



# Request for Quote

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
 ONE CAPITOL HILL  
 PROVIDENCE RI 02908

BUYER: Hill, Lisa  
 PHONE #: 401-222-2142

CREATION DATE : 25-MAY-07  
 BID NUMBER: 7003640,1  
 TITLE: AMMUNITION (MPA 31)  
 BLANKET START : 01-JUL-07  
 BLANKET END : 30-JUN-08  
 BID CLOSING DATE AND TIME: 06-JUN-2007 10:30:00

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Requisition Number:  
 Note to Bidders: MPA #31

BLANKET REQUIREMENTS: 7/1/07 - 6/30/08

NOTE: ITEMS IDENTIFIED AS NO SUBSTITUTION DOES NOT ALLOW ANY SUBSTITUTION - NO EXCEPTION  
 Amendment Description: UNIT OF MEASURE SHOULD BE CHANGED FROM "MILLION TO "THOUSAND" ON THE FOLLOWING LINE ITEMS: 18, 19, 20, 21, 22, 25, 26, 29, 46, 47, 48

Line	Description	Quantity	Unit	Unit Price	Total
1	MPA-31 - 7/1/08 - 6/30/08 - MILITEC, 1 GAL. CONTAINER (SYNTHETIC BASED METAL CONDITIONER) NO SUBSTITUTION Line Note to Bidders: BRAND/ITEM # BIDDING	10.00	Each		
2	MPA-31 - 7/1/07 - 6/30/08 - CLAY PIGEONS - 135/CASE - LAW ENFORCEMENT T Line Note to Bidders: # / CASE _____  BRAND/ITEM # BIDDING _____	37.00	Case		
3	MPA-31 - 7/1/07 - 6/30/08 - CLEANING BRUSHES HOPPE'S .22 CALIBER BRONZE BORE Line Note to Bidders: BULK BRONZE  BRAND/ITEM # _____	200.00	Each		
4	MPA-31 - 7/1/07 - 6/30/08 - CLEANING BRUSHES Line Note to Bidders: BULK BRONZE  BRAND/ITEM # _____	200.00	Each		
5	MPA-31 - 7/1/07 - 6/30/08 - CLEANING BRUSHES HOPPE'S .45 CALIBER BRONZE BORE Line Note to Bidders: BULK BRONZE  BRAND/ITEM # _____	200.00	Each		
6	MPA-31 - 7/1/07 - 6/30/08 - CLEANING BRUSHES HOPPE'S .223 CALIBER Line Note to Bidders: BULK BRONZE  BRAND/ITEM # _____	20.00	Each		
7	MPA-31 - 7/1/07 - 6/30/08 - CLEANING BRUSHES HOPPE'S 12 GA SHOTGUN Line Note to Bidders: BULK BRONZE  BRAND/ITEM # _____	60.00	Each		
8	MPA-31 - 7/1/07 - 6/30/08 - CLEANING PATCHES	55.00	Package		

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Line	Description	Quantity	Unit	Unit Price	Total
	HOPPE'S - 12 GA. 25/PK NO. 1205, 1,000/PACK Line Note to Bidders: # / PACK _____  BRAND/ITEM # _____				
9	MPA-31 - 7/1/07 - 6/30/08 - CLEANING PATCHES HOPPE'S - .38/357 40/PK NO. 1204, 1,000/PACK Line Note to Bidders: # / PACK _____  BRAND/ITEM # _____	55.00	Package		
10	MPA-31 - 7/1/07 - 6/30/08 - CLEANING PATCHES HOPPE'S - .22 CAL 60/PK NO. 1202, 1,000/PACK Line Note to Bidders: # / PACK _____  BRAND/ITEM # _____	55.00	Package		
11	MPA-31 - 7/1/07 - 6/30/08 - CLEANING PATCHES, .357, CALIBER 1,000/BAG BULK KLEEN BORE Line Note to Bidders: # / BAG _____  BRAND/ITEM # _____	20.00	Bag		
12	MPA-31 - 7/1/07 - 6/30/08 - EAR PLUGS, FOAM 200/BOX AEARO-TASCO Line Note to Bidders: # / BOX _____  BRAND/ITEM # _____	6.00	Box		
13	MPA-31 - 7/1/07 - 6/30/08 - "GUN SCRUBBER" SPRAY CAN, 16 OZ., 10/CARTON BIRCHWOOD CASEY Line Note to Bidders: #0Z/CAN _____  # / CARTON _____  BRAND/ITEM # _____	10.00	Carton		
14	MPA-31 - 7/1/07 - 6/30/08 - HOPPE'S (10-2 1/4 OZ. CANS PER CARTON) 1003B NO. 1003 Line Note to Bidders: #0Z/CAN _____	2.00	Carton		

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	# CANS / CARTON _____ BRAND/ITEM # _____				
15	MPA-31 - 7/1/07 - 6/30/08 - LUBRICATE/CLEANER BREAK FREE, PINT CLP-5 Line Note to Bidders: BRAND/ITEM # _____	10.00	Pint		
16	MPA-31 - 7/1/07 - 6/30/08 - NO. 9 SOLVENT, HOPPE'S, QUART NO. 932 Line Note to Bidders: BRAND/ITEM # _____	3.00	Quart		
17	MPA-31 - 7/1/07 - 6/30/08 - PIPE CLEANERS, 44/PACK B.J. LONGS Line Note to Bidders: # / PACK _____ BRAND/ITEM # _____	400.00	Package		
18	MPA-31 - 7/1/07 - 6/30/08 - ROUNDS BALL 5.56MM .223 CAL 55 GR FMJ - WINCHEST Q3131 Line Note to Bidders: # / CASE _____ BRAND/ITEM # _____	30.00	Thousand		
19	MPA-31 - 7/1/07 - 6/30/08 - ROUNDS 40 CALIBER SMITH & WESSON, 180 GRAIN, FULL METAL CASE - WINCHESTER Q4238 Line Note to Bidders: # / CASE _____ BRAND/ITEM # _____	105.00	Thousand		
20	MPA-31 - 7/1/07 - 6/30/08 - ROUNDS 40 CALIBER, SMITH & WESSON, 180 GRAIN, WINCHESTER AMMUNITION RA40T Line Note to Bidders: # / CASE _____ BRAND/ITEM # _____	12.50	Thousand		
21	MPA-31 - 7/1/07 - 6/30/08 - ROUNDS FEDERAL 168 GRAIN HOLLOW POINT BOAT TAIL (WHITE BOX MATCH) . 308 CALIBER	6.00	Thousand		

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	Line Note to Bidders: # / CASE _____ BRAND/ITEM # _____ NO SUBSTITUTION				
22	MPA-31 - 7/1/07 - 6/30/08 - ROUNDS FEDERAL .223 CAL (5.56 MM) T223F NOSLER BALLISTIC TIP, 500 ROUNDS/CASE Line Note to Bidders: # ROUNDS/CASE _____ BRAND/ITEM # _____	1.00	Thousand		
23	MPA-31 - 7/1/07 - 6/30/08 - ROUNDS 12 GAUGE 2 3/4" 00 BUCK WINCHESTER CASE 250 RD. XB 1200 Line Note to Bidders: # ROUNDS / CASE _____ BRAND/ITEM # _____	27.00	Case		
24	MPA-31 - 7/1/07 - 6/30/08 - ROUNDS 12 GAUGE 2 3/4" #9 SHOT, WINCHESTER, 250 ROUNDS/CASE AA 129 Line Note to Bidders: # ROUNDS /CASE _____ BRAND/ITEM # _____	20.00	Case		
25	MPA-31 - 7/1/07 - 6/30/08 - ROUNDS SHOT 12 GAUGE 2 3/4" #8 SHOT, LOW BRASS, WINCHESTER XU 126, XU128 Line Note to Bidders: # ROUNDS/CASE _____ BRAND ITEM # _____	20.00	Thousand		
26	MPA-31 - 7/1/07 - 6/30/08 - ROUNDS WINCHESTER, 12 GAUGE, LOW RECOIL AAL 129 Line Note to Bidders: BRAND/ITEM # _____	5.00	Thousand		
27	MPA-31 - 7/1/07 - 6/30/08 - ROUNDS WINCHESTER 12 GA RIFLE SLUG CASE 250 RD X 12RS15	25.00	Case		

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	Line Note to Bidders: # ROUNDS / CASE _____ BRAND/ITEM # _____				
28	MPA-31 - 7/1/07 - 6/30/08 - ROUNDS WINCHESTER 12 GA RIFLE SLUG, REDUCED RECOIL, 250 RD RA 12RS 15 Line Note to Bidders: # ROUNDS / CASE _____ BRAND/ITEM # _____	22.00	Case		
29	MPA-31 - 7/1/07 - 6/30/08 - ROUNDS WINCHESTER 230 GRAIN BALL, 45 CALIBER Q4170 Line Note to Bidders: BRAND/ITEM # _____	1.50	Thousand		
30	MPA-31 - 7/1/07 - 6/30/08 - SHOTGUN TEAR GUN CARTRIDGE CS/CN 12 GA 25/PK FERRET/DEF TEC Line Note to Bidders: # / PACK _____ BRAND/ITEM # _____	2.00	Lot		
31	MPA-31 - 7/1/07 - 6/30/08 - ARMY "L" TARGETS B-22 ROCKWOOD Line Note to Bidders: BRAND/ITEM # _____	50.00	Hundred		
32	MPA-31 - 7/1/07 - 6/30/08 - CORRUGATED TARGET BACKING - 36" X 48" 275 T QAS, ROCKWOOD, LAW ENFORCEMENT TARGETS Line Note to Bidders: BRAND/ITEM # _____	50.00	Hundred		
33	MPA-32 - 7/1/07 - 6/30/08 - POLICE SILHOUETTE TARGETS B-21X 25' ROCKWOOD, LAW ENFORCEMENT TARGETS Line Note to Bidders: BRAND/ITEM # _____	150.00	Hundred		
34	MPA-31 - 7/1/07 - 6/30/08 - POLICE SILHOUETTE TARGETS B-21 X 50' ROCKWOOD, LAW ENFORCEMENT	150.00	Each		

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Line	Description	Quantity	Unit	Unit Price	Total
	TARGETS Line Note to Bidders: BRAND/ITEM # _____				
35	MPA-31 - 7/1/07 - 6/30/07 - TARGET FBI - Q PAPER TARGETS ROCKWOOD, LAW ENFORCEMENT TARGETS, INC. Line Note to Bidders: BRAND/ITEM # _____	50.00	Hundred		
36	MPA-31 - 7/1/07 - 6/30/08 - TARGET FBI-Q (19" X 31" CARDBOARD) Line Note to Bidders: BRAND/ITEM # _____	50.00	Each		
	NO SUBSTITUTION				
37	MPA-31 - 7/1/07 - 6/30/08 - TARGETS, PAPER DOT-2 (20" X 20 1/2" DOTS) Line Note to Bidders: BRAND/ITEM # _____	500.00	Each		
38	MPA-31 - 7/1/07 - 6/30/08 - TARGET - QCB - FAC (FACER ON TARGET) LAW ENFORCEMENT TARGETS, INC. Line Note to Bidders: BRAND/ITEM # _____	50.00	Hundred		
39	MPA-31 - 7/1/07 - 6/30/08 - TARGET #530 (5 BULLSEYE) LAW ENFORCEMENT TARGETS, INC. Line Note to Bidders: BRAND/ITEM # _____	50.00	Hundred		
40	MPA-31 - 7/1/07 - 6/30/08 - TARGETS, CAT-1V US CUSTOMS Line Note to Bidders: BRAND/ITEM # _____	500.00	Each		
41	MPA-31 - TARGET BACKERS, PLASTIC CARDBOARD, 24" X 35" #BAC-PLAS 1 (LAW ENFORCEMENT TARGETS ITEM #) Line Note to Bidders: BRAND/ITEM # _____	50.00	Each		
42	MPA-31 - 7/1/07 - 6/30/08 - TARGET BACKERS, PLASTIC CARDBOARD, 24" X 45", #BAC-PLAS 2 (LAW ENFORCEMENT TARGETS ITEM #) Line Note to Bidders: BRAND/ITEM # _____	50.00	Each		
43	MPA-31 - 7/1/07 - 6/30/08 - TARGET BACKERS, PLASTIC	50.00	Each		

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	CARDBOARD, 35" X 45" #BAC-PLAS 3 (LAW ENFORCEMENT TARGETS ITEM #) Line Note to Bidders: BRAND/ITEM # _____				
44	MPA-31 - 7/1/07 - 6/30/08 - TARGET BACKERS, PLASTIC CARDBOARD, 36" X 48" #BAC-PLAS 4 (LAW ENFORCEMENT TARGETS ITEM #) Line Note to Bidders: BRAND/ITEM # _____	50.00	Each		
45	MPA-31 - 7/1/07 - 6/30/08 - TARGET BACKERS, PLASTIC CARDBOARD, 24" X 48" #BAC-PLAS 5 (LAW ENFORCEMENT TARGETS ITEM #) Line Note to Bidders: BRAND/ITEM # _____	50.00	Each		
46	MPA-31 - 7/1/07 - 6/30/08 - SPEER .357 SIG TMJ (TOTAL METAL JACKET) #53919 Line Note to Bidders: BRAND/ITEM # _____	1.00	Thousand		
47	MPA-31 - 7/1/07 - 6/30/08 - SPEER .357 SIG GDHP (GOLD DOT HOLLOW POINT) #54234 Line Note to Bidders: BRAND/ITEM # _____  NO SUBSTITUTION	1.00	Thousand		
48	MPA-31 - 7/1/07 - 6/30/08 - CCI BLAZER 180 GR .40 CALIBER FMJ CCI 3592 Line Note to Bidders: BRAND/ITEM # _____	1.00	Thousand		
49	MPA-31 - 7/1/07 - 6/30/08 - FEDERAL TACTICAL RIFLE CARTRIDGE 223 REMINGTON 55 GRAIN TACTICAL LOAD #LE 223T1 200/CASE Line Note to Bidders: # ROUNDS / CASE  BRAND/ITEM # _____	1.00	Case		
50	MPA-31 - 7/1/07 - 6/30/08 - .49 S&W 125 GRAIN NTF ITEM CODE #040-125TFP-M3 1,000/CS	150.00	Case		

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51	MPA-31 - 7/1/07 - 6/30/08 - .40 S&W 125 GRAIN HP STD ITEM CODE #040-125XHP-M 1,000/CS	75.00	Case		
52	MPA-31 - 7/1/07 - 6/30/08 - .45 AUTO 155 GRAIN FP NTF ITEM CODE #045-155TFP-M1 1,000/CS	100.00	Case		
53	MPA-31 - 7/1/07 - 6/30/08 - .45 AUTO 155 GRAIN HP STD ITEM CODE #045-155XHP-MX 1,000/CS	15.00	Case		
54	MPA-31 - 7/1/07 - 6/30/08 - 12 GAUGE (9 PELLET) 270 GRAIN STD ITEM CODE #012-Q09SHT-C2 250/CS	120.00	Case		
55	MPA-31 - 7/1/07 - 6/30/08 - 12 GAUGE (SLUG) 325 GRAIN STD ITEM CODE #012-325SLG-CX 250/CS	20.00	Case		
56	MPA-31 - 7/1/08 - 6/30/08 - .223 REM 42 GRAIN RTP-STD ITEM CODE #223-042 RTP - M 1,000/CS Line Note to Bidders: NO SUBSTITUTION  AWARD SUBJECT TO OWNER APPROVAL  AWARDED VENDOR MUST OBTAIN AND FURNISH EVIDENCE OF A MINIMUM OF \$2,000,000.00 OF PRODUCT LIABILITY INSURANCE NAMING THE STATE OF RHODE ISLAND AS CERTIFICATE HOLDER. THIS AMOUNT MUST BE MAINTAINED THROUGHOUT THE TERM OF THIS AGREEMENT.  DEPENDING ON THE BID RESULTS, THIS AWARD MAY BE BASED ON A "TOTAL LOW" OR AWARDED INDIVIDUALLY.  AWARDED VENDOR MUST OBTAIN AND FURNISH EVIDENCE OF A MINIMUM OF \$2,000,000.00 OF PRODUCT LIABILITY INSURANCE NAMING THE STATE OF RHODE ISLAND AS CERTIFICATE HOLDER. THIS	100.00	Case		

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 RELEASE AGAINST, RI MPA  
 US

**Requisition Number:**  
 Note to Bidders: MPA #31

BLANKET REQUIREMENTS: 7/1/07 - 6/30/08

NOTE: ITEMS IDENTIFIED AS NO SUBSTITUTION DOES NOT ALLOW ANY SUBSTITUTION - NO EXCEPTION  
 Amendment Description: UNIT OF MEASURE SHOULD BE CHANGED FROM "MILLION TO "THOUSAND" ON THE FOLLOWING LINE ITEMS: 18, 19, 20, 21, 22, 25, 26, 29, 46, 47, 48

Line	Description	Quantity	Unit	Unit Price	Total
	AMOUNT MUST BE MAINTAINED THROUGHOUT THE TERM OF THIS AGREEMENT.  DELIVERY TIME _____  NOTE: THE SUCCESSFUL BIDDER MUST HAVE A MINIMUM OF 10% STOCK ON HAND AT ALL TIMES.  AMMUNITION SOLD IN CASE LOTS ONLY.				

Delivery: \_\_\_\_\_

Terms of Payment: \_\_\_\_\_

It is the Vendor's responsibility to check and download any and all addenda from the RIVIP. This offer may not be considered unless a signed RIVIP generated Bidder Certification Cover Form is attached and the Unit Price column is completed. The signed Certification Cover Form must be attached to the front of the offer

**Contract Terms and Conditions**

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## **Terms and Conditions**

### **BID STANDARD TERMS AND CONDITIONS**

### **TERMS AND CONDITIONS FOR THIS BID**

#### **MULTI YEAR AWARD**

THIS IS A MULTI-YEAR BID/CONTRACT. PER RHODE ISLAND STATE LAW 37-2-33, CONTRACT OBLIGATIONS BEYOND THE CURRENT FISCAL YEAR ARE SUBJECT TO AVAILABILITY OF FUNDS. CONTINUATION OF THE CONTRACT BEYOND THE INITIAL FISCAL YEAR WILL BE AT THE DISCRETION OF THE STATE. TERMINATION MAY BE EFFECTED BY THE STATE BASED UPON DETERMINING FACTORS SUCH AS UNSATISFACTORY PERFORMANCE OR THE DETERMINATION BY THE STATE TO DISCONTINUE THE GOODS/SERVICES, OR TO REVISE THE SCOPE AND NEED FOR THE TYPE OF GOODS/SERVICES; ALSO MANAGEMENT OWNER DETERMINATIONS THAT MAY PRECLUDE THE NEED FOR GOODS/SERVICES.