORTH SMITHFIELD, PASCOAG AND SMITHFIELD  
CONTACT: JONATHAN DEPAULT-1(401) 222-5801**

**SPRINKLER TESTING**

PLEASE NOTE: THIS SECTION IS FOR BUILDINGS PROVIDING RESIDENTIAL CARE. ALL HAVE FIRE ALARM SYSTEMS AND THREE HAVE RESIDENTIAL SPRINKLER SYSTEMS THE TESTING AND PAPERWORK IS TO SATISFY BOTH THE STATE AND FEDERAL REGULATIONS.  
(SEE APPENDEIX "A" FOR FIRE ALARM COMPONENT QUANTITIES)

| <u>BUILDING IDENTIFICATION</u>  | <u>BUILDING DESCRIPTION</u>  |
|---|--|
| Mowry Group Home<br>80 Mowry Avenue<br>North Smithfield               | Simplex Panel, Local, Sprinklers W/ Storage Tanks 3,000 Sq. Ft., Residential |
| East Wallum Lake Group Home<br>1710 East Wallum Lake Road,<br>Pascoag | Simplex Panel, Local, Sprinkler W/ Storage Tanks, 3,000 Sq. Ft., Residential |
| Rogler Group Home<br>1 Rogler Farm Road Smithfield                    | FireLite Panel, Local, Sprinklers, 2,600 Sq. Ft., Residential                |
| 1 YEAR FLOW TEST I  | TO BE CONDUCTED IN JULY  |

**SECTION 1  
SUB SECTION 5A:**

**LISTED GROUP HOMES  
LINCOLN ,NORTH SMITHFIELD, PASCOAG AND SMITHFIELD  
CONTACT: JONATHAN DEPAULT-1(401) 222-5801**

**FIRE ALARM TESTING**

PLEASE NOTE: THIS SECTION IS FOR FIRE ALARM SYSTEMS FOR TESTING AND SERVICE.THE TESTING AND PAPERWORK IS TO SATISFY THE STATE REGULATIONS.

|   |
|---|
| Mowry Group Home<br>80 Mowry Avenue<br>North Smithfield               |
| Southwick drive Group Home<br>27 Southwick Drive-<br>Lincoln,         |
| East Wallum Lake Group Home<br>1710 East Wallum Lake Road,<br>Pascoag |
| Rogler Group Home<br>1 Rogler Farm Road<br>Smithfield                 |

**SECTION 1  
SUB SECTION 6:**

**DLT CENTER GENERAL COMPLEX, 1511 PONTIAC AVENUE, CRANSTON  
CONTACT: JONATHAN DEPAULT-1(401) 222-5801**

PLEASE NOTE: THIS SECTION IS FOR FIRE ALARM SYSTEM FOR BUILDINGS 68, 69, 70, 71, 72, AND 73. BUILDINGS ARE CONNECTED AND SYSTEM IS CONFIGURED AS FOR SINGLE BUILDING. EDWARDS ADDRESSABLE SYSTEM. DISPLAY PANEL, ANNUNCIATOR AND MASTER BOX LOCATED IN BUILDING 73 ALSO SERVICES DEVICES IN BUILDINGS 72 AND 73. COMMUNICATION PANEL LOCATED IN BUILDING 69 SERVICES DEVICES IN BUILDINGS 68 AND 69. COMMUNICATION PANEL IN BUILDING 71 SERVICES DEVICES IN BUILDINGS 70 - 71. THE TESTING AND PAPERWORK IS TO SATISFY BOTH THE STATE AND FEDERAL REGULATIONS.

**SECTION 1  
SUB SECTION 7:**

**CENTER GENERAL COMPLEX BUILDINGS, 1511 PONTIAC AVENUE, CRANSTON  
CONTACT: JONATHAN DEPAULT-1(401) 222-5801**

PLEASE NOTE: THIS SECTION IS FOR SPRINKLER AND FIRE SUPPRESSION SYSTEMS FOR BUILDINGS 68, 69, 70, 71, 72, AND 73.

ALL BUILDINGS HAVE SPRINKLER SYSTEMS. BUILDINGS 68, 69 AND 71 HAVE BOTH WET AND DRY SYSTEMS. BUILDINGS 69 AND 72 ALSO HAVE FM200 SYSTEMS. THE TESTING AND PAPERWORK IS TO SATISFY BOTH THE STATE AND FEDERAL REGULATIONS.

**SECTION 1  
SUB SECTION 8:**

**DLT FIELD OFFICE, 219 POND STREET, WOONSOCKET  
1330 MAIN STREET, WEST WARWICK**

**CONTACT: JONATHAN DEPAULT-1(401) 222-5801**

PLEASE NOTE: THIS SECTION IS FOR FIRE ALARM SYSTEM AND SPRINKLER TESTING. SYSTEM ARE ADDRESSABLE AND ARE LOCAL ALARM ONLY. BUILDING IS ONE-STORY AND OCCUPANCY IS BUSINESS. THE TESTING AND PAPERWORK IS TO SATISFY BOTH THE STATE AND FEDERAL REGULATIONS.

**SECTION 1  
SUB SECTION 9:**

**RI VETERAN'S HOME, 480 METACOM AVENUE, BRISTOL RI  
CONTACT: JONATHAN DEPAULT-1(401) 222-5801**

PLEASE NOTE: THIS SECTION IS FOR FIRE ALARM SYSTEM ONLY. SYSTEM IS AN ADDRESSABLE (FCI) ADDRESSABLE SYSTEM. DISPLAY PANEL, ANNUNCIATOR AND MASTER BOX LOCATED IN THE MAIN BUILDING. 1 BUILDING IS TWO-STORY WITH AND OCCUPANCY IS BUSINESS AND HEALTH CARE. THE SECOND BUILDING IS A GARAGE WITH THE FACILITIES SUPPRESSION PUMP STATION, THE THIRD BUILDING IS THE MAIN PARKING GARAGE. THE TESTING AND PAPERWORK IS TO SATISFY BOTH THE STATE AND FEDERAL REGULATIONS.

**SECTION 1  
SUB SECTION 10:**

**RI VETERAN'S HOME, 480 METACOM AVENUE, BRISTOL RI  
CONTACT: JONATHAN DEPAULT-1(401) 222-5801**

PLEASE NOTE: THIS SECTION IS FOR SRINKLER AND FIRE (COOKING) SUPPRESSION SYSTEMS FOR TESTING AND SERVICE. THE FIRE ALARM SYSTEM IS ADDRESSABLE (FCI) ADDRESSABLE SYSTEM. DISPLAY PANEL, ANNUNCIATOR AND MASTER BOX LOCATED IN THE MAIN BUILDING. 1 BUILDING IS TWO-STORY WITH AND OCCUPANCY IS BUSINESS AND HEALTH CARE THE MAIN BUILDING BUILDINGS AND FIRE PUMP AREA IN THE GARAGE HAS SPRINKLER SYSTEMS. THEY BOTH HAVE WET AND DRY SYSTEMS. THE TESTING AND PAPERWORK IS TO SATISFY BOTH THE STATE AND FEDERAL REGULATIONS.

# SECTION TWO

## SECTION 2 SUB SECTION 1A:

CAPITOL HILL FIRE BUILDINGS-FIRE ALARM TESTING  
CONTACT: JONATHAN DEPAULT-1(401) 222-5801

PLEASE NOTE: THIS SECTION IS FOR FIRE ALARM SYSTEM ONLY. SYSTEMS ARE IDENTIFIED BELOW.  
THE TESTING AND PAPERWORK IS TO SATISFY BOTH THE STATE AND FEDERAL REGULATIONS.

| <u>building identification</u> | <u>building address</u>         | <u>panel/system config.</u> |
|--------------------------------|---------------------------------|-----------------------------|
| CRANSTON ARMORY                | 217 CRANSTON ST<br>PROVIDENCE   | MIRCOM ADDRESSABLE          |
| CANNON BLDG                    | 3 CAPITOL HILL PROVIDENCE       | FCI ADDRESSABLE             |
| VETS MEMORIAL AUDITORIUM       | 83 PARK ST PROVIDENCE           | SIMPLEX ADDRESSABLE         |
| STATE HOUSE                    | 90 SMITH ST PROVIDENCE          | FCI ADDRESSABLE             |
| POWERS BLDG                    | 1 CAPITOL HILL PROVIDENCE       | NOTIFIER ADDRESSABLE        |
| STEDMAN BLDG                   | 4808 TOWER HILL RD<br>WAKEFIELD | TBD (ESL<br>CONVENTIONAL)   |
| BICENTENNIAL BLDG              | 150 BENEFIT ST PROVIDENCE       | SYMPLEX<br>CONVENTIONAL     |
| STATE OFFICE BLDG              | 2 CAPITOL HILL PROVIDENCE       | FCI ADDRESSABLE             |
| HEALTH LAB                     | 50 ORMS ST PROVIDENCE           | FCI ADDRESSABLE             |
|                                |                                 |                             |

**SECTION 2  
SUB SECTION 1B AND C:**

**CAPITOL HILL BUILDINGS AND 50 SERVICE AVE SPRINKLER SYSTEMS  
CONTACT: JONATHAN DEPAULT-1(401) 222-5801**

PLEASE NOTE: THIS SECTION IS FOR SPRINKLER SYSTEMS FOR TESTING AND SERVICE. THE FIRE ALARM SYSTEM IS IDENTIFIED BELOW. THE POWERS BUILDING HAS WET SYSTEM IN THE BUILDING AND DRY SYSTEM IN THE GARAGE AREA. . THE TESTING AND PAPERWORK IS TO SATISFY BOTH THE STATE AND FEDERAL REGULATIONS.

| <u>building identification</u> | <u>building address</u>       | <u>Panel/system config.</u> |
|--------------------------------|-------------------------------|-----------------------------|
| CRANSTON ARMORY                | 217 CRANSTON ST<br>PROVIDENCE | Mircom<br>ADDRESSABLE       |
| CANNON BLDG                    | 3 CAPITOL HILL<br>PROVIDENCE  | FCI<br>ADDRESSABLE          |
| VETS MEMORIAL<br>AUDITORIUM    | 83 PARK ST<br>PROVIDENCE      | SIMPLEX<br>ADDRESSABLE      |
| STATE HOUSE                    | 90 SMITH ST<br>PROVIDENCE     | FCI<br>ADDRESSABLE          |
| POWERS BLDG                    | 1 CAPITOL HILL<br>PROVIDENCE  | NOTIFIER<br>ADDRESSABLE     |
| BICENTENNIAL BLDG              | 150 BENEFIT ST<br>PROVIDENCE  | SYMPLEX<br>CONVENTIONAL     |
| STATE OFFICE BLDG              | 2 CAPITOL HILL<br>PROVIDENCE  | FCI<br>ADDRESSABLE          |
| HEALTH LAB                     | 50 ORMS ST<br>PROVIDENCE      | FCI<br>ADDRESSABLE          |
| (New) DOIT Building            | 50 Service Ave Warwick<br>RI  | FCI<br>ADDRESSABLE          |

**SECTION 2  
SUB SECTION 1D:  
CAPITOL HILL BUILDINGS AND 50 SERVICE AVE (DOIT) SUPPRESSION SYSTEMS**

CONTACT: JONATHAN DEPAULT-1(401) 222-5801

PLEASE NOTE: THIS SECTION IS FOR SUPPRESSION SYSTEMS FOR TESTING AND SERVICE. THE FIRE ALARM SYSTEM IS IDENTIFIED. THE TESTING AND PAPERWORK IS TO SATISFY BOTH THE STATE AND FEDERAL REGULATIONS.

- **\*\*COMPUTER SUPPRESSION SYSTEM IS TO BE INSTALLED TESTING SHALL BEGIN AFTER FINAL ACCEPTANCE TEST (AHJ TO DETERMINE). QUATERLY TESTING NOT PREFORMED SHALL NOT BE CONSIDERED BILLABLE.**

Suppression System Testing (Bi annual).

| <u>building identification</u>   | <u>building address</u>      | <u>panel/system config.</u> |
|--|------------------------------|-----------------------------|
| CANNON BLDG<br>1 cooking suppression Sys.                                    | 3 CAPITOL HILL<br>PROVIDENCE | FCI<br>ADDRESSABLE          |
| STATE HOUSE<br>1 cooking suppression Sys.                                    | 90 SMITH ST<br>PROVIDENCE    | FCI<br>ADDRESSABLE          |
| POWERS BLDG<br>3 cooking suppression Sys.<br>*1 Computer suppression<br>Sys. | 1 CAPITOL HILL<br>PROVIDENCE | NOTIFIER<br>ADDRESSABLE     |
| (New) DOIT Building<br>**1 Computer suppression<br>System                    | 50 Service Ave Warwick RI    | FCI<br>ADDRESSABLE          |
|  |                              |                             |
|  |                              |                             |

**SECTION 2**  
**SUB SECTION 2:**  
**OMMITTED**

**SECTION 2**  
**SUB SECTION 3:**  
**OMMITTED**

**SECTION 2  
SUB SECTION 4:**

**STEDMAN GOVERNMENT CENTER-FIRE ALARM**  
CONTACT: JONATHAN DEPAULT-1(401) 222-5801

PLEASE NOTE: THIS SECTION IS FOR FIRE ALARM SYSTEM ONLY. SYSTEM IS CONVENTIONAL ESL FIRE ALARM SYSTEM THAT TRIPS A LOCAL ENERGY MASTER BOX LOCATED IN THE MAIN BUILDING. THE OCCUPANCY IS BUISNESS. THE TESTING AND PAPERWORK IS TO SATISFY BOTH THE STATE AND FEDERAL REGULATIONS.

\*\*A NEW SYSTEM FIRE SYSYEM IS TO BE INSTALLED, TESTING SHALL BEGIN AFTER FINAL ACCEPTANCE TBST (AHJ TO DETERMINE). PLEASE PROVIDE A ADDITIONAL PRICE THAT WILL REFLECT THE TESTING FOR THE NEW SYSTEM INCLUDING ALL NEW SPRINKLER AND GENERATOR MONITOR EQUIPMENT.

|   |                              |                           |
|---|------------------------------|---------------------------|
| FIRE ALARM TESTING SITE<br>STEDMAN BLDG | 4808 TOWER HILL RD WAKEFIELD | TBD (ESL<br>CONVENTIONAL) |
|---|------------------------------|---------------------------|

**SECTION 2  
SUB SECTION 5:**

**STEDMAN GOVERNMENT CENTER-SPRINKLER SYSTEM**

CONTACT: JONATHAN DEPAULT-1(401) 222-5801

PLEASE NOTE: THIS SECTION IS FOR FIRE SUPPRESSION SYSTEMS FOR TESTING AND SERVICE. THE FIRE ALARM SYSTEM IS CONVENTIONAL FIRE ALARM ESL SYSTEM THAT TRIPS A LOCAL ENERGY MASTER BOX LOCATED IN THE MAIN BUILDING. THE OCCUPANCY IS BUISNESS. IT WILL HAVE A WET SYSTEM. THE TESTING AND PAPERWORK IS TO SATISFY BOTH THE STATE AND FEDERAL REGULATIONS.

\*A NEW FIRE SPRINKLER SYSTEM IS TO BE INSTALLED. TESTING SHALL BEGIN AFTER FINAL ACCEPTANCE TEST (AHJ TO DETERMINE). BILLING WILL COMMENCE ONCE SYSTEM IS COMMISIONED AND AHJ DETERMINES NEXT TEST DATE AT THE FINAL ACCEPTANCE TEST.

|  |                                 |                        |
|--|---------------------------------|------------------------|
| LABOR BREAK DOWN FOR SUPPRESSION SYSTEMS |                                 |                        |
| STEDMAN BLDG                             | 4808 TOWER HILL RD<br>WAKEFIELD | TBD (ESL CONVENTIONAL) |

# SECTION THREE

RI DEPARTMENT OF ADMINISTRATION  
1 CAPITOL HILL  
PROVIDENCE RI 02908  
Bid Specifications  
Installation of a new test header

Date: \_\_\_\_\_

Hours \_\_\_\_\_ Hourly wage

Contractor rate

Laborer rate

Materials

Material Mark ( +6%)

TOTAL=

**PROJECTS COMPLETED IN A FAVORABLE MANOR :( list below)**

1.) DATE      ADDRESS      CONTACT PERSON      CONTACT#

1.) DATE      ADDRESS      CONTACT PERSON      CONTACT#

1.) DATE      ADDRESS      CONTACT PERSON      CONTACT#

Please send to:  
One Capitol Hill Providence RI 02908  
Department of Administration  
Facilities Management  
Second floor  
or  
FAX: 1(401)222-2599  
Or email  
[jdepault@doa.ri.gov](mailto:jdepault@doa.ri.gov)

**Date:**12/15/2010

**To:** Sprinkler Installation Companies

**From:** Jonathan D. DePault  
Chief of Inspections  
Department of Administration  
1(401) 222-5801

**Location:** Department of Administration  
One Capitol Hill Providence RI 02908  
Parking garage level B

Contractors,

Please furnish the RI Department of Administration a quote for the installation of a new test header. The quote shall be provided so the facility can be in compliance with NFPA 20, 2007 edition, section 5.19.1.1 so that the pump can be tested in the field to verify that the pump is performing in compliance with the manufacturers pump performance curve and to verify that the water supply is adequately supplying the pump. (NFPA 25 requires this test once every 3 years.).

**PERMITTING AND PRE APPROVAL:**

ALL WORK NEEDS APPROVAL FROM THE RHODE ISLAND STATE FIRE MARSHALS OFFICE, THE BUILDING COMMISIONORS OFFICE AND PERMITS ARE REQUIRED. THE CONTRACTOR SHALL ALSO GAIN APPROVALS FROM THE FOLLOWING AGENCY

**All projects must be approved or reviewed with comment(s) by Factory Mutual prior to any and all work is reviewed.**

FM GLOBAL FIELD ENGINEERING OFFICE  
500 RIVER RIDGE ROAD PO BOX9102  
NORWOOD, MA 02062  
TEL: (781)440-8000  
FAX : (781) 440-8718

## INSTALLATION:

### A. Piping:

1. Provide 1 1/2 inch test header downstream of the electric fire pump, and pipe to exterior of building.
2. Mark and identify sprinkler piping in accordance NFPA 20 and 13- Identification of Plumbing, HVAC, and Fire Piping and Equipment.
3. Conceal sprinkler piping in areas with suspended ceilings. Install piping in exposed areas as high as possible using necessary fittings and auxiliary drains. Keep sprinkler piping a minimum of 7 feet 6 inches above finish floor. If not possible, run piping at same elevation as existing piping and ducts. Obtain prior approval from the RI State Fire Marshals Office Fire Protection Division representative.
4. Install Inspector's Test piping at the hydraulically most remote point of the sprinkler system and discharge to exterior of building. Where possible, conceal test piping in wall and provide access panels for valve and sight glass and protect from freezing. Locate inspector's Test Station in an easily accessible location approved RI State Fire Marshals Office Fire Protection Division and Rhode Island Building Commissioners Office.
5. Diamond core drill or sleeve concrete/marble/granite penetrations, then grout and seal with fire-resistive material, securely held in place. Use Listed/Approved through penetration fire stop system assemblies for piping penetrating fire resistance rated construction.
6. Pipe Support: Install pipe hangers for pipe supports inside buildings in accordance with NFPA 13. Install concrete anchors by drilling, using UL Listed or FM approved anchors. Do not use explosive-driven fasteners as a method of installing anchors or hangers. Do not hang other piping or equipment from sprinkler pipe.

### B. Welding:

1. Shop weld pipe and fittings using approved welding fittings. Comply with NFPA 13 for welding methods.
2. **Provide a blind flange or grooved cap at each end of welded headers.**

### C. Close out document, testing and final acceptance test:

Provide as-built and perform a full flow test as per NFPA 13 & 25. A representative from the RI state Fire Marshals and RI Department of Administration office in attendance. The contractor shall forward all appropriate paperwork (test results) to the RI Department of Administration.

All work is to be completed in a clean and tidy manor; the craftsmanship shall be of the highest quality. Payments will not be rendered until the Rhode Island Department of Administration receives a letter of acceptance from the Rhode Island state fire marshals office. The installer shall also have to comply with the following specification at it relates to the proposed installation of the test header: Reimbursable expenses such as printing, etc. will be paid at the actual cost plus 6%.

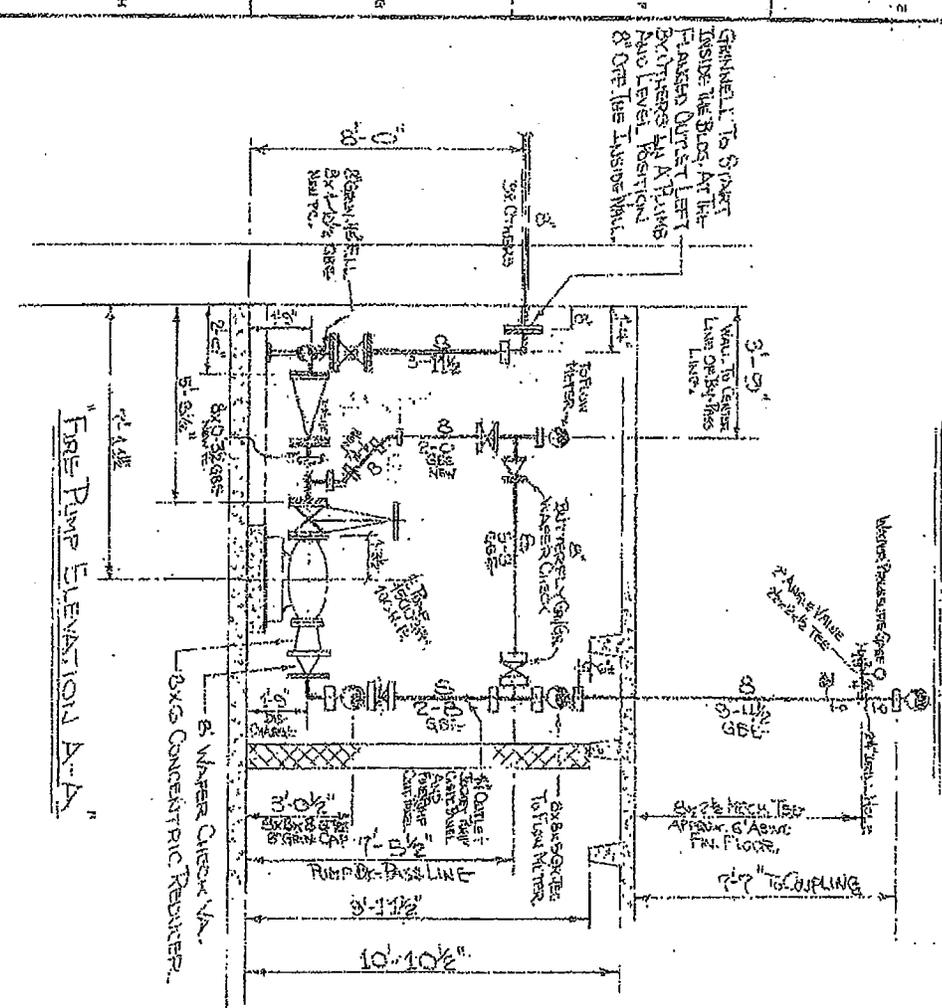
My sincere thanks for your time and consideration,

Jonathan D. DePault  
Chief of Inspections  
Facility Management  
Department of Administration  
401-222-5801-office  
401-641-2315-cell  
[jdepault@doa.ri.gov](mailto:jdepault@doa.ri.gov)

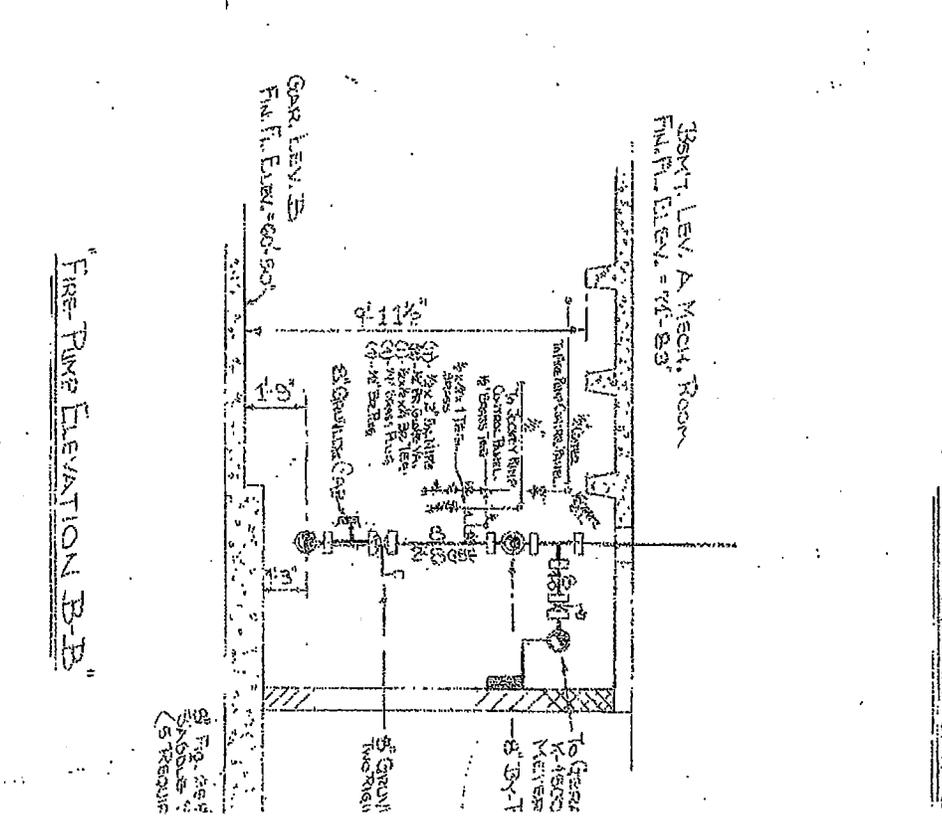
**Original Plans  
For  
One Capitol Hill (Powers Building)  
Sprinkler Pump Room**

**Room is located in the parking garage level "B"**

**FIRE PUMP PLAN VIEW**



**FIRE PUMP ELEVATION A-A**



**FIRE PUMP FOUNDATION**

**FIRE PUMP ELEVATION B-B**

| REVISIONS |          | DATE | BY | CHKD. | DESCRIPTION       |
|-----------|----------|------|----|-------|-------------------|
| 1         | AS SHOWN |      |    |       | ISSUED FOR PERMIT |
| 2         | AS SHOWN |      |    |       | ISSUED FOR PERMIT |
| 3         | AS SHOWN |      |    |       | ISSUED FOR PERMIT |
| 4         | AS SHOWN |      |    |       | ISSUED FOR PERMIT |
| 5         | AS SHOWN |      |    |       | ISSUED FOR PERMIT |
| 6         | AS SHOWN |      |    |       | ISSUED FOR PERMIT |
| 7         | AS SHOWN |      |    |       | ISSUED FOR PERMIT |
| 8         | AS SHOWN |      |    |       | ISSUED FOR PERMIT |
| 9         | AS SHOWN |      |    |       | ISSUED FOR PERMIT |
| 10        | AS SHOWN |      |    |       | ISSUED FOR PERMIT |



REVISIONS TO BE MADE TO THIS DRAWING IN ACCORDANCE WITH THE REQUIREMENTS OF THE NATIONAL FIRE PROTECTION ASSOCIATION (NFPA) AND THE INTERNATIONAL ASSOCIATION OF FIRE MARSHALS (IAFM) AND THE INTERNATIONAL ASSOCIATION OF FIRE ENGINEERS (IAFE). THE DRAWING SHALL BE REVISED TO REFLECT ANY CHANGES TO THE CODES AND STANDARDS REFERENCED HEREIN. THE DRAWING SHALL BE REVISED TO REFLECT ANY CHANGES TO THE CODES AND STANDARDS REFERENCED HEREIN.



Department of Administration  
 FACILITIES MANAGEMENT  
 FIRE ALARM Component Quantities  
 Central Power Plant



| Elevators | SMOKE<br>DETECTOR | HEAT<br>DETECTOR | PULL<br>STATION | AUDIO<br>VISUAL | Monitor<br>Module | Relay<br>Module | Duct<br>Smokes | Beam<br>Smokes |
|-----------|-------------------|------------------|-----------------|-----------------|-------------------|-----------------|----------------|----------------|
| 0         | 37                | 0                | 8               | 23              | 9                 | 0               | 1              | 0              |
|           |                   |                  |                 |                 |                   |                 |                |                |
|           |                   |                  |                 |                 |                   |                 |                |                |
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Department of Administration  
FACILITIES MANAGEMENT  
FIRE ALARM Component Quantities  
Varley Building

| Elevators | SMOKE<br>DETECTOR | HEAT<br>DETECTOR | PULL<br>STATION | AUDIO<br>VISUAL | Monitor<br>Module | Relay<br>Module | Duct<br>Smokes | Beam<br>Smokes |
|-----------|-------------------|------------------|-----------------|-----------------|-------------------|-----------------|----------------|----------------|
| 0         | 34                | 136              | 14              | 13              | 8                 | 0               | 0              | 0              |
|           |                   |                  |                 |                 |                   |                 |                |                |
|           |                   |                  |                 |                 |                   |                 |                |                |
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**Department of Administration**  
**FACILITIES MANAGEMENT**  
**FIRE ALARM Component Quantities**  
**Louis Pastore**

| Elevators | SMOKE<br>DETECTOR | HEAT<br>DETECTOR | PULL<br>STATION | AUDIO<br>VISUAL | Monitor<br>Module | Relay<br>Module | Duct<br>Smokes | Beam<br>Smokes |
|-----------|-------------------|------------------|-----------------|-----------------|-------------------|-----------------|----------------|----------------|
| 2         | 86                | 62               | 16              | 43              | 6                 | 0               | 0              | 0              |
|           |                   |                  |                 |                 |                   |                 |                |                |
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Department of Administration  
 FACILITIES MANAGEMENT  
 FIRE ALARM Component Quantities  
 Harrington Hall

| Elevators | SMOKE<br>DETECTOR | HEAT<br>DETECTOR | PULL<br>STATION | AUDIO<br>VISUAL | Monitor<br>Module | Relay<br>Module | Duct<br>Smokes | Beam<br>Smokes |
|-----------|-------------------|------------------|-----------------|-----------------|-------------------|-----------------|----------------|----------------|
| 0         | 7                 | 1                | 7               | 11              | 6                 | 0               | 0              | 2              |
|           |                   |                  |                 |                 |                   |                 |                |                |
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**Department of Administration**  
**FACILITIES MANAGEMENT**  
**FIRE ALARM Component Quantities**  
**Building 84**

| Elevators | SMOKE<br>DETECTO | HEAT<br>DETECTOR | PULL<br>STATION | AUDIO<br>VISUAL | Monitor<br>Module | Relay<br>Module | Duct<br>Smokes | Beam<br>Smokes | Protecto<br>Wire |
|-----------|------------------|------------------|-----------------|-----------------|-------------------|-----------------|----------------|----------------|------------------|
| 0         | 9                | 9                | 3               | 9               | 1                 | 0               | 0              | 0              | 1                |
|           |                  |                  |                 |                 |                   |                 |                |                |                  |
|           |                  |                  |                 |                 |                   |                 |                |                |                  |
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**Department of Administration  
FACILITIES MANAGEMENT  
FIRE ALARM Component Quantities  
Pine! Building**

| Elevators | SMOKE<br>DETECTOR | HEAT<br>DETECTOR | PULL<br>STATION | AUDIO<br>VISUAL | Monitor<br>Module | Relay<br>Module | Duct<br>Smokes |
|-----------|-------------------|------------------|-----------------|-----------------|-------------------|-----------------|----------------|
| 1         | 13                | 89               | 5               | 13              | 0                 | 0               | 0              |
|           |                   |                  |                 |                 |                   |                 |                |
|           |                   |                  |                 |                 |                   |                 |                |
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Department of Administration  
FACILITIES MANAGEMENT  
FIRE ALARM Component Quantities  
Laundry

| Elevators | SMOKE<br>DETECTO | HEAT<br>DETECTOR | PULL<br>STATION | AUDIO<br>VISUAL | Monitor<br>Module | Relay<br>Module | Duct<br>Smokes | Beam<br>Smokes | Protecto<br>Wire |
|-----------|------------------|------------------|-----------------|-----------------|-------------------|-----------------|----------------|----------------|------------------|
| 0         | 0                | 25               | 5               | 7               | 11                | 0               | 0              | 0              | 0                |
|           |                  |                  |                 |                 |                   |                 |                |                |                  |
|           |                  |                  |                 |                 |                   |                 |                |                |                  |
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**Department of Administration**  
**FACILITIES MANAGEMENT**  
**FIRE ALARM Component Quantities**  
**Hazard Building**

| Elevators | SMOKE<br>DETECTOR | HEAT<br>DETECTOR | PULL<br>STATION | AUDIO<br>VISUAL | Monitor<br>Module | Relay<br>Module | Duct<br>Smokes | Beam<br>Smokes |
|-----------|-------------------|------------------|-----------------|-----------------|-------------------|-----------------|----------------|----------------|
| 1         | 11                | 138              | 9               | 13              | 01                | 4               | 4              | 0              |
|           |                   |                  |                 |                 |                   |                 |                |                |
|           |                   |                  |                 |                 |                   |                 |                |                |
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Department of Administration  
 FACILITIES MANAGEMENT  
 FIRE ALARM Component Quantities  
 Adolph Meyer

| Elevators | SMOKE<br>DETECTO | HEAT<br>DETECTOR | PULL<br>STATION | AUDIO<br>VISUAL | Monitor<br>Module | Relay<br>Module | Duct<br>Smokes | Beam<br>Smokes | Protecto<br>Wire |
|-----------|------------------|------------------|-----------------|-----------------|-------------------|-----------------|----------------|----------------|------------------|
| 3         | 212              | 213              | 42              | 246             | 18                | 18              | 1              | 0              | 0                |
|           |                  |                  |                 |                 |                   |                 |                |                |                  |
|           |                  |                  |                 |                 |                   |                 |                |                |                  |
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**Department of Administration**  
**FACILITIES MANAGEMENT**  
**FIRE ALARM Component Quantitys**  
**Paint Shop**

| Elevators | SMOKE<br>DETECTOR | HEAT<br>DETECTOR | PULL<br>STATION | AUDIO<br>VISUAL | Monitor<br>Module | Relay<br>Module | Duct<br>Smokes | Beam<br>Smokes |
|-----------|-------------------|------------------|-----------------|-----------------|-------------------|-----------------|----------------|----------------|
| 0         | 0                 | 1                | 7               | 3               | 0                 | 0               | 0              | 0              |
|           |                   |                  |                 |                 |                   |                 |                |                |
|           |                   |                  |                 |                 |                   |                 |                |                |
|           |                   |                  |                 |                 |                   |                 |                |                |
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**Department of Administration**  
**FACILITIES MANAGEMENT**  
**FIRE ALARM Component Quantities**  
**Barry Hall**

| Elevators | SMOKE<br>DETECTOR | HEAT<br>DETECTOR | PULL<br>STATION | AUDIO<br>VISUAL | Monitor<br>Module | Relay<br>Module | Duct<br>Smokes | Beam<br>Smokes |
|-----------|-------------------|------------------|-----------------|-----------------|-------------------|-----------------|----------------|----------------|
| 1         | 51                | 25               | 16              | 24              | 6                 | 0               | 40             | 0              |
|           |                   |                  |                 |                 |                   |                 |                |                |
|           |                   |                  |                 |                 |                   |                 |                |                |
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**Department of Administration**  
**FACILITIES MANAGEMENT**  
**FIRE ALARM Component Quantities**  
**Simpson Building**

| Elevators | SMOKE<br>DETECTO | HEAT<br>DETECTOR | PULL<br>STATION | AUDIO<br>VISUAL | Monitor<br>Module | Relay<br>Module | Duct<br>Smokes | Beam<br>Smokes | Protecto<br>wire |
|-----------|------------------|------------------|-----------------|-----------------|-------------------|-----------------|----------------|----------------|------------------|
| 1         | 37               | 243              | 14              | 19              | 0                 | 0               | 0              | 0              | 0                |
|           |                  |                  |                 |                 |                   |                 |                |                |                  |
|           |                  |                  |                 |                 |                   |                 |                |                |                  |
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**Department of Administration  
FACILITIES MANAGEMENT  
FIRE ALARM Component Quantities  
Regan Building**

| Elevators | SMOKE<br>DETECTOR | HEAT<br>DETECTOR | PULL<br>STATION | AUDIO<br>VISUAL | Monitor<br>Module | Relay<br>Module | Duct<br>Smokes |
|-----------|-------------------|------------------|-----------------|-----------------|-------------------|-----------------|----------------|
| 5         | 159               | 87               | 26              | 71              | 0                 | 0               | 7              |
|           |                   |                  |                 |                 |                   |                 |                |
|           |                   |                  |                 |                 |                   |                 |                |
|           |                   |                  |                 |                 |                   |                 |                |
|           |                   |                  |                 |                 |                   |                 |                |

**Department of Administration**  
**FACILITIES MANAGEMENT**  
**FIRE ALARM Component Quantifys**  
**Virks Building**

| Elevators | SMOKE<br>DETECTO | HEAT<br>DETECTOR | PULL<br>STATION | AUDIO<br>VISUAL | Monitor<br>Module | Relay<br>Module | Duct<br>Smokes | Beam<br>Smokes | Protecto<br>wire |
|-----------|------------------|------------------|-----------------|-----------------|-------------------|-----------------|----------------|----------------|------------------|
| 2         | 52               | 159              | 10              | 16              | 0                 | 0               | 2              | 0              | 0                |
|           |                  |                  |                 |                 |                   |                 |                |                |                  |
|           |                  |                  |                 |                 |                   |                 |                |                |                  |
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**Department of Administration**  
**FACILITIES MANAGEMENT**  
**FIRE ALARM Component Quantities**  
**Cottage 43**

| Elevators | SMOKE<br>DETECTO | HEAT<br>DETECTOR | PULL<br>STATION | AUDIO<br>VISUAL | Monitor<br>Module | Relay<br>Module | Duct<br>Smokes | Beam<br>Smokes | Protecto<br>wire |
|-----------|------------------|------------------|-----------------|-----------------|-------------------|-----------------|----------------|----------------|------------------|
| 1         | 6                | 11               | 4               | 6               | 1                 | 0               | 0              | 0              | 0                |
|           |                  |                  |                 |                 |                   |                 |                |                |                  |
|           |                  |                  |                 |                 |                   |                 |                |                |                  |
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**Department of Administration  
FACILITIES MANAGEMENT  
FIRE ALARM Component Quantities  
Cottage # 42**

| <b>Elevators</b> | <b>SMOKE<br/>DETECTOR</b> | <b>HEAT<br/>DETECTOR</b> | <b>PULL<br/>STATION</b> | <b>AUDIO<br/>VISUAL</b> | <b>Monitor<br/>Module</b> | <b>Relay<br/>Module</b> | <b>Duct<br/>Smokes</b> |
|------------------|---------------------------|--------------------------|-------------------------|-------------------------|---------------------------|-------------------------|------------------------|
| 0                | 6                         | 11                       | 3                       | 19                      | 1                         | 0                       | 0                      |
|                  |                           |                          |                         |                         |                           |                         |                        |
|                  |                           |                          |                         |                         |                           |                         |                        |
|                  |                           |                          |                         |                         |                           |                         |                        |
|                  |                           |                          |                         |                         |                           |                         |                        |

/ (16)

**Department of Administration**  
**FACILITIES MANAGEMENT**  
**FIRE ALARM Component Quantities**  
**For and**  
**DMV**

| Elevators | SMOKE<br>DETECTO | HEAT<br>DETECTOR | PULL<br>STATION | AUDIO<br>VISUAL | Monitor<br>Module | Relay<br>Module | Duct<br>Smokes | Beam<br>Smokes | Protecto<br>wire |
|-----------|------------------|------------------|-----------------|-----------------|-------------------|-----------------|----------------|----------------|------------------|
| 2         | 97               | 2                | 23              | 97              | 13                | 6               | 5              | 0              | 0                |
|           |                  |                  |                 |                 |                   |                 |                |                |                  |
|           |                  |                  |                 |                 |                   |                 |                |                |                  |
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x (17)

**Department of Administration  
FACILITIES MANAGEMENT  
FIRE ALARM Component Quantities  
Service Building**

| <b>Elevators</b> | <b>SMOKE<br/>DETECTOR</b> | <b>HEAT<br/>DETECTOR</b> | <b>PULL<br/>STATION</b> | <b>AUDIO<br/>VISUAL</b> | <b>Monitor<br/>Module</b> | <b>Relay<br/>Module</b> | <b>Duct<br/>Smokes</b> | <b>Beam<br/>Smokes</b> |
|------------------|---------------------------|--------------------------|-------------------------|-------------------------|---------------------------|-------------------------|------------------------|------------------------|
| 1                | 0                         | 27                       | 7                       | 2                       | 0                         | 0                       | 0                      | 0                      |
|                  |                           |                          |                         |                         |                           |                         |                        |                        |
|                  |                           |                          |                         |                         |                           |                         |                        |                        |
|                  |                           |                          |                         |                         |                           |                         |                        |                        |
|                  |                           |                          |                         |                         |                           |                         |                        |                        |

DLT

Granite Bldg. only.

**Department of Administration**  
**FACILITIES MANAGEMENT**  
**FIRE ALARM Component Quantities**  
 DLT (Cranston)

| Elevators | SMOKE<br>DETECTO | HEAT<br>DETECTOR | PULL<br>STATION | AUDIO<br>VISUAL | Monitor<br>Module | Relay<br>Module | Duct<br>Smokes | Beam<br>Smokes | Protecto<br>wire |
|-----------|------------------|------------------|-----------------|-----------------|-------------------|-----------------|----------------|----------------|------------------|
| 3         | 164              | 165              | 27              | 98              | 2                 | 2               | 6              | 0              | 0                |
|           |                  |                  |                 |                 |                   |                 |                |                |                  |
|           |                  |                  |                 |                 |                   |                 |                |                |                  |
|           |                  |                  |                 |                 |                   |                 |                |                |                  |
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\* (19)

Vets.

**Department of Administration  
 FACILITIES MANAGEMENT  
 FIRE ALARM Component Quantities  
 Vets Home**

| Elevators | SMOKE<br>DETECTO | HEAT<br>DETECTOR | PULL<br>STATION | AUDIO<br>VISUAL | Monitor<br>Module | Relay<br>Module | Duct<br>Smokes | Beam<br>Smokes | Protecto<br>wire |
|-----------|------------------|------------------|-----------------|-----------------|-------------------|-----------------|----------------|----------------|------------------|
| 3         | 150              | 222              | 67              | 265             | 31                | 35              | 0              | 0              | 2 locations      |
|           |                  |                  |                 |                 |                   |                 |                |                |                  |
|           |                  |                  |                 |                 |                   |                 |                |                |                  |
|           |                  |                  |                 |                 |                   |                 |                |                |                  |
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/ (20)

Capitol Hill

**Department of Administration  
 FACILITIES MANAGEMENT  
 FIRE ALARM Component Quantities  
 State House**

| Elevators | SMOKE<br>DETECTO | HEAT<br>DETECTOR | PULL<br>STATION | AUDIO<br>VISUAL | Monitor<br>Module | Relay<br>Module | Duct<br>Smokes | Beam<br>Smokes | Protecto<br>wire |
|-----------|------------------|------------------|-----------------|-----------------|-------------------|-----------------|----------------|----------------|------------------|
| 2         | 194              | 422              | 31              | 144             | 44                | 12              | 0              | 19             | 0                |
|           |                  |                  |                 |                 |                   |                 |                |                |                  |
|           |                  |                  |                 |                 |                   |                 |                |                |                  |
|           |                  |                  |                 |                 |                   |                 |                |                |                  |
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7 (22)

**Department of Administration  
FACILITIES MANAGEMENT  
FIRE ALARM Component Quantities  
Two Capitol Hill**

| <b>Elevators</b> | <b>SMOKE<br/>DETECTO</b> | <b>HEAT<br/>DETECTOR</b> | <b>PULL<br/>STATION</b> | <b>AUDIO<br/>VISUAL</b> | <b>Monitor<br/>Module</b> | <b>Relay<br/>Module</b> | <b>Duct<br/>Smokes</b> | <b>Beam<br/>Smokes</b> | <b>Protecto<br/>wire</b> |
|------------------|--------------------------|--------------------------|-------------------------|-------------------------|---------------------------|-------------------------|------------------------|------------------------|--------------------------|
| 3                | 164                      | 437                      | 27                      | 98                      | 2                         | 2                       | 0                      | 0                      | 0                        |
|                  |                          |                          |                         |                         |                           |                         |                        |                        |                          |
|                  |                          |                          |                         |                         |                           |                         |                        |                        |                          |
|                  |                          |                          |                         |                         |                           |                         |                        |                        |                          |
|                  |                          |                          |                         |                         |                           |                         |                        |                        |                          |

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**Department of Administration  
FACILITIES MANAGEMENT  
FIRE ALARM Component Quantities  
Three Capitol Hill**

| Elevators | SMOKE<br>DETECTO | HEAT<br>DETECTOR | PULL<br>STATION | AUDIO<br>VISUAL | Monitor<br>Module | Relay<br>Module | Duct<br>Smokes | Beam<br>Smokes | Protecto<br>wire |
|-----------|------------------|------------------|-----------------|-----------------|-------------------|-----------------|----------------|----------------|------------------|
| 2         | 72               | 215              | 12              | 45              | 0                 | 0               | 2              | 0              | 0                |
|           |                  |                  |                 |                 |                   |                 |                |                |                  |
|           |                  |                  |                 |                 |                   |                 |                |                |                  |
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REQUEST FOR QUOTE #7449764

**NO READ**

DUE TO LENGTH OF BID AND TIME CONSTRAINTS, THE STATE WILL ONLY ACKNOWLEDGE RECEIPT ANDX READ THE NAMES OF VENDORS SUBMITTING PROPOSALS. NO EXAMINATION OF DOCUMENTS OR PRESENTATION OF INFORMATION CONTAINED IN PROPOSALS WILL BE MADE AVAILABLE AT THE BID OPENING; HOWEVER, INSTRUCTIONS TO OBTAIN THE TABULATION OR SUMMARY OF BID RESPONSES

**AWARD**

THE STATE, AT ITS SOLE DISCRETION, SHALL RESERVE THE RIGHT TO MAKE ONE OR MULTIPLE AWARDS FOR THIS REQUIREMENT AND/OR TO REJECT ANY OR ALL BIDS.

**INSURANCE**

AN INSURANCE CERTIFICATE IN COMPLIANCE WITH PROVISIONS OF ITEM 31 (INSURANCE) OF THE GENERAL CONDITIONS OF PURCHASE IS REQUIRED FOR COMPREHENSIVE GENERAL LIABILITY, AUTOMOBILE LIABILITY, AND WORKERS' COMPENSATION AND MUST BE SUBMITTED BY THE SUCCESSFUL BIDDER(S) TO THE DIVISION OF PURCHASES PRIOR TO AWARD. THE INSURANCE CERTIFICATE MUST NAME THE STATE OF RHODE ISLAND AS CERTIFICATE HOLDER AND AS AN ADDITIONAL INSURED. FAILURE TO COMPLY WITH THESE PROVISIONS MAY RESULT IN REJECTION OF THE OFFEROR'S BID. ANNUAL RENEWAL CERTIFICATES MUST BE SUBMITTED TO THE AGENCY IDENTIFIED ON THE PURCHASE ORDER. FAILURE TO DO SO MAY BE GROUNDS FOR CANCELLATION OF CONTRACT.

**RIVIP**

IT IS THE VENDOR'S RESPONSIBILITY TO CHECK AND DOWNLOAD ANY AND ALL ADDENDA FROM RIVIP. THIS OFFER MAY NOT BE CONSIDERED UNLESS A SIGNED RIVIP GENERATED BIDDER CERTIFICATION COVER FORM IS ATTACHED AND THE UNIT PRICE COLUMN IS COMPLETE. THE SIGNED CERTIFICATION COVER FORM MUST BE ATTACHED TO THE FRONT OF THE OFFER. WHEN DELIVERING OFFERS IN PERSON TO ONE CAPITOL HILL, VENDORS ARE ADVISED TO ALLOW AT LEAST ONE HOUR ADDITIONAL TIME FOR CLEARANCE THROUGH SECURITY CHECKPOINTS.

## **LICENSE**

VENDOR (OWNER OF COMPANY) IS RESPONSIBLE TO COMPLY WITH ALL LICENSING OR STATE PERMITS REQUIRED FOR THIS TYPE OF SERVICE. A COPY OF LICENSE/PERMIT SHOULD BE SUBMITTED WITH THIS BID. IN ADDITION TO THESE LICENSE REQUIREMENTS, BIDDER, BY SUBMISSION OF THIS BID, CERTIFIES THAT ANY/ALL WORK RELATED TO THIS BID, AND ANY SUBSEQUENT AWARD WHICH REQUIRES A RHODE ISLAND LICENSE(S), SHALL BE PERFORMED BY AN INDIVIDUAL(S) HOLDING A VALID RHODE ISLAND LICENSE.

## **MULTI-YR**

THIS IS A MULTI-YEAR BID/CONTRACT. PER RHODE ISLAND STATE LAW 37-2-33, CONTRACT OBLIGATIONS BEYOND THE CURRENT FISCAL YEAR ARE SUBJECT TO AVAILABILITY OF FUNDS. CONTINUATION OF THE CONTRACT BEYOND THE INITIAL FISCAL YEAR WILL BE AT THE DISCRETION OF THE STATE. TERMINATION MAY BE EFFECTED BY THE STATE BASED UPON DETERMINING FACTORS SUCH AS UNSATISFACTORY PERFORMANCE OR THE DETERMINATION BY THE STATE TO DISCONTINUE THE GOODS/SERVICES, OR TO REVISE THE SCOPE AND NEED FOR THE TYPE OF GOODS/SERVICES; ALSO MANAGEMENT OWNER DETERMINATIONS THAT MAY PRECLUDE THE NEED FOR GOODS/SERVICES.

## **WAGE**

BIDDERS ARE ADVISED THAT ALL PROVISIONS OF TITLE 37 CHAPTER 13 OF THE GENERAL LAWS OF RHODE ISLAND APPLY TO THE WORK COVERED BY THIS REQUEST, AND THAT PAYMENT OF THE GENERAL PREVAILING RATE OF PER DIEM WAGES AND THE GENERAL PREVAILING RATE FOR REGULAR, OVERTIME, AND OTHER WORKING CONDITIONS EXISTING IN THE LOCALITY FOR EACH CRAFT, MECHANIC, TEAMSTER, OR TYPE OF WORKMAN NEEDED TO EXECUTE THIS WORK IS A REQUIREMENT FOR BOTH CONTRACTORS AND SUBCONTRACTORS. THE PREVAILING WAGE TABLE MAY BE OBTAINED AT THE RI DIVISION OF PURCHASES HOME PAGE BY INTERNET AT [www.purchasing.state.ri.us](http://www.purchasing.state.ri.us) . SELECT "INFORMATION" AND THEN SELECT "PREVAILING WAGE TABLE". THE STATE OF RHODE ISLAND USES THE GENERAL DECISION NUMBER R120030001. PRINTING THE ENTIRE DOCUMENT AVERAGES APPROXIMATELY ONE MINUTE PER PAGE. YOU MAY WANT TO PRINT ONLY THE PAGES APPLICABLE TO YOUR BID. BIDDERS NOTE: IN THE EVENT THIS BID SPECIFIES PRICE OFFERS ON A TIME-AND-MATERIAL BASIS, ie., AN HOURLY RATE, ANY OR ALL BIDS SUBMITTED IN AN AMOUNT LESS THAN THE PREVAILING RATE IN EFFECT FOR WORK COVERED BY THIS REQUEST AS OF THE DATE OF BID ISSUANCE SHALL BE REJECTED BY THE DIVISION OF PURCHASES.

## **CHARGE**

NO CHARGES OTHER THAN PARTS AND LABOR ON THE JOB – NO TRAVEL, NO MILEAGE, NO MISCELLANEOUS CHARGES, NO PORTAL TO PORTAL.

## **PABID**

**BIDDING** (a) A single price shall be quoted for each item against which a proposal is submitted. This price will be the maximum in effect during the agreement period. Any price decline at the manufacturer's level shall be reflected in a reduction of the agreement price to the State. (b) Quantities, if any, are estimated only. The agreement shall cover the actual quantities ordering during the period. Deliveries will be billed at the single, firm, awarded unit price quoted regardless of the quantities ordered. (c) Bid price is net F.O.B. destination and shall include inside delivery at no extra cost. (d) Bids for single items and/or a small percentage of total items listed, may, at the State's sole option, be rejected as being non-responsive to the intent of this request. **ORDERING** (a) The User Agency(s) will submit individual orders for the various items and various quantities as may be required during the agreement period. (b) Exception - Regardless of any agreement resulting from this bid, the State reserves the right to solicit prices separately for any extra large requirements for delivery to specific destinations

## **WORKORDER**

IN NO EVENT WILL ANY INDIVIDUAL WORK ORDER EXCEED \$5,000.00 WITHOUT PRIOR APPROVAL OF THE OFFICE OF PURCHASES.