



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Department of Administration  
DIVISION OF PURCHASES  
One Capitol Hill  
Providence, RI 02908-5855

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Website: [www.purchasing.ri.gov](http://www.purchasing.ri.gov)

February 22, 2012

**ADDENDUM NUMBER ONE**

**RFQ # 7449434**

**TITLE: RE-ROOFING & RELATED BUILDINGS REPAIRS,  
PAWTUCKET - BHDDH**

**Closing Date and Time: 3/1/12 at 2:00 PM**

**Per the issuance of this ADDENDUM # 1  
(7 pages, including this cover sheet)**

**Specification Change / Addition / Clarification**

# Castellucci, Galli Corporation

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Architects  
175 High Service Avenue  
No. Providence, RI 02911

Telephone: 401-353-0607  
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e-mail: james r.castellucci@verizon.net  
www.castelluccigalli.com

JOB NO: 10-01

DATE: February 22, 2012

PROJECT: Re-Roofing & Related Roofing Repairs at the Gateway Healthcare Facility, 160 Beechwood Ave.,  
Pawtucket, RI

REPORT TO: Steven C. Denoyelle, Deputy Chief- Division of Facilities Management, RI Dept of BHDDH

REPORT FROM: Geoffrey C Northrup

DATE OF PRE-BID CONFERENCE: February 17, 2012

TIME OF PRE-BID CONFERENCE: 10:00 A.M. ENDED: 11:15 A.M.

PLACE OF PRE-BID CONFERENCE: Gateway Healthcare Facility, 160 Beechwood Ave., Pawtucket, RI

## PERSONS ATTENDING:

- 1 Steven C. Denoyelle, Deputy Chief- Division of Facilities Management, RI Dept. of BHDDH
- 2 Kim Walker, Property Management- Gateway Healthcare, Inc
- 3 Dennis Carpenter, Property Management- Gateway Healthcare, Inc
- 4 Geoffrey C Northrup- Castellucci, Galli Corp
- 5 See attached attendance sheet

PURPOSE: Pre-bid Conference- to answer questions pertinent to the Contract Documents

COMMENTS: See attached

## TRANSACTIONS OF PRE-BID CONFERENCE

COPIES TO: Those attending and all Bidders

COMMENTS:

1. This Report of Pre-bid Conference shall be considered Addendum No. 1.
2. Project Scope of Work was discussed. Bidders are directed to carefully review the Contract Documents prior to submitting their bid, particularly the following Sections of the Project Manual; most of which were reviewed at this Pre-bid Conference:
  - a. **00020-1, Invitation to Bid:** The bid due date/time/location is *Thursday, March 1, 2012, 2 00 P M* at the RI Division of Purchases, 2<sup>nd</sup> Floor, One Capitol Hill, Providence, RI. NOTE: Deadline date and time for questions is *Friday, February 24, 2012, 12 00 P M* Only clarification responses will be acknowledged after the above date and time
  - b. **00100, Instructions to Bidders.**
  - c. **00110, Supplementary Instructions to Bidders:** particularly 1 01A & B, 1 02A & B, 1.04A, 1 09, 1.10, and 1 12.
  - d. **00300, Bid Form:** Architect directed bidders to complete entire Bid Form; that omission of any portion of the Bid Form may disqualify the Bidder Also, relative to the Contract time, the period shall begin subsequent to issuance of the Purchase Order by the Owner
  - e. **00400, Bid Bond.**
  - f. **00420, Contractor's Qualification Statement:** Will be required by the apparent low bidder and his subcontractors after the Bid Due Date, prior to Award of Contract
  - g. **00600, Performance Bond; Payment Bond.**
  - h. **00800, Supplementary General Conditions,** particularly 1.01B & C, 1.02A & B, 1 05, 1 07B, 1 10 D 2 & D 3, and 1 10 I & J.
  - i. **00819, Contractor's Affidavit of Release of Liens:** The Contractor shall submit to Architect with each Payment Application, partial lien releases for subs and vendors, the agreed amount of Contract, amount paid, and amount owed after payment is made shall be indicated and certified by the sub and/or supplier.
  - j. **00820, Prevailing Wage Rates.**
  - k. **00850, List of Drawings;** Bidders shall verify that all drawings and pages of the Project Manual are included in their copy of the Bid Documents Also, field verify all existing conditions prior to submitting bid.
  - l. **00855, Photographs.**
  - m. **01010, Summary of the Work:** Bidders are directed to carefully review this Section, particularly 1 01, 1 03, 1 04 A, B, E, H, K, L & R, 1 06A, 1 07B, D, E, F & G, 1 08B & D, 1 09B, 3.01 I and 3 03 E. Hours of operation within the building are 8AM to 5PM, Monday through Friday. Contractor will be allowed to work alternate hours providing rooftop access is from the exterior of the building utilizing ladders, staging, etc.
  - n. **01012, Contractor's Use of the Premises:** Particularly 1 02C & D
  - o. **01020, Cash Allowances:** Bidders shall include all Cash Allowances in the Base Bid Amount. Also, pay particular attention to 1 01B, C 3 and 1 03 A 2, 3 & 4
  - p. **01100, Alternates.**

- q. **01110, Hazardous Materials Procedures:** Relative to the testing for the presence of hazardous materials, the Contractor shall solicit a minimum of three (3) proposals, certified by Rhode Island-based environmental firms. The Owner and the Architect shall review each proposal, and if acceptable, provide written approval to the Contractor of acceptance of the applicable proposal. If the first three (3) proposals are determined to be unacceptable by the Owner and the Architect, the Contractor shall solicit three (3) additional proposals from Rhode Island-based environmental firms, and so on. No cost extras will be allowed to the Contractor relative to this matter, including delays due to the re-solicitation of bids.
  - r. **01200, Project Meetings:** Job meetings will be scheduled every other week at the job site unless work progress is such that more or fewer meetings are deemed necessary.
  - s. **01300, Submittals:** Particularly 1.04A, B, & C, 2.03A, B & C, and 3.03C.
  - t. **01310, Construction Schedule:** Contractor will be required to submit to Owner and Architect, a revised, updated Construction Implementation Schedule every third week subsequent to the start of construction.
  - u. **01400, Quality Control:** Particularly 1.04A, C, & D.
  - v. **01641, Substitutions and Product Options.**
  - w. **01700, Project Closeout:** Particularly 1.05, Re-inspection Fees.
  - x. **01710, Clean-up:** The site shall be cleaned of all construction-related debris at the end of each workday.
  - y. **01711, Demolition and Repair:** Particularly 3.02 C, D and G.
  - z. **01720, Project Record Documents.**
  - aa. **04105, Mortar Restoration:** Particularly 1.01 B & C and 1.05 A.
  - bb. **07510, Liquid-Applied Rubber Membrane:** Note, this product may also be referred to as “elastomeric coating(s)”.
3. Owner will allow Contractor to utilize the building elevator and stairs as necessary. All surfaces shall be completely protected if Contractor decides to make use of the same.
  4. Dumpster, storage bins, etc. may be stored on site. Owner and Contractor to coordinate location. Owner noted that on-site parking space is limited; that the grassed area located at the rear of the building may be used for dumpster, storage bins, etc. Owner also noted that parking on the City roadways is limited to vehicles with registered stickers. Contractor will be responsible for coordinating on-street parking with the City of Pawtucket.
  5. Owner will allow Contractor to utilize toilet facilities within the building.
  6. Smoking is not allowed within the building or on site.
  7. Materials and equipment cost increases will not be allowed subsequent to the bid due date of award of Contract for construction.
  8. For clarification, the front-entrance canopy rooftop shall be replaced with new PVC roofing assembly as shown on the Contract Drawings, and not replaced with asphalt shingles as discussed at the Pre-Bid Conference.
  9. All bidders are advised to inspect existing conditions at the site prior to submitting bid. Bidders will be allowed to visit the site and building rooftop by appointment only, by calling Ms. Kim Walker at (401) 724-8400 x-277 or Ms. Ann Rogan at (401) 724-8400 x-215.

10. Bidders shall be responsible for notifying Architect of missing pages, obvious discrepancies and/or omissions in the Contract Documents. No allowances or special considerations will be allowed in connection with this item. Contractor shall provide the work that is specified and intended whether or not work is actually shown or described.
11. Owner shall be notified at least seventy-two (72) hours in advance prior to utility “down time” and site deliveries.
12. Questions shall be directed to the office of the Architect. Consult with James Castellucci or Geoffrey Northrup at (401) 353-0607. Only items addressed in Addendum form, as issued by the Architect and/or the Owner shall be considered part of this Contract. No other agreements or conversations will be binding. Bidders are directed to email all project related questions to the Architect’s office.
13. All bidders are directed to make inquiry prior to submitting bid, as to the Addenda issued.
14. Proper working attire shall be worn by the Contractor’s employees and subs during working hours; sneakers, sandals, and shorts will not be allowed.

END OF ADDENDUM NO 1

PLEASE PRINT

CASTELLUCCI GALLI CORPORATION

• ARCHITECTS •  
ATTENDANCE SHEET

PROJECT #: 10-01

DATE: Fri, 17 Feb. 2012

PROJECT NAME: Re-roofing of Gateway

TIME: 10:00 AM

Healthcare Facility, 160 Beechwood Ave,  
Pawtucket, RI

PAGE 1 OF 2

| NAME OF ATTENDEE            | TELEPHONE & FAX #S                   | EMAIL ADDRESS (e) & BUSINESS ADDRESS (A)   |
|-----------------------------|--------------------------------------|--|
| 1. Geoffrey Northrup        | O (401) 353-0607<br>F (401) 353-0488 | A Castellucci, Galli Corp.<br>175 High Service Ave.<br>North Providence, RI 02911<br>e james.r.castellucci@verizon.net |
| 2. EDDIE KINCAID            | O 401 333.2758<br>F                  | A eddie@allphaserestoration.net<br>204 LEIGH ROAD<br>CUMBERLAND, RI 02864<br>e AllPhase Restoration LLC                |
| 3. GREG ARNOLD              | O 860-608-4577<br>F                  | A Greg.Arnold@EagleRivet.com<br>e  |
| 4. JON HOBBERG              | O 401-781-5478<br>F 401-781-6570     | A EAGLE RIVET CO.<br>89 PETAZZINETT AVE<br>CRANSTON, RI 02920<br>e jdh@eaglecarnile.com                                |
| 5. <u>James P. Hermigle</u> | O 508-6740807<br>O 508-6732670<br>F  | A KRYBICKI GATEWAY ROOFING<br>GATEWAY ROOFING<br>664 WESTPORT 1775 SHAWFORD ROAD<br>e                                  |
| 6. STEVE DENOYELLE          | O 402-3047<br>F 255-3750             | A STATE OF RI<br>BHDDH<br>e <del>Steve.Denoylelle</del> STEVE.DENOYELLE@BHDDH.COM                                      |

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ATTENDANCE SHEET - CONTINUED

| NAME OF ATTENDEE  | TELEPHONE &<br>FAX #S              | EMAIL ADDRESS (e) &<br>BUSINESS ADDRESS (A)   |
|---|------------------------------------|---|
| 7 Tim Walker<br>Property Mgmt<br>Gateway Healthcare<br>Inc.       | O 724-8400<br>ex 377<br>F 724-8488 | A KWALKER@GATEWAYHEALTH.ORG<br><del>311</del><br>249 ROOSEVELT AVE SUITE 205<br>ROSWELLY, RI 03868<br>e |
| 8 Dennis Carpenter<br>Property Mgmt<br>Gateway Healthcare<br>Inc. | O 724-8400<br>EX 277<br>F          | A D Carpenter @ Gateway Health .org<br>249 Roosevelt Ave Pawt.<br>e                                     |
| 9   | O<br>F                             | A<br>e  |
| 10  | O<br>F                             | A<br>e  |
| 11  | O<br>F                             | A<br>e  |
| 12  | O<br>F                             | A<br>e  |

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