



**Solicitation Information**  
30 May 2012

**Addendum #5**

**RFP # 7449672**

**TITLE:** Records Storage and Retrieval Services (MPA # 163)

**Submission Deadline:** 4 June 2012 @ 2:30 PM (EDT)

**PLEASE NOTE THAT THE SUBMISSION DEADLINE HAS BEEN EXTENDED TO JUNE 4, 2012 AT 2:30 PM.**

**ATTACHED PLEASE FIND EXHIBIT A, BREAKDOWN BY BOX SIZE FOR EXECUTIVE BRANCH, WHICH WAS REFERRED TO IN ADDENDUM #4.**

A handwritten signature in black ink, appearing to read "Jerome D. Moynihan".

**Jerome D. Moynihan, C.P.M., CPPO**  
**Assistant Director for Special Projects**

**Box Size and Quantities as of April 30, 2012**  
**Executive Branch**

Standard carton (1 ft. <sup>3</sup> )	96,331
2.4 ft. <sup>3</sup>	1,557
Check box (1.2 ft. <sup>3</sup> )	2,527
Oversized (2 ft. <sup>3</sup> )	400
Undersized archival (.5 ft. <sup>3</sup> )	5
Blue print box (1.2 ft. <sup>3</sup> )	4,469
Microfiche drawer (.42 ft. <sup>3</sup> )	1,163
X-ray box (1.5 ft. <sup>3</sup> )	107
Large ledger/Mirror box (3.6 ft. <sup>3</sup> )	10
Bulk storage (47.48 ft. <sup>3</sup> )	3
Climate Control (1.2 ft. <sup>3</sup> )	41