



Request for Quote

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
 ONE CAPITOL HILL
 PROVIDENCE RI 02908

BUYER: Miller, Alma E
 PHONE #: 401-222-2142

CREATION DATE : 24-MAY-07
 BID NUMBER: 7003715
 TITLE: MEATS, FROZEN, GROUND BEEF & GROUND BEEF PATTIES
 BLANKET START : 01-JUL-07
 BLANKET END : 31-DEC-07
 BID CLOSING DATE AND TIME: 18-JUN-2007 10:45:00

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 DOC CENTRAL DISTRIBUTION CENTER
 144 POWER ROAD
 CRANSTON, RI 02920
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 CRANSTON, RI 02920
 US

Requisition Number: 1046618

Line	Description	Quantity	Unit	Unit Price	Total
1	<p>BLANKET REQUIREMENTS: 7/1/2007 - 12/31/2007 (SIX MONTH CONTRACT)</p> <p>INDIVIDUAL ORDERS WILL BE PLACED FOR ACTUAL QUANTITIES REQUIRED.</p> <p>THE CENTRAL DISTRIBUTION CENTER WILL PROVIDE ORDERING AND INVOICING INSTRUCTIONS.</p> <p>MEATS, FROZEN (GROUND BEEF & GROUND BEEF PATTIES).</p> <p>BID A FIXED PRICE PER POUND FOR THE TERM OF THE CONTRACT.</p> <p>DELIVERY IS BASED ON THE SPACE AVAILABLE IN THE WAREHOUSE.</p> <p>ALL CASES MUST BE BAR CODED.</p> <p>7/1/07-12/31/07 Ground Beef. Price per #. CDC #1163. Fine Grind. Shall not contain more than 19% fat. Frozen only. 10# Chubs/4 Chubs to a case only-cases must be sealed or strapped. The immediate container label must state all features required by USDA.</p> <p>THE % OF FAT AND STATED NET WEIGHT OF EACH CHUB SHALL BE INCLUDED ON THE CONTAINER LABEL. THE SHIPPING CONTAINER CASES MUST CLEARLY STATE PROCESS DATE AND USDA ESTABLISHMENT NUMBER.</p> <p>CDC ORDERS APPROXIMATELY 3000 POUNDS OF BULK EVERY OTHER WEEK.</p> <p>BRAND/MANUFACTURER _____</p> <p>PACKAGING _____</p>	25,000.00	Pound		

It is the Vendor's responsibility to check and download any and all addenda from the RIVIP. This offer may not be considered unless a signed RIVIP generated Bidder Certification Cover Form is attached and the Unit Price column is completed. The signed Certification Cover Form must be attached to the front of the offer



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Line	Description	Quantity	Unit	Unit Price	Total
2	<p>7/1/07-12/31/07 Ground Beef Patties 81/19. Price per #. CDC #1138. 4 oz. Diameter approx. 4.25" to 4.50". Shall not contain more than 19% fat. Cases must clearly state process date and USDA establishment number. APPROXIMATELY 2000 POUNDS EVERY OTHER WEEK.</p> <p>10/LB. BOX/ 40 PATTIES TO A BOX.</p> <p>BRAND/MANUFACTURER _____</p> <p>PACKAGING _____</p> <p>MUST SUPPLY SAME PACKAGING FOR THE TERM OF THE CONTRACT. FINE GRIND. SHALL NOT CONTAIN MORE THAN 19% FAT, FROZEN ONLY. DECLARATION ON LABEL SHALL INCLUDE FAT CONTENT AND WEIGHT OF EACH BOX. PATTIES MUST HAVE PAPER SEPARATORS. PATTIES MUST BE CASE SEALED OR STRAPPED. CASES MUST CLEARLY STATE PROCESS DATE AND USDA ESTABLISHMENT NUMBER. EACH BID MUST INCLUDE ESTABLISHMENT'S STATE OR LOCAL HEALTH DEPARTMENT NUMBER AND EXPIRATION DATE.</p> <p>CHOPPED BEEF OR GROUND BEEF AND BEEF PATTIES SHALL CONSIST OF CHOPPED, FRESH AND/OR FROZEN BEEF. THIS PRODUCT (GROUND BEEF AND GROUND BEEF PATTIES) SHALL NOT INCLUDE ANY OF THE FOLLOWING: SEASONING, ADDED WATER, MECHANICALLY SEPARATED (SPECIES) AS DESCRIBED IN 9cfr 319.6 OR THE ADDITION OF BEEF FAT SUCH AS: BINDERS, EXTENDERS, PARTIALLY DEFATTED BEEF,</p>	30,000.00	Pound		

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Line	Description	Quantity	Unit	Unit Price	Total
	OR FATTY TISSUE. ALL GROUND BEEF AND PATTIES SHALL BE PROCESSED IN ACCORDANCE WITH 9cfr 319.15 WITH THE EXCEPTIONS AS STATED ABOVE.				

Delivery: _____

Terms of Payment: _____

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Contract Terms and Conditions

Table of Contents

Terms and Conditions.....	II
BID STANDARD TERMS AND CONDITIONS	II
TERMS AND CONDITIONS FOR THIS BID	II
RIVIP INFO - BID SUBMISSION REQUIREMENTS	II
PURCHASE AGREEMENT BID	II
DELIVERY - CENTRAL DISTRIBUTION CTR - DOC	II
NON-COMPLIANCE - SPECIFICATION	II
DELIVERY PER AGENCY	II

Terms and Conditions

BID STANDARD TERMS AND CONDITIONS

TERMS AND CONDITIONS FOR THIS BID

RIVIP INFO - BID SUBMISSION REQUIREMENTS

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PURCHASE AGREEMENT BID

BIDDING (a) A single price shall be quoted for each item against which a proposal is submitted. This price will be the maximum in effect during the agreement period. Any price decline at the manufacturer's level shall be reflected in a reduction of the agreement price to the State. (b) Quantities, if any, are estimated only. The agreement shall cover the actual quantities ordering during the period. Deliveries will be billed at the single, firm, awarded unit price quoted regardless of the quantities ordered. (c) Bid price is net F.O.B. destination and shall include inside delivery at no extra cost. (d) Bids for single items and/or a small percentage of total items listed, may, at the State's sole option, be rejected as being non-responsive to the intent of this request. **ORDERING** (a) The User Agency(s) will submit individual orders for the various items and various quantities as may be required during the agreement period. (b) Exception - Regardless of any agreement resulting from this bid, the State reserves the right to solicit prices separately for any extra large requirements for delivery to specific destinations.

DELIVERY - CENTRAL DISTRIBUTION CTR - DOC

DELIVERY INSTRUCTIONS: CENTRAL DISTRIBUTION CENTER DEPT. OF CORRECTIONS 144 POWER ROAD, CRANSTON, RI 02920 (PHONE 462-4022) Delivery only 8:30 AM to 12:00 noon and 12:30 PM to 2:30 PM, Monday through Friday, with shipping slip showing Purchase Order Number and Item Number of State Purchase Order. Any merchandise to be delivered must be on 48" x 40" pallets. If pallets are in good condition, we will exchange them, but only this size pallet. Any merchandise being delivered on other size pallets must be stripped by the trucker and put on our size pallets (48" x 40"). Unsealed packages not accepted. ALL CASES MUST BE BAR-CODED.

NON-COMPLIANCE - SPECIFICATION

THE PRODUCT(S) PROVIDED BY VENDORS WILL BE SUBJECT TO RANDOM TESTING. IF THE PRODUCT DOES NOT MEET SPECIFICATION, THE VENDOR WILL BE RESPONSIBLE FOR ADMINISTRATIVE COSTS, LAB TESTING AND PERSONNEL COSTS. NON-COMPLIANCE OF THE PRODUCT TO THE BID SPECIFICATION WILL RESULT IN THE REVOCATION OF THE CONTRACT/PURCHASE ORDER.

DELIVERY PER AGENCY

DELIVERY OF GOODS OR SERVICES AS REQUESTED BY AGENCY.